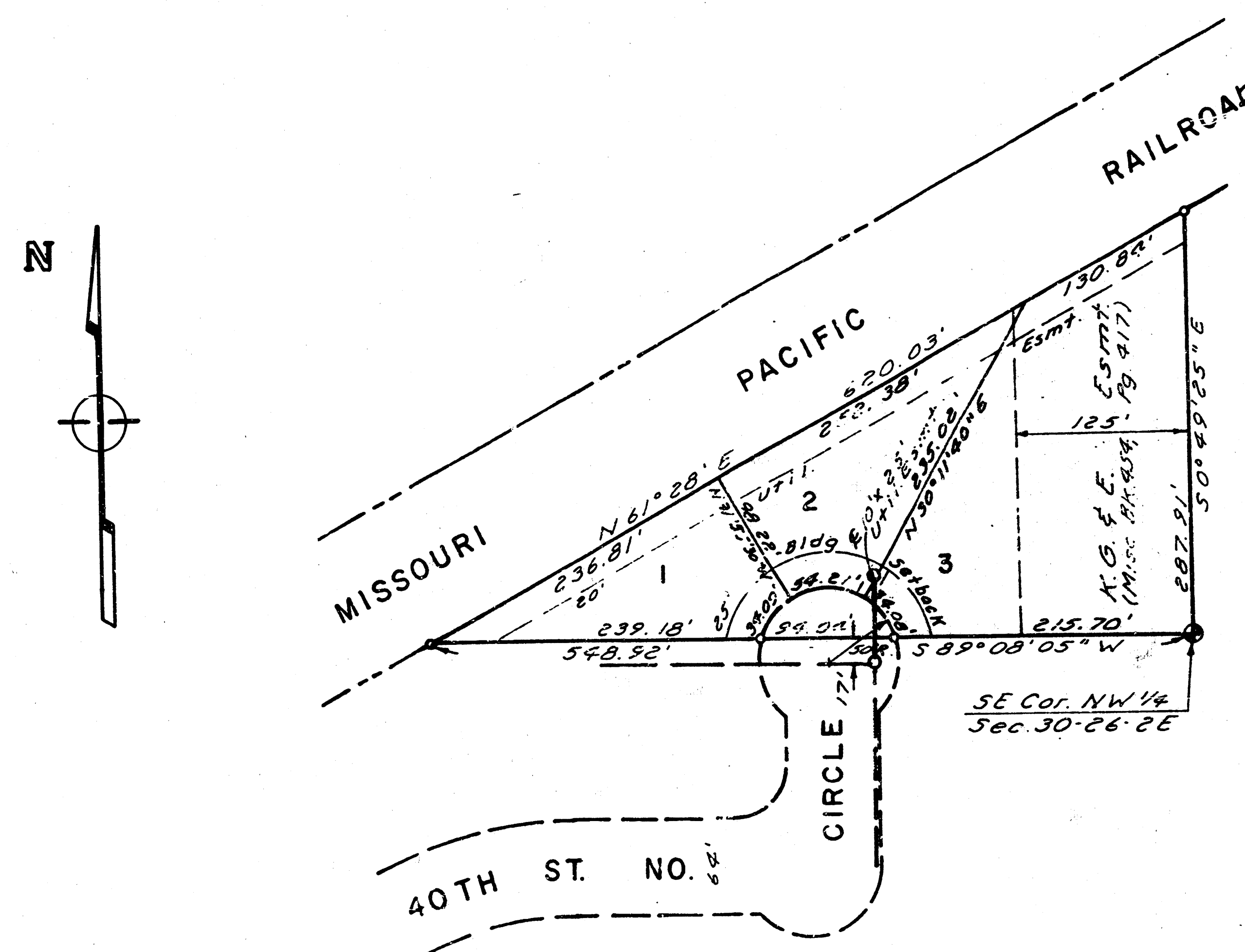


LATERAL 8, MAIN 9, SS 23

TO SERVE LOTS 1 AND 2, NORTHBROOK 2ND ADDITION

PROJECT NO.

