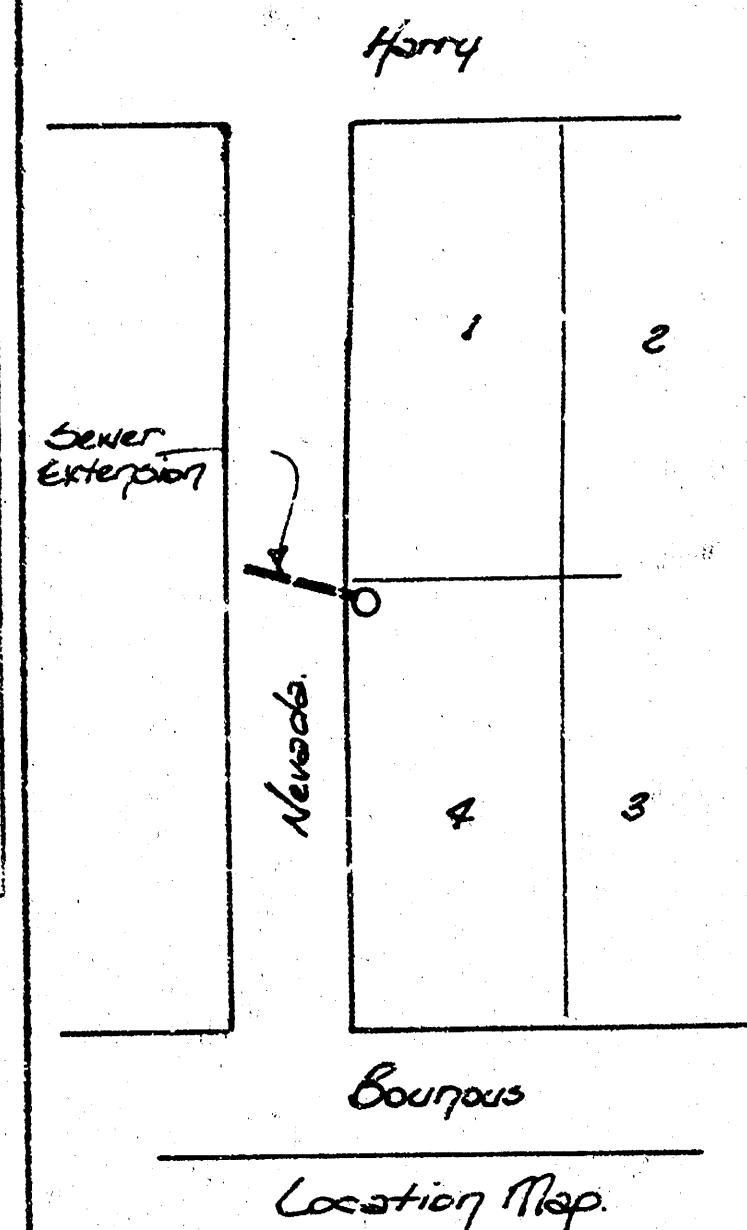
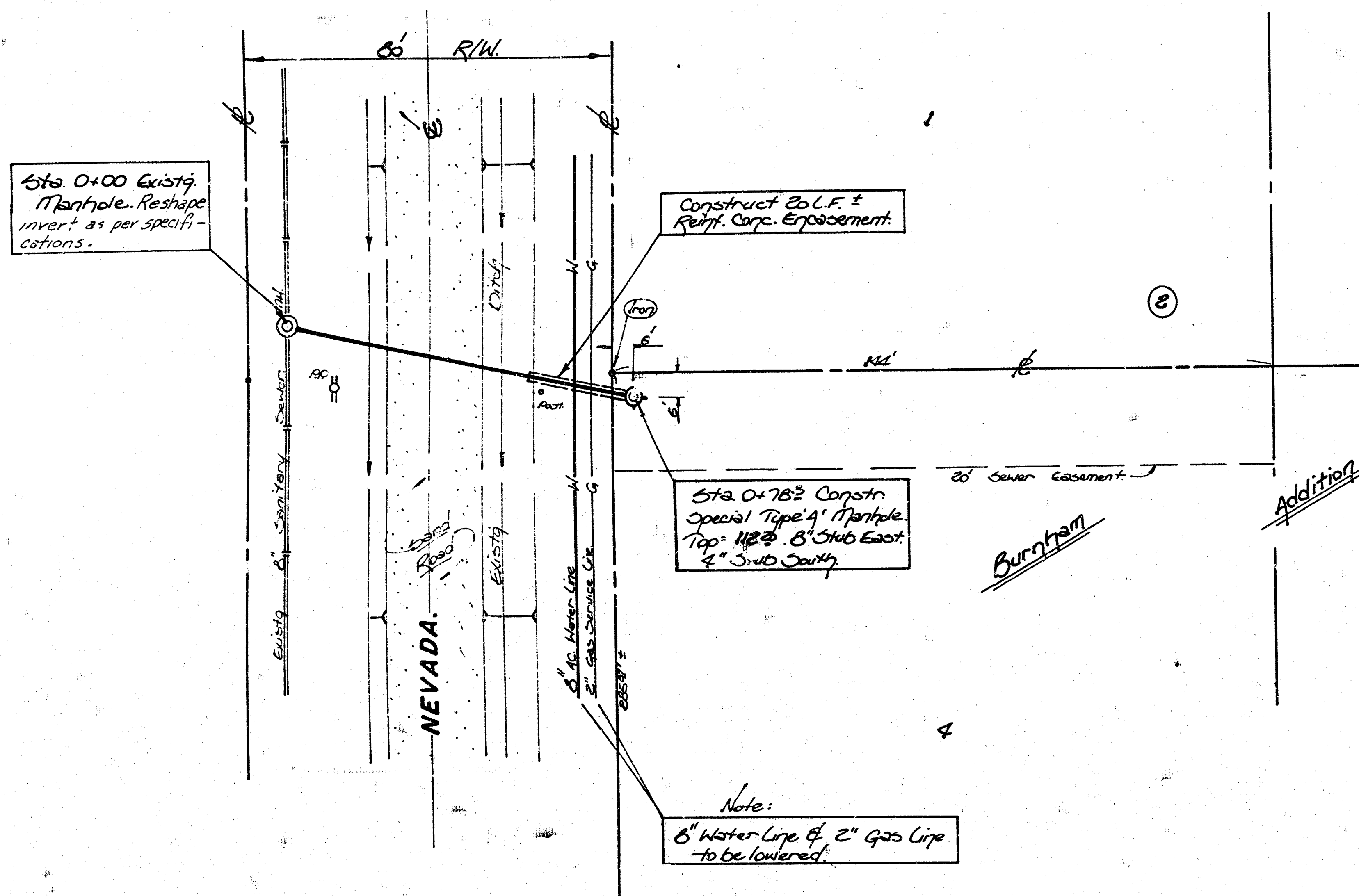


PLAN	DATE	BY
	REVIEWED	DATE
NOTE BOOK	REVISIONS	
	REVISIONS	



BT 112³ RR S&W LP NE Corner of Nevada & Bourne.



NOTE TO CONTRACTOR

