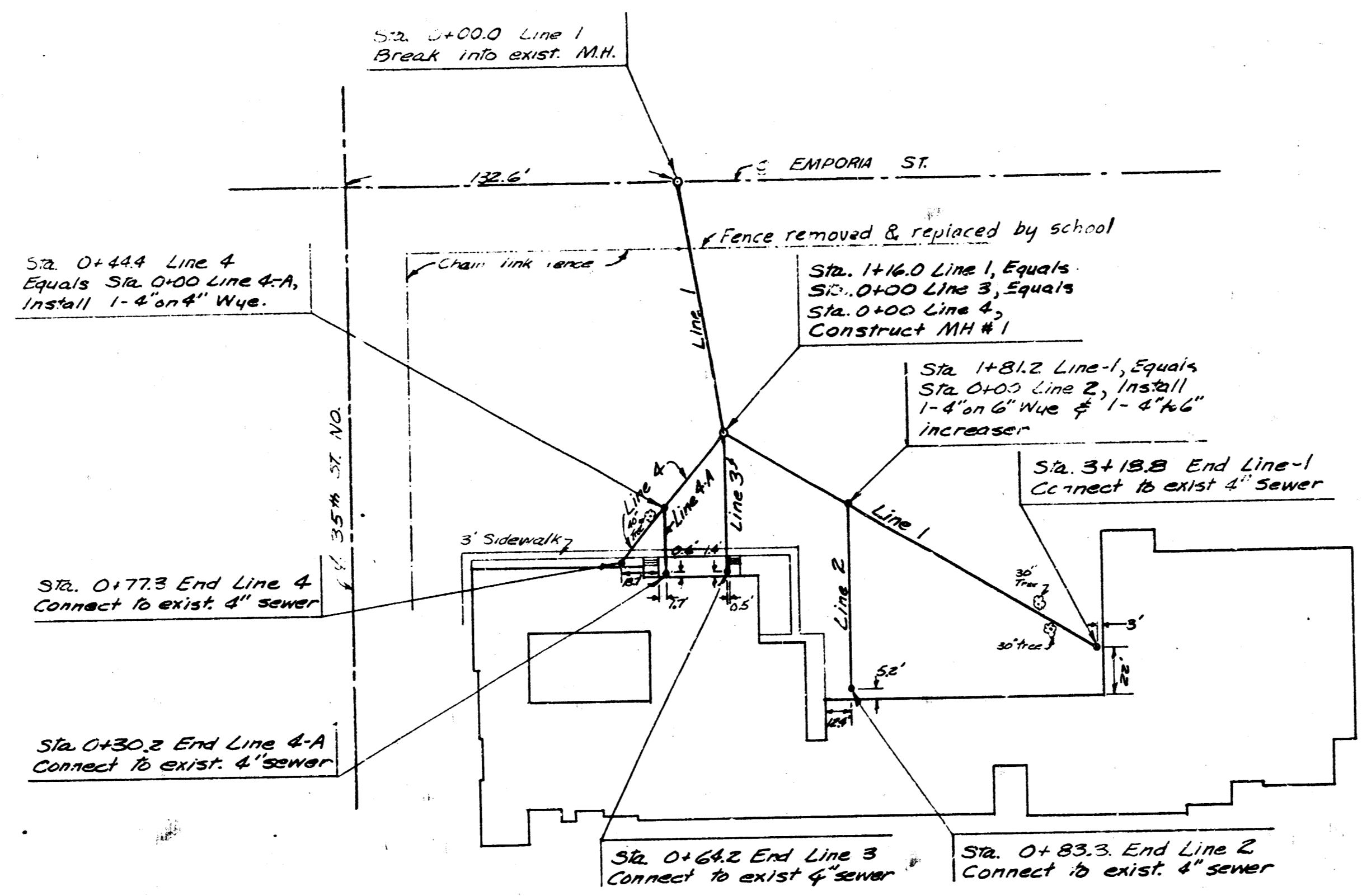


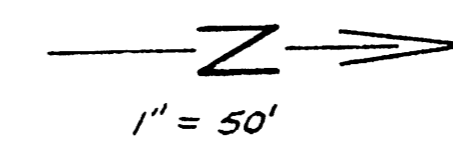
DRAWN BY: _____
 CHECKED BY: _____
 SURVEY: _____
 DATE: _____
 PROJECT: _____
 SHEET NO.: _____
 TOTAL SHEETS: _____
 NOTES: _____
 DATE: _____

