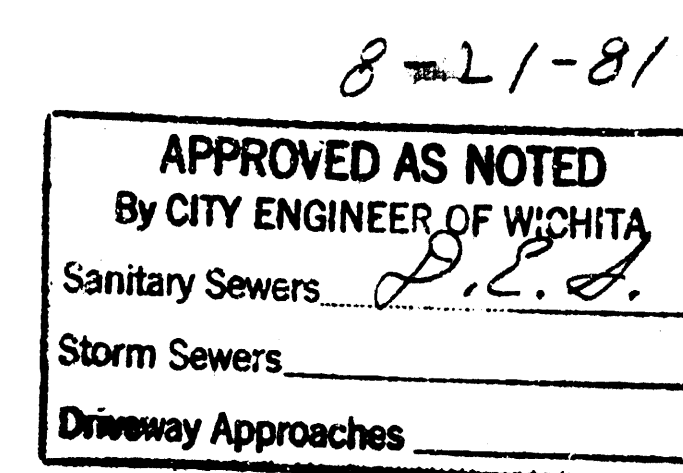


DATE	BY	REMARKS
10/10/50	W. J. ...	...
10/11/50	W. J. ...	...
10/12/50	W. J. ...	...
10/13/50	W. J. ...	...
10/14/50	W. J. ...	...
10/15/50	W. J. ...	...
10/16/50	W. J. ...	...
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10/22/50	W. J. ...	...
10/23/50	W. J. ...	...
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10/26/50	W. J. ...	...
10/27/50	W. J. ...	...
10/28/50	W. J. ...	...
10/29/50	W. J. ...	...
10/30/50	W. J. ...	...
10/31/50	W. J. ...	...



NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

PLAN - SANITARY SEWER
1" = 60'

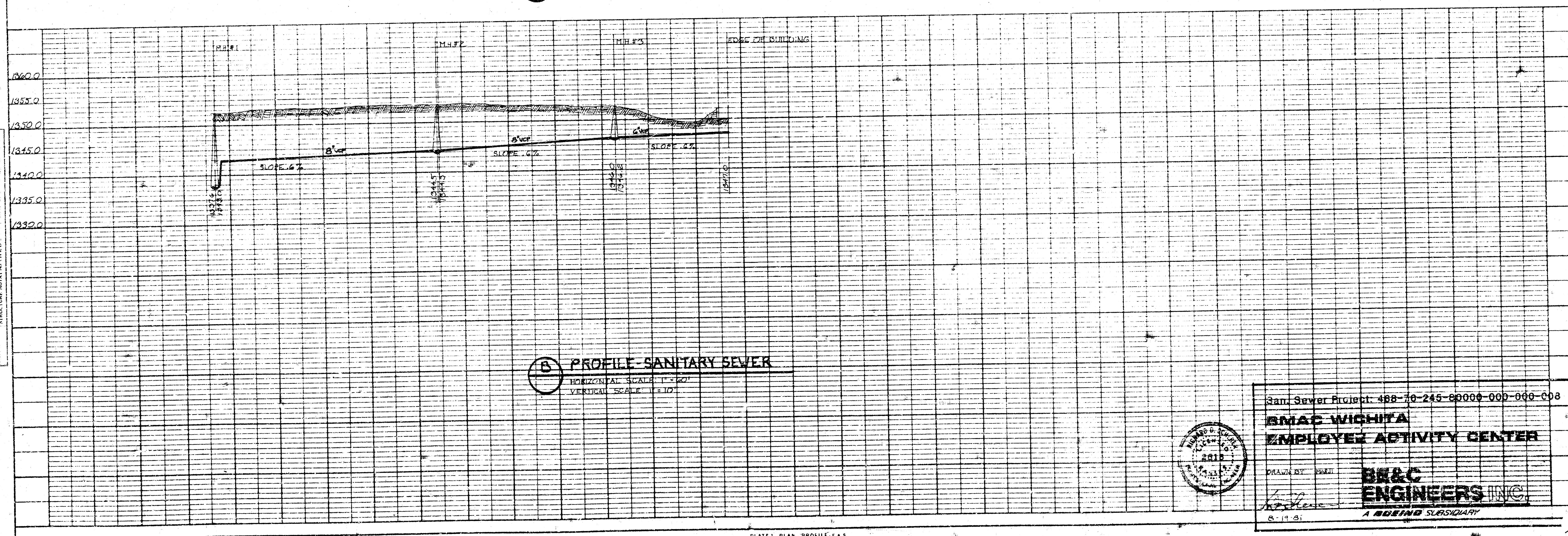


PLATE 1. PLAN - PROFILE - F.A.
CLEARPRINT PAPER CO. S.F. CAL.
NO. 100041

San. Sewer Project: 468-76-245-80000-000-000-008

**BMAC WICHITA
EMPLOYEE ACTIVITY CENTER**

DR. W. R. MA



**BE&C
ENGINEERS INC**

1. ORGANIZATIONAL SYMBIOTIC