

# SANITARY SEWER NO.23

## LAT.24 , MAIN 9

# RENT-A-CENTER

## PROJECT NO.

### 468-76-245-81636-000-000-001

CITY OF WICHITA, KANSAS  
MICHAEL E. LINDEBAK, CITY ENGINEER  
FEBRUARY ,1987

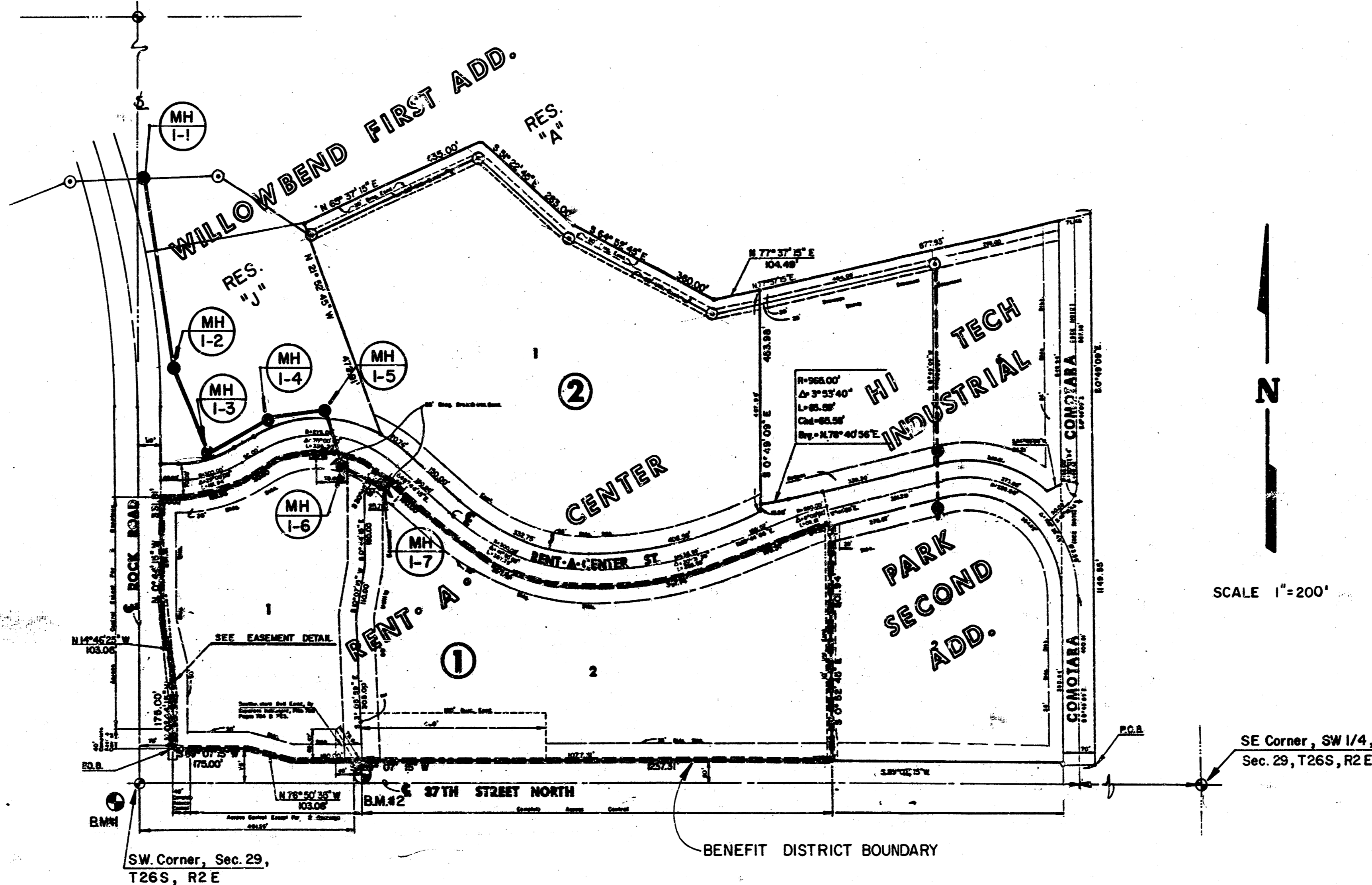
### GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. TREES TO BE REMOVED ARE MARKED ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
3. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
8. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	282-0861
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	316-254-7243
CONTINENTAL PIPELINE COMPANY	316-681-2031