ORIGINAL: _____
 COPY: _____
 SURVEY: _____
 DATE: _____
 PROJECT: _____
 SHEET NO.: _____
 TOTAL SHEETS: _____
 NOTES: _____
 DATE: _____



Approximate Quantities

Sta. 0+000	1.00
Sta. 0+144	1.00
Sta. 0+177.3	1.00
Sta. 0+302	1.00
Sta. 0+642	1.00
Sta. 0+833	1.00
Sta. 1+160	1.00
Sta. 1+812	1.00
Line 1	1.00
Line 2	1.00
Line 3	1.00
Line 4	1.00
Line 4A	1.00
All of Lines 2, 3, 4, & 4A	1.00

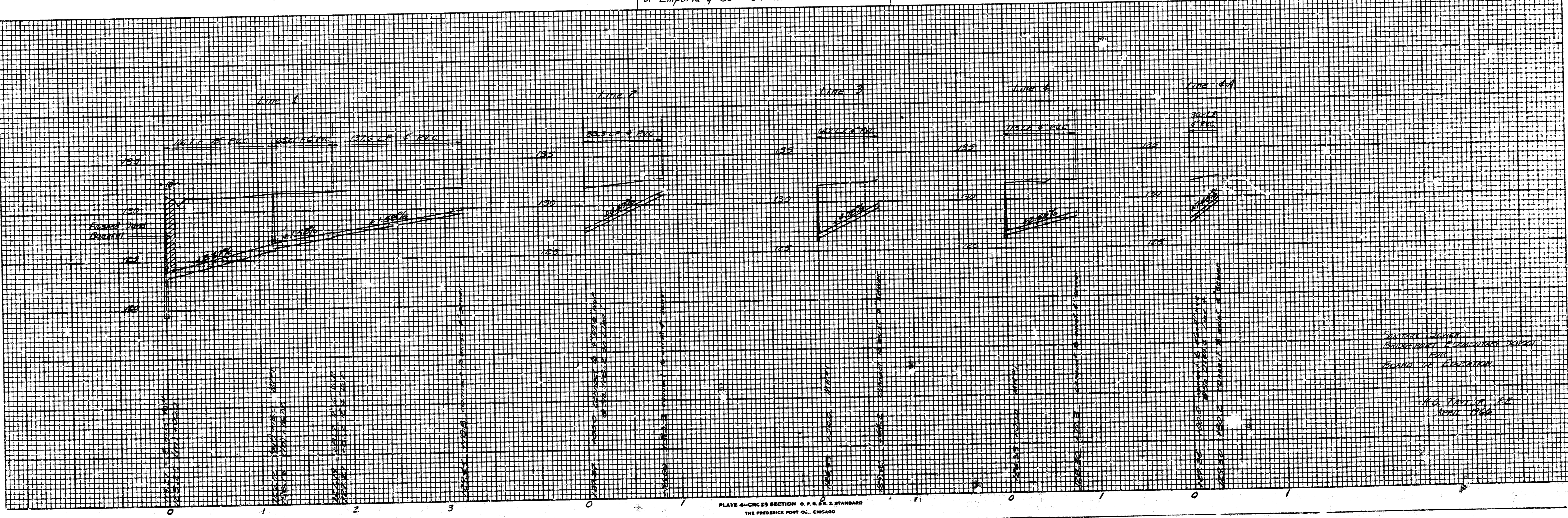


Note: Irons set at all locations of sewer connection, P.I.'s & M.H.'s.

CITY OF WICHITA
 APPROVED: _____
 DATE: 6/14/66
 SIGNATURE: _____

NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

B.M. N. side M.H. Rim 132.6' N. of intersection of Empora & 35th St. No. Elev. = 130.87



APPROVED: _____
 DATE: _____
 SIGNATURE: _____