NOTE TO CONTRACTOR:

The existing 15" s/s @ Sta. 0+00 Alt. is to be removed. The removal shall be considered incidental to the project.

NOTE TO CONTRACTOR & FIELD ENGR:

On that portion of 45th St. So. where the sewer ditch is in the existing asphalt roadway, the contractor shall repair the area over the sewer ditch with 4" Asphaltic Conc.. On that portion of the street where the existing surface is gravel, the contractor shall repair the area over the sewer ditch with 3' of Road Gravel.

45TH. ST. SO.

CLARENCE

UNPLATTED

SOUTHWEST BOYS CLUB ADDN.

N

B.M 89.84 Spike Top E. Post N Guardrail on Br. bet. Chan. & Clar. on 47th St. So.
B.M 96.19 3/4" on End Conc. Coping @ School Play Lot SW Cor. 45th & Clar.
B.M 91.09 Top Prop. Iron Clyde Cessna School NW Cor. Prop. S of Sta. 14+85.3
B.M 94.05 Bolt N side P.P. S.E. Cor. Meridian & 45th St. So.

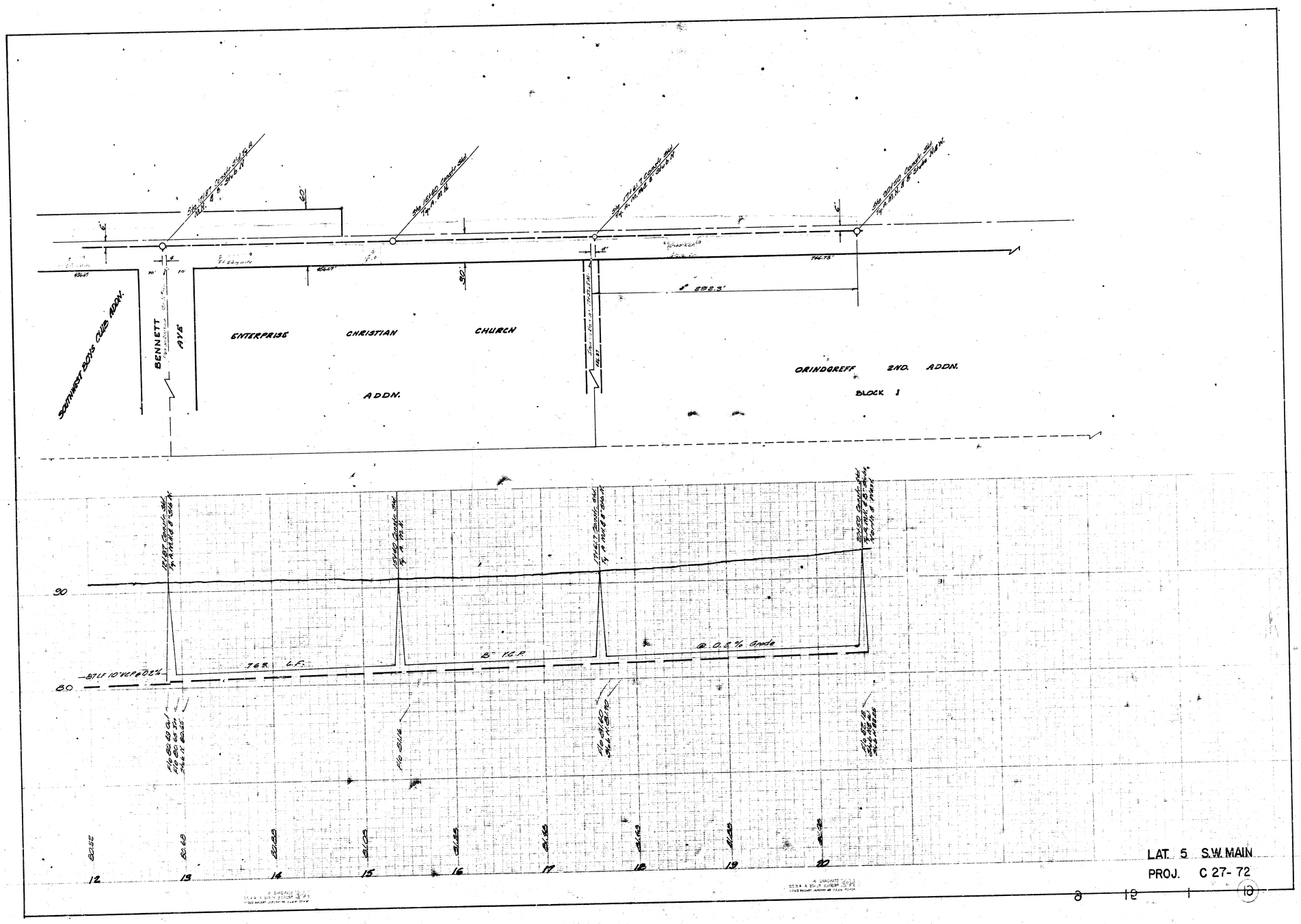
PLAN SCALE 1" : 40'
PROFILE SCALE 1" : 40'H
PROFILE SCALE 1" : 4'V

Sand Fill or Flush Entire Line

1022 L.F. 10" V.C.P. @ 0.2% Grade

138 L.F. 12" V.C.P. @ 0.46%

LAT. 5 SOUTHWEST MAIN
CITY OF WICHITA, KANSAS
B.E. SMITH CITY ENGINEER
DATE AUG. 1968 PROJ. C27-72


SOUTHWEST BOYS CLUB ADDN.
BENNETT AVE.
ENTERPRISE CHRISTIAN CHURCH ADDN.
ORINDGREFF 2ND. ADDN.
BLOCK 1
392.3'
90
80
B" R.C.P.
@ 0.3% Grade
12
13
14
15
16
17
18
19
20
LAT. 5 S.W. MAIN
PROJ. C 27-72