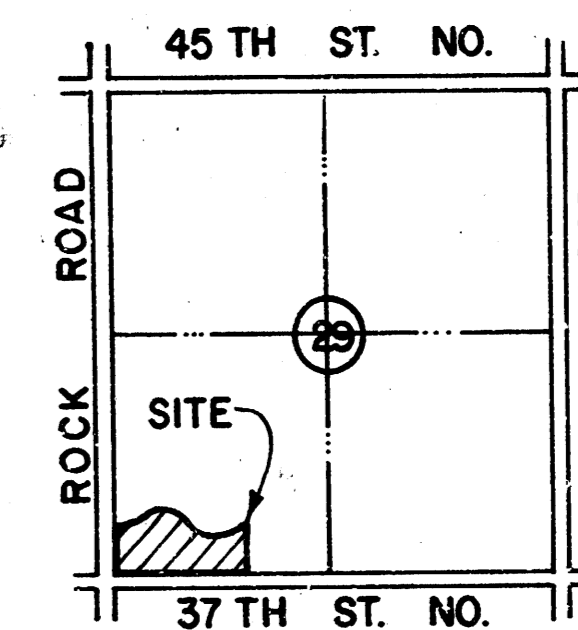
### BENCH MARKS

- BM.#1 City Standard, 44' S. & 48' W. of C. of 37th & Rock Road  
Elev.=204.11
- BM.#2 "1" Cut on NE corner Southwestern Bell equipment pad on N. side of 37th, 500' E. of Rock Road.  
Elev.=205.71



### INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-3	PLAN & PROFILE - LINE 1
4	RENT-A-CENTER FINAL PLAT



*BUILT AS PER PLAN  
12-88*



**RENT-A-CENTER  
SANITARY SEWER  
PLANS**

MID-KANSAS ENGINEERING CONSULTANTS PA  
3500 NORTH ROCK ROAD  
BUILDING #800  
WICHITA, KANSAS 67226

682-6561

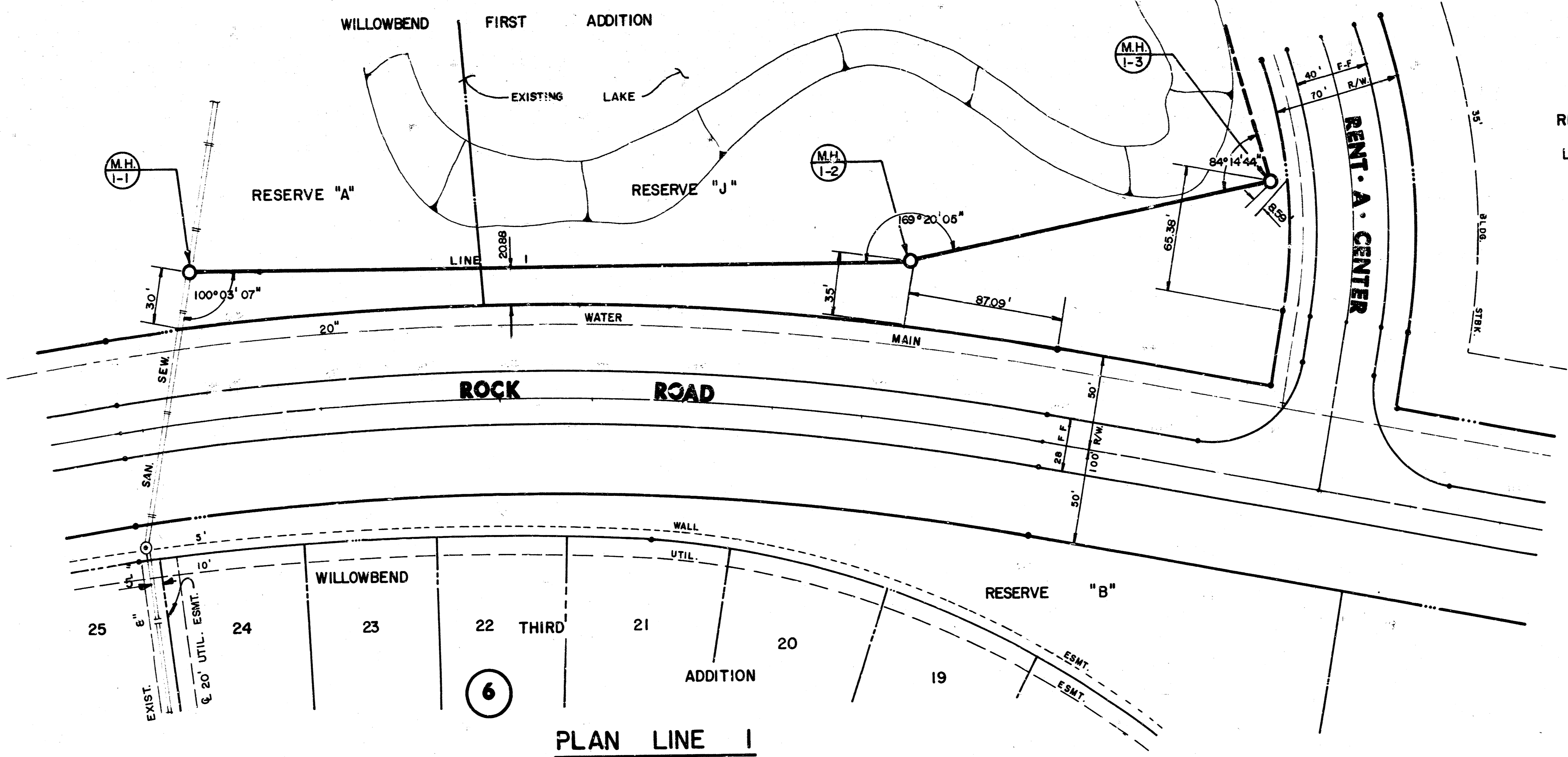
Design  
KKL  
Drawn by  
DPR, EG  
Checked by  
K.H.B.  
Date  
FEB. 1987  
Job no.

