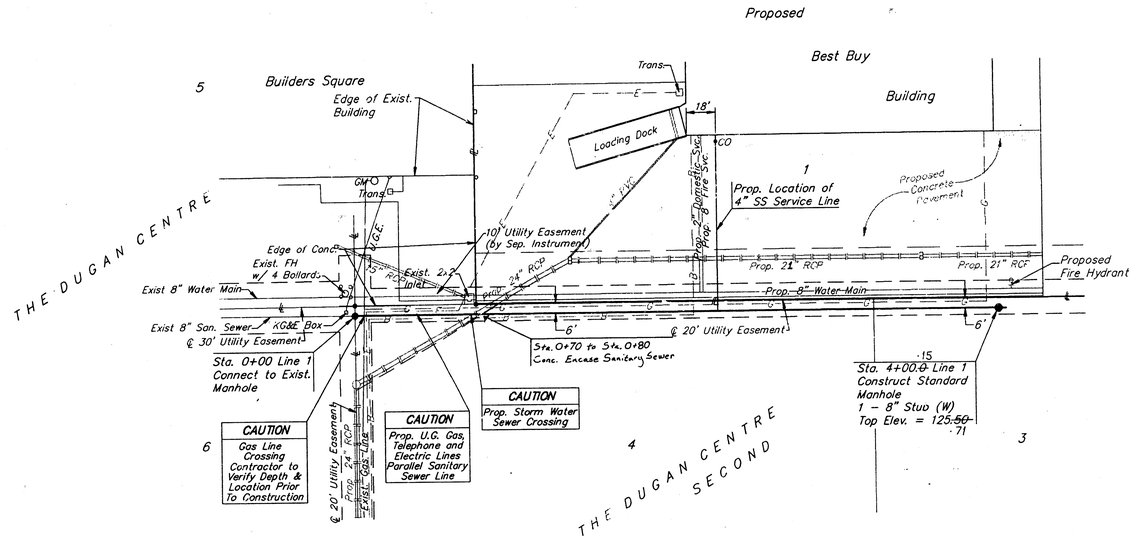
## Benchmark

City of Wichita Benchmark Disc, Center of U.S. 54 Pavements and 44' West of Centerline of Dugan.
Elev. = 121.65 (City Datum)

"□" Cut Top of Curb on the East End of the Return at the S.E. Corner of Dugan and Taft.
Elev. = 118.61 (City Datum)

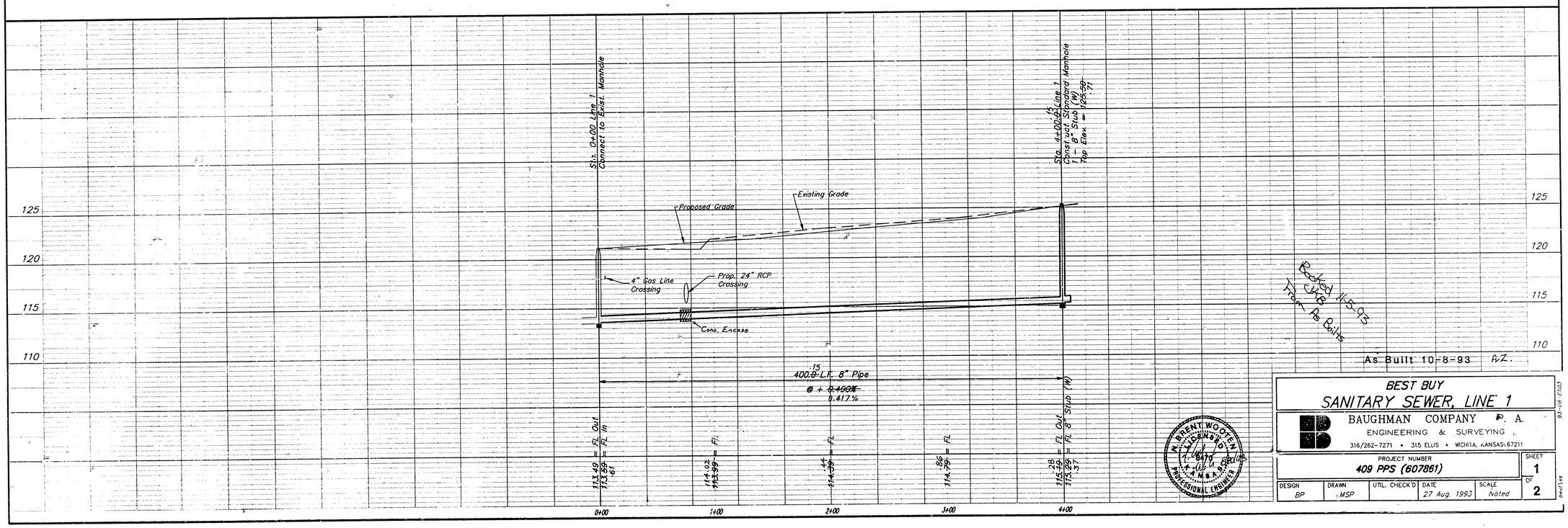



Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Sanitary Sewers VRH 8/30/93
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.




BEST BUY
SANITARY SEWER, LINE 1

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
409 PPS (607861)

SHEET 1 OF 2

| DESIGN | DRAWN | UTIL. CHECK'D | DATE | SCALE |
|---|---|---|---|---|
| BP | MSP | | 27 Aug. 1993 | Noted |

M. BRENT WOOTEN LICENSED PROFESSIONAL ENGINEER 8470 STATE OF KANSAS

93-108-E001