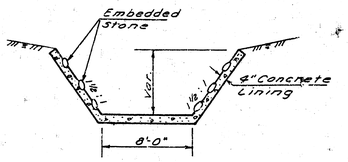
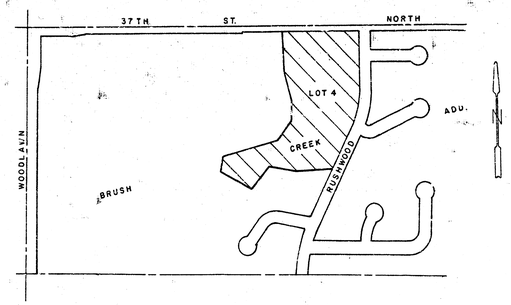


TYPICAL SECTION
DITCH LINING FOR
DRAIN "A"



LOCATION MAP

FLOODWAY

DRAIN "B"

DEDICATION

DRAINAGE

Const. Std. Drop Inlet Install L.F. 15"

Proposed 2-8'x8' RCB

Light Stone R.P. prop.

Sta. 0+00 - Line 2, Connect to Exist. Type "D" Manhole with Outside Drop.

Install 83 L.F. 35"x24" BCCMP with End Section.

30' Utility Easement

Exist. 30" San. Sewer

Sta. 0+00 - Line 1, Connect to Exist. Type "D" Manhole with Outside Drop.

DRAIN "A"

20' Utility Easement

Const. Conc. Ditch Lining

Install 36 L.F. 15" R.C.P.

LINE 1

LINE 2

Proposed 8" Water Line

Sta. 2+00 - Drain "A" - ℄ Drive

Sta. 1+30.7 - Line 2, Const. Std. Type "A" or "C" Manhole with 3-4" Stubs NE, ENE & S.

Sta. 3+07

Sta. 1+30.3 - Line 1, Const. Std. Type "A" or "C" Manhole with 3-4" Stubs NE, E & SE

E. 37TH STREET

RUSHWOOD STREET

pool

25' SETBACK

20' SETBACK

GENERAL NOTES:

1. See Sheet No. for Sanitary Sewer & Storm Drain Profiles.
2. Drain "B" Design to be Completed at the Time Final Design of New Channel is Available.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers GJB 5/21/84
Storm Sewers GJB 5/21/84
Driveway Approaches _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

N. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

SITE PLAN
scale 1"=50'

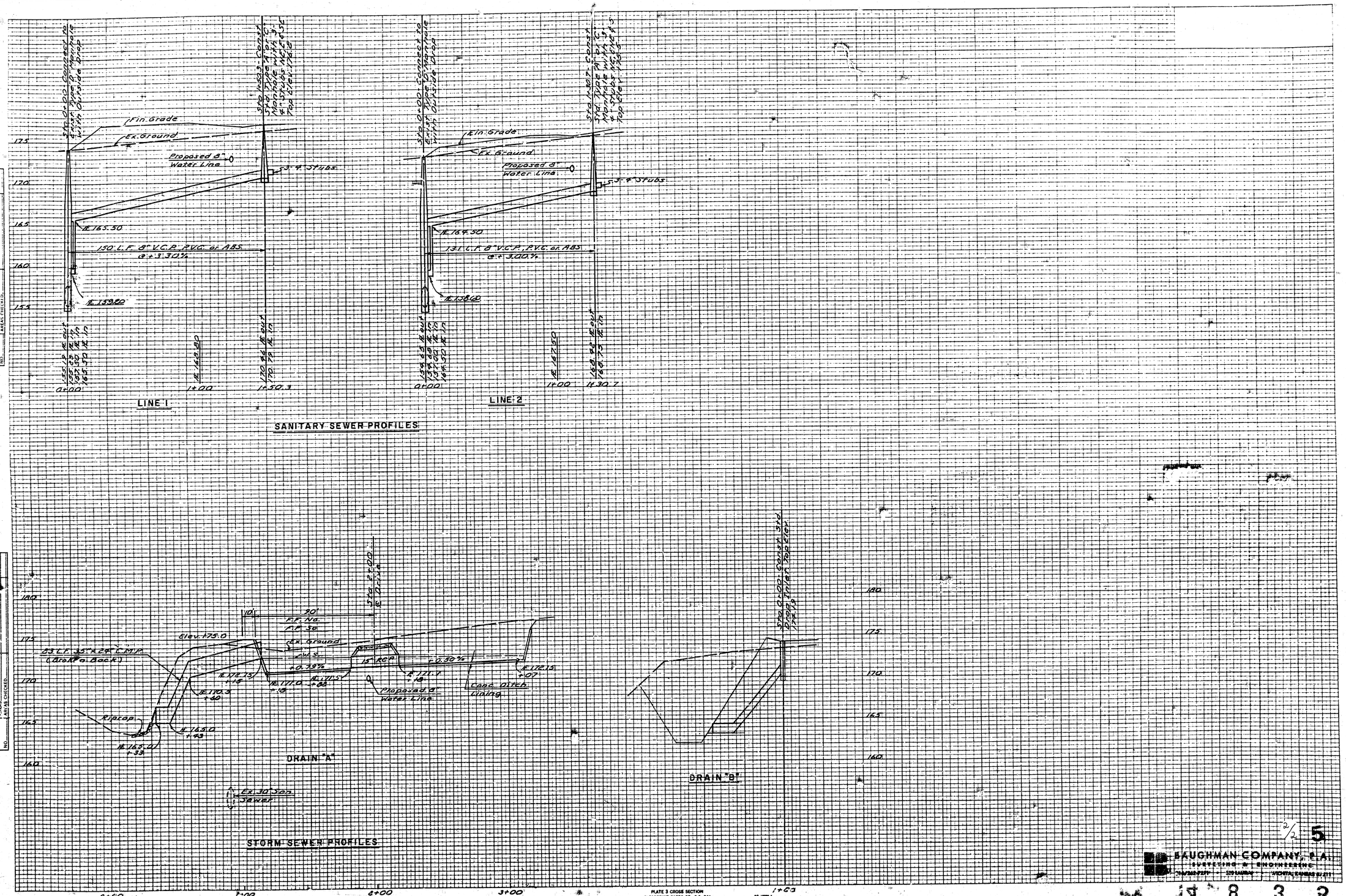
PRIVATE SANITARY SEWER EXTENSION & STORM SEWER TO SERVE LOT 4, BLOCK 1, BRUSH CREEK ADDITION

CITY PROJ. NO. 468-76-245-80000-000-000-008

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

Kruse Architects and Consultants
1337 N. Meridian Suite 8
Wichita, KS. 67203 942-0981

prints issued	revisions	date drawn
	6/25/84 - AM	sheet 1/2 of



ORIGINAL SURVEY	SURVEYED
	PLOTTED
NOTE BOOK	TEMPLATE
NO.	AREAS CHECKED

BY DATE

PLATE 3 CROSS SECTION
CLEARPRINT PAPER CO., S.F. CAL.
NO. 1000N-3

2/2 5

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