Sheet  
1 / 4  
of  
4

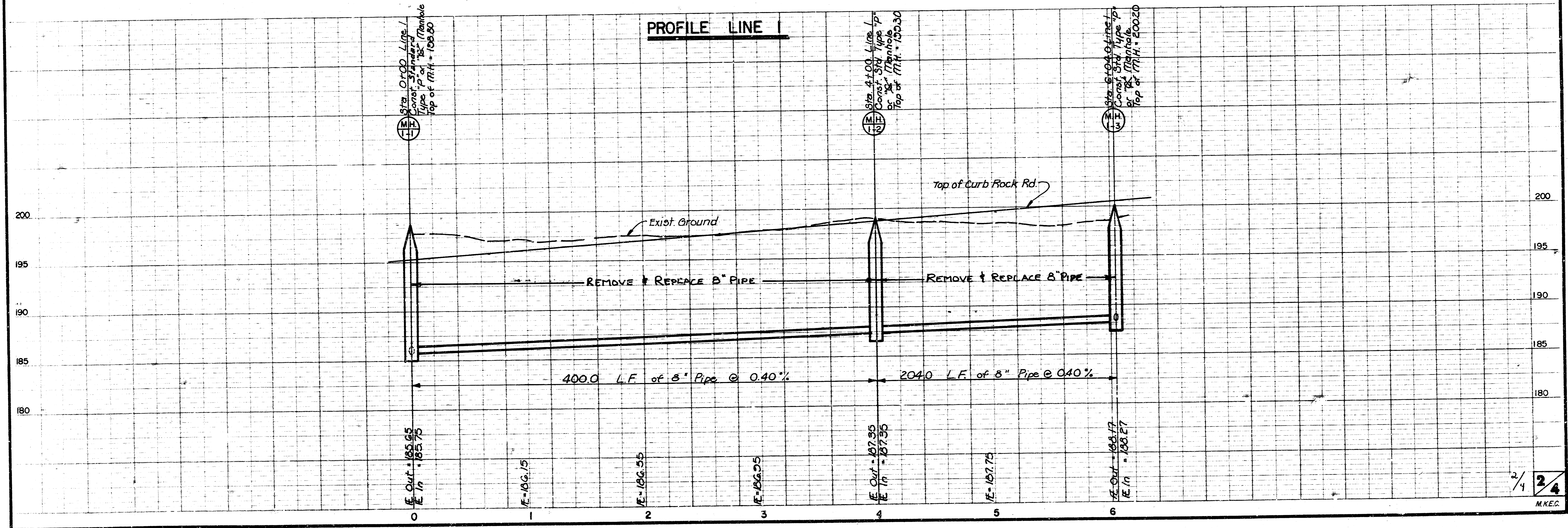
RENT-A-CENTER  