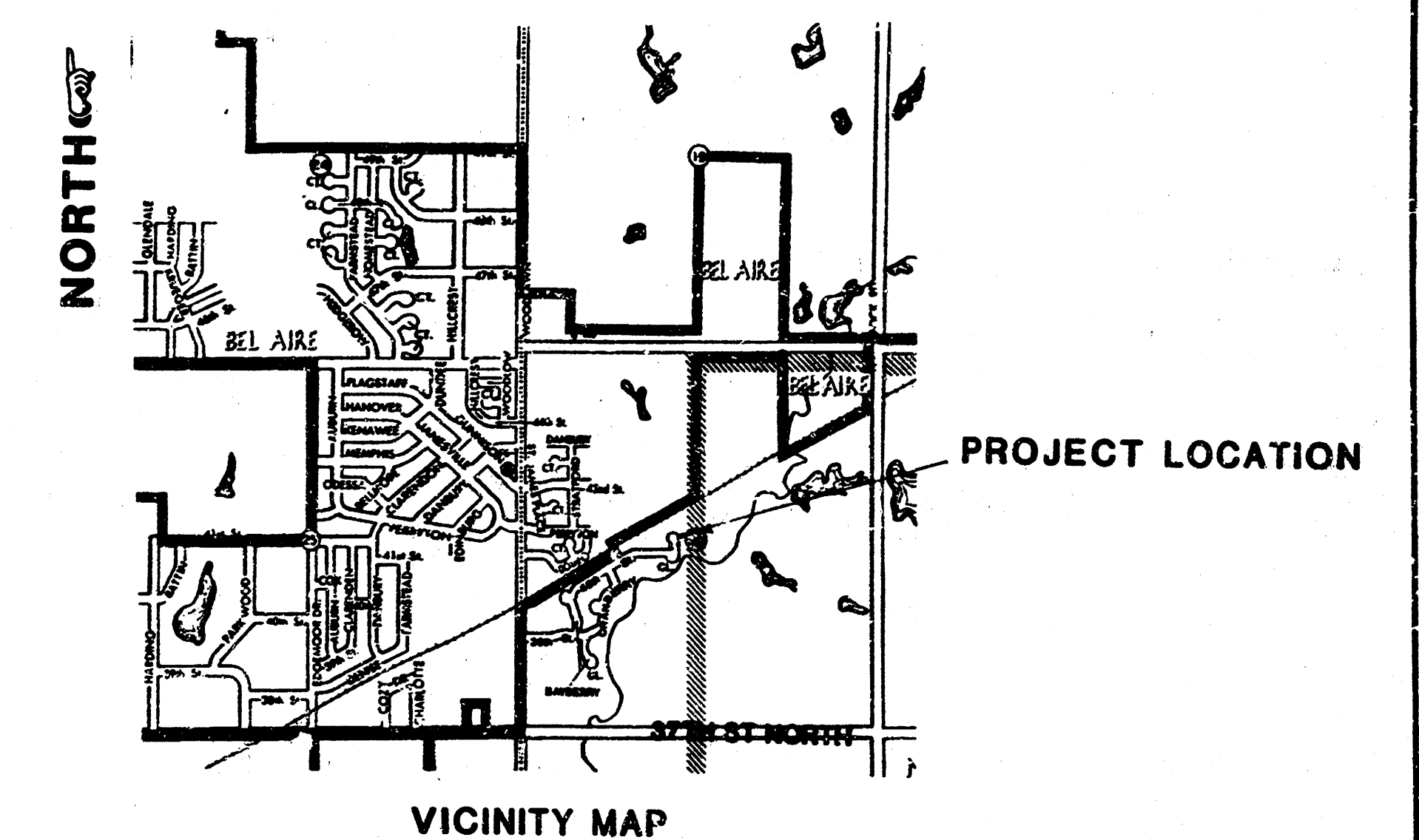
468-76-245-81336-000-000-001



LOCATION MAP

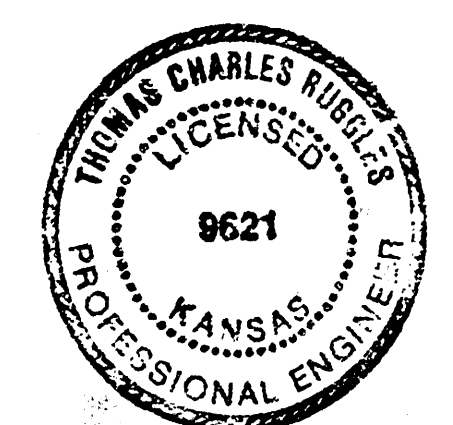
CITY OF WICHITA, KS

MICHAEL E. LINDEBAK
CITY ENGINEER



VICINITY MAP

AB BUILT
R/L
1-87



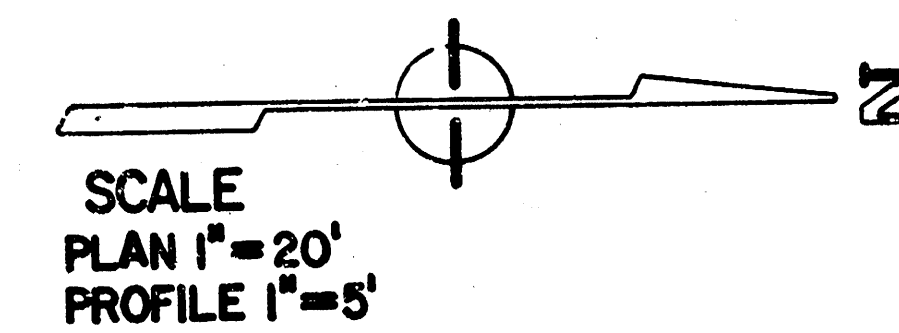
OCTOBER 1988

ED BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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PLAN	SURVEYED	BY	DATE
NOTE BOOK	PIOTTED	CB	4/11/86
	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		

PROFILE	SURVEYED PLOTTED GRADES CHECK'D.	BY	DATE
NOTE BOOK			



Contractor will be required to provide a minimum advance notice of twenty-four (24) hours to utility companies prior to starting any excavation as follows:

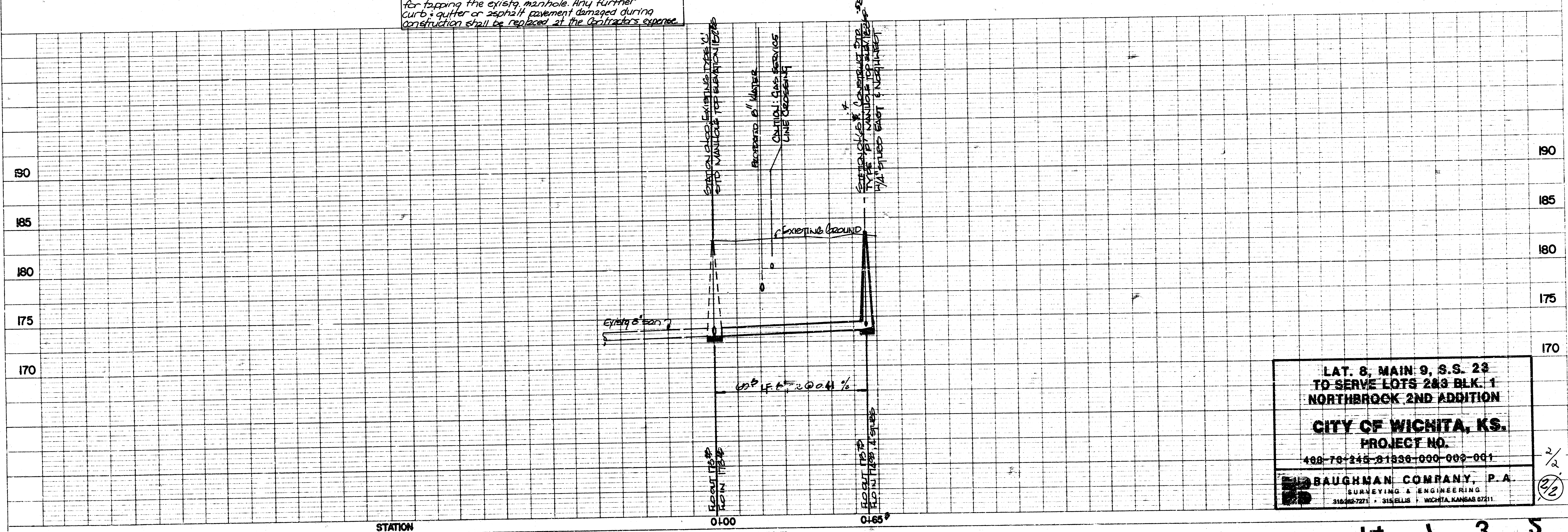
Kansas One-Call 1-800-344-7233

The Contractor must notify the following in case of an emergency:

Cable vision	262-4270 or 263-2061
K.P. & L. Gas Service Company	263-7511
Kansas Gas & Electric	268-1141
Arkla Gas Company	262-8350 or 263-8161

The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a licensed professional engineer in accordance with state law.

Coordinate Sanitary Sewer construction with water main extension, project number 448-76-245-881, 12-000-000-001.



CITY OF WICHITA, KS.
PROJECT NO.

~~408-76-245-81336-000-003-001~~

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
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HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
NOTEDYNE
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