 LOT 1, BLOCK 1



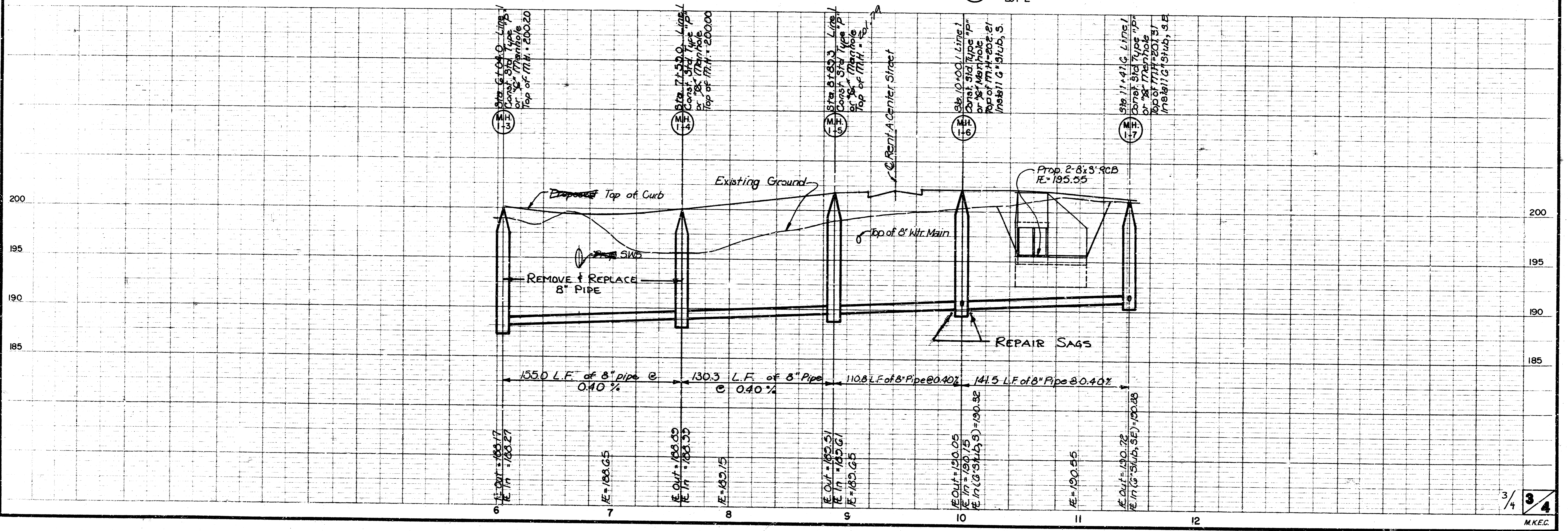
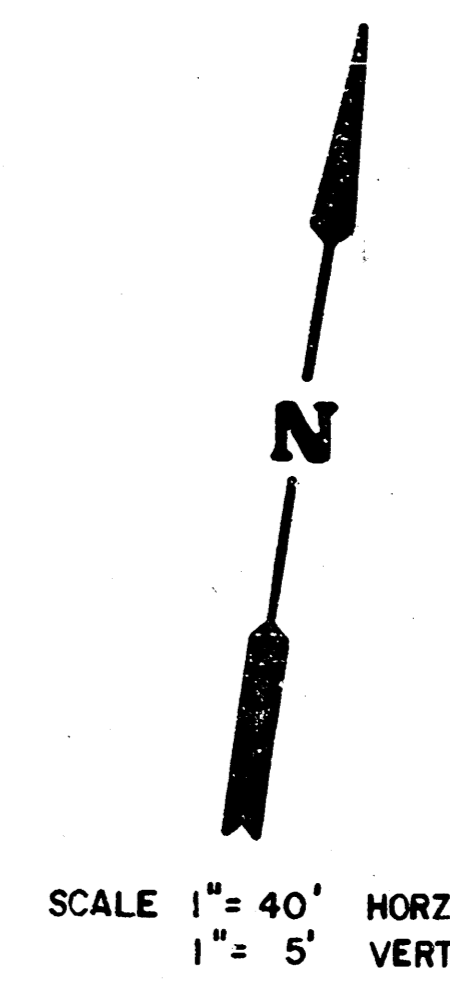
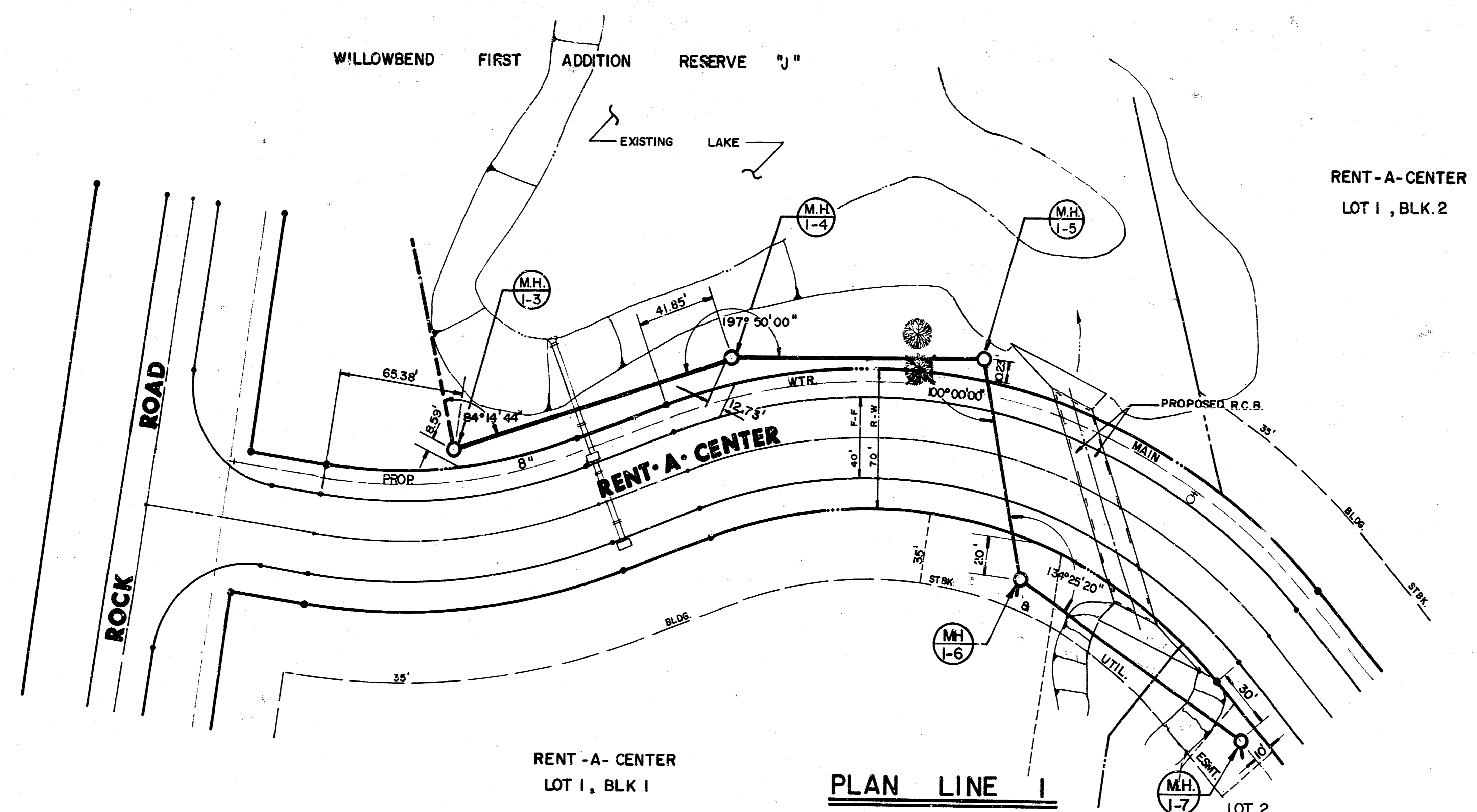
SCALE 1" = 40' HORZ.  
 1" = 5' VERT.



PLAN LINE 1

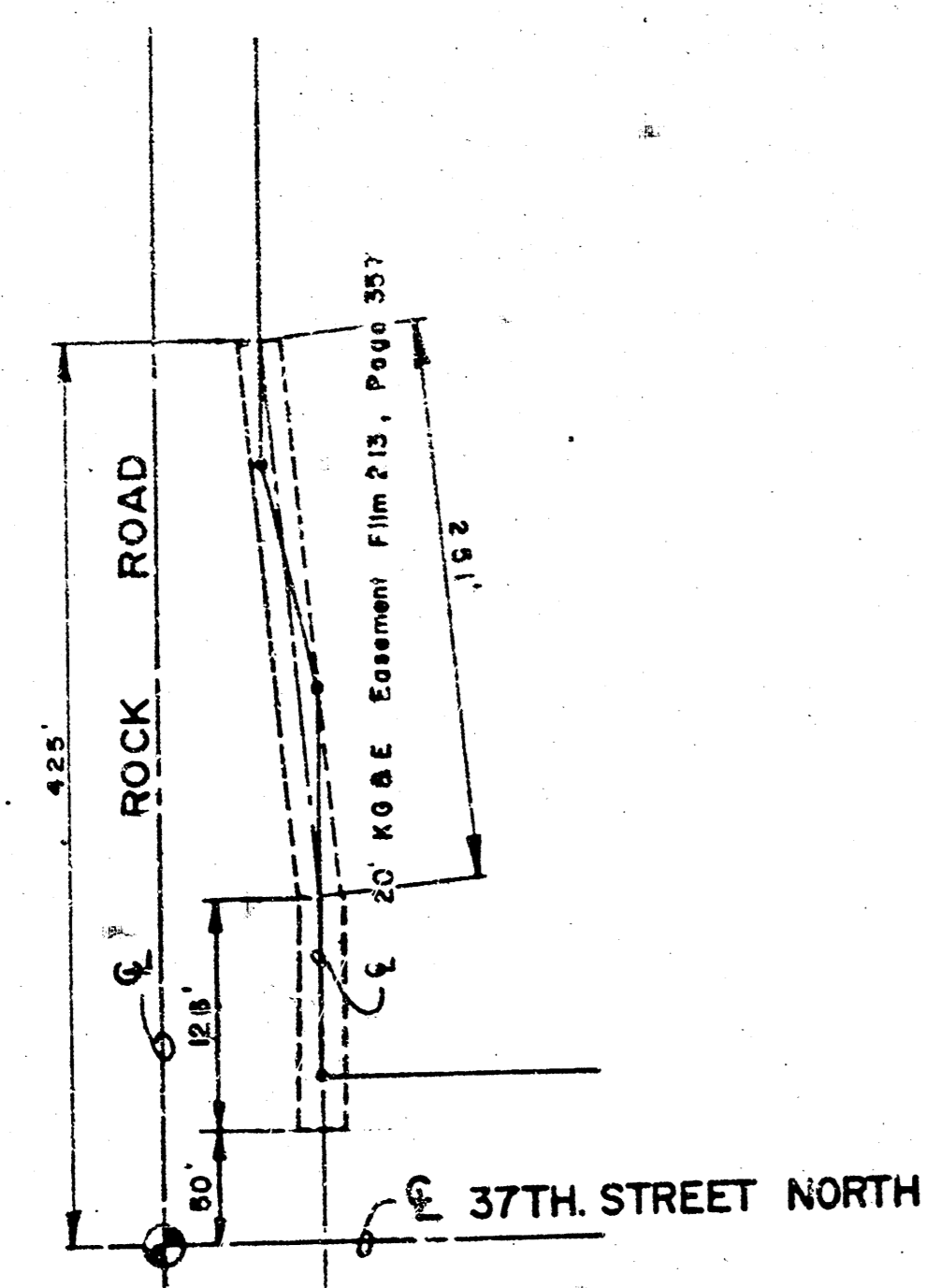


PROFILE LINE 1



# FINAL PLAT OF RENT-A-CENTER

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



### EASEMENT DETAIL

R=310.00'  
Δ=56°55'34"  
L=308.00'  
Chd=295.49'  
Brq.=N88°43'32\"/>

R=265.00'  
Δ=29°00'00"  
L=134.13'  
Chd=132.70'  
Brq.=N74°45'45\"/>

R=275.00'  
Δ=70°00'00"  
L=335.38'  
Chd=300.00'  
Brq.=N74°45'45\"/>

R=275.00'  
Δ=70°00'00"  
L=335.38'  
Chd=300.00'  
Brq.=N74°45'45\"/>

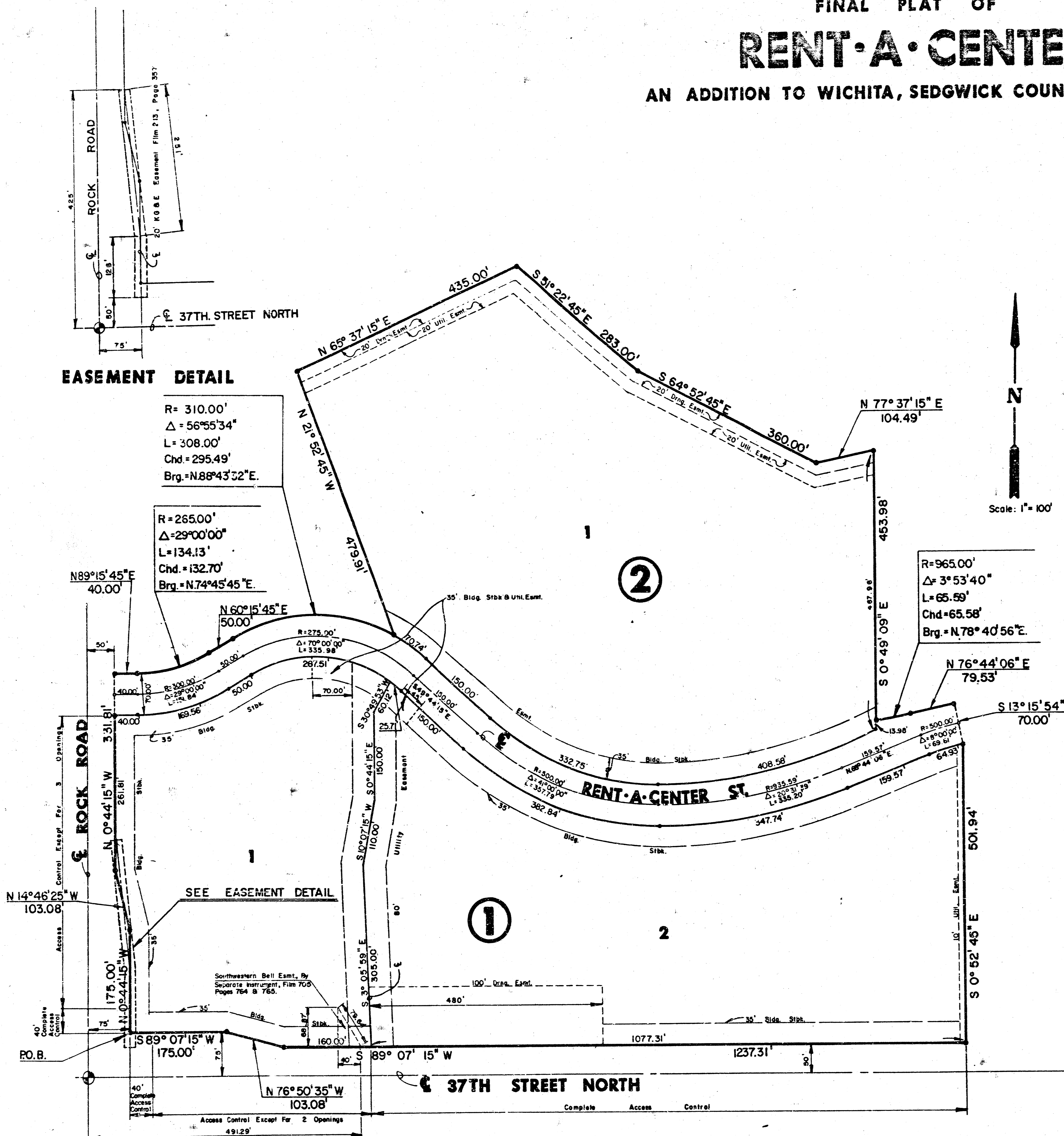
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L=335.38'  
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Δ=70°00'00"  
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R=275.00'  
Δ=70°00'00"  
L=335.38'  
Chd=300.00'  
Brq.=N74°45'45\"/>



I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "RENT-A-CENTER", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, and a Street, the same being accurately set forth in the accompanying plat and described as follows:

A replat of Lots 1 through 4 inclusive, Block 1. Lot 1, Block 2, and a portion of Rent-A-Center street right-of-way as platted in Hi-Tech Industrial Park Second Addition, an addition to Wichita, Sedgwick County, Kansas, and a portion of Reserve J, as platted in Willowbend First Addition, an addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of said Lot 1, Block 1, Hi-Tech Industrial Park Second Addition; thence N 00° 44' 15" W, 175.00 feet; thence N 14° 46' 25" W, 103.08 feet; thence N 00° 44' 15" W, 331.81 feet; thence N 89° 15' 45" E, 40.00 feet to a point on a curve to the left; thence along said curve 134.13 feet, said curve having a central angle of 29° 00' 00", a radius of 265.00 feet, and a long chord, 132.70 feet, bearing N 74° 45' 45" E; thence N 60° 15' 45" E, 50.00 feet to a point on a curve to the right; thence along said curve 308.00 feet, said curve having a central angle of 56° 55' 34", a radius of 310.00 feet, and a long chord, 295.49 feet, bearing N 88° 43' 32" E; thence N 21° 52' 45" W, 479.91 feet; thence N 65° 37' 15" E, 435.00 feet; thence S 51° 22' 45" E, 283.00 feet; thence S 64° 52' 45" E, 360.00 feet; thence N 77° 37' 15" E, 104.49 feet; thence S 00° 49' 09" E, 453.98 feet; to a point on a curve to the left; thence along said curve 65.59 feet, said curve having a central angle of 3° 53' 40", a radius of 965.00 feet, and a long chord, 65.59 feet, bearing N 78° 40' 56" E; thence N 76° 44' 06" E, 79.53 feet; thence S 13° 15' 54" E, 70.00 feet; thence S 00° 52' 45" E, 501.94 feet; thence S 89° 07' 15" W, 1237.31 feet; thence N 76° 50' 35" W, 103.08 feet; thence S 89° 07' 15" W, 175.00 feet to the point of beginning.

All lots, blocks, platted easements, building setbacks and streets within the above described property are being vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 15 day of October, 1986.

Kenneth H. Bengtson, P.E.  
Mid-Kansas Engineering Consultants, P.A.  
3500 W. Rock Road, Building #800  
Wichita, KS 67226



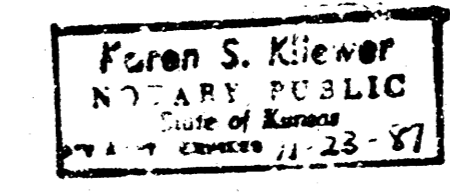
Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into Lots, Blocks, and streets, the same to be known as "RENT-A-CENTER", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage as indicated on the accompanying plat are hereby granted. All abutters rights of access to and from the East line of Rock Road over and across the West line of Lot 1, Block 1, "RENT-A-CENTER", and to and from the North line of 37th Street North over and across the South line of Lots 1 and 2, Block 1, "RENT-A-CENTER", are hereby granted to the City of Wichita, provided however, that Lot 1, Block 1 shall have access to 37th Street North at two locations and to Rock Road at three locations to be determined by the Engineer of the City of Wichita.

RENT-A-CENTER OF AMERICA, INC.  
By: Stanley G. Gagen, Vice-President/Controller

STATE OF KANSAS )  
) SS:  
SEDGWICK COUNTY)

Be it remembered that on this 15 day of October, 1986, before me a Notary Public in and for said State and County, came Stanley G. Gagen, Vice-President/Controller, on behalf of Rent-A-Center of America, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Karen S. Kliever, Notary Public  
My Appointment Expires: 11-23-87



Bank IV Wichita, N.A.

By: *[Signature]*  
CO-Trustee

STATE OF KANSAS )  
) SS:  
SEDGWICK COUNTY)

Be it remembered that on this 15 day of October, 1986, before me a Notary Public in and for said State and County, came Bank IV Wichita, N.A., Co-Trustee, on behalf of the Thomas R. Devlin Jr. Living Trust and the Timothy J. Devlin Living Trust, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

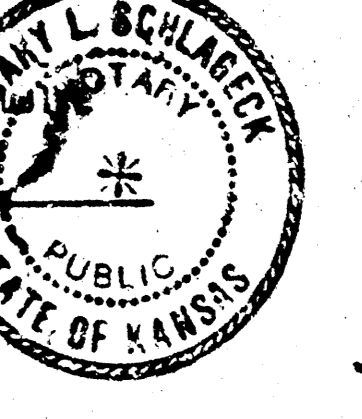
Lorraine Biting, Notary Public  
My Appointment Expires: 10-27-87

Phillip David Egan, Co-Trustee

STATE OF KANSAS )  
) SS:  
SEDGWICK COUNTY)

Be it remembered that on this 16 day of October, 1986, before me a Notary Public in and for said State and County, came Phillip David Egan, Co-Trustee, on behalf of the Thomas R. Devlin Jr. Living Trust and the Timothy J. Devlin Living Trust, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Mary L. Schlogel, Notary Public  
My Appointment Expires: 7-22-91



This plat of "RENT-A-CENTER" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 2nd day of October, 1986.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION  
Chairman: *[Signature]*  
Secretary: *[Signature]*  
Michael E. Lindeber

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 12th day of November, 1986.

Tony Casado, Mayor  
Donald C. Sistic, City Clerk

Entered on transfer record this 2nd day of December, 1986.

Don Wright, County Clerk

STATE OF KANSAS )  
) SS:  
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 2nd day of DECEMBER, 1986, AT 4:00 P.M.

Pat Kettler, Register of Deeds

Deputy

10 3 J

C-1 5-22

20.00

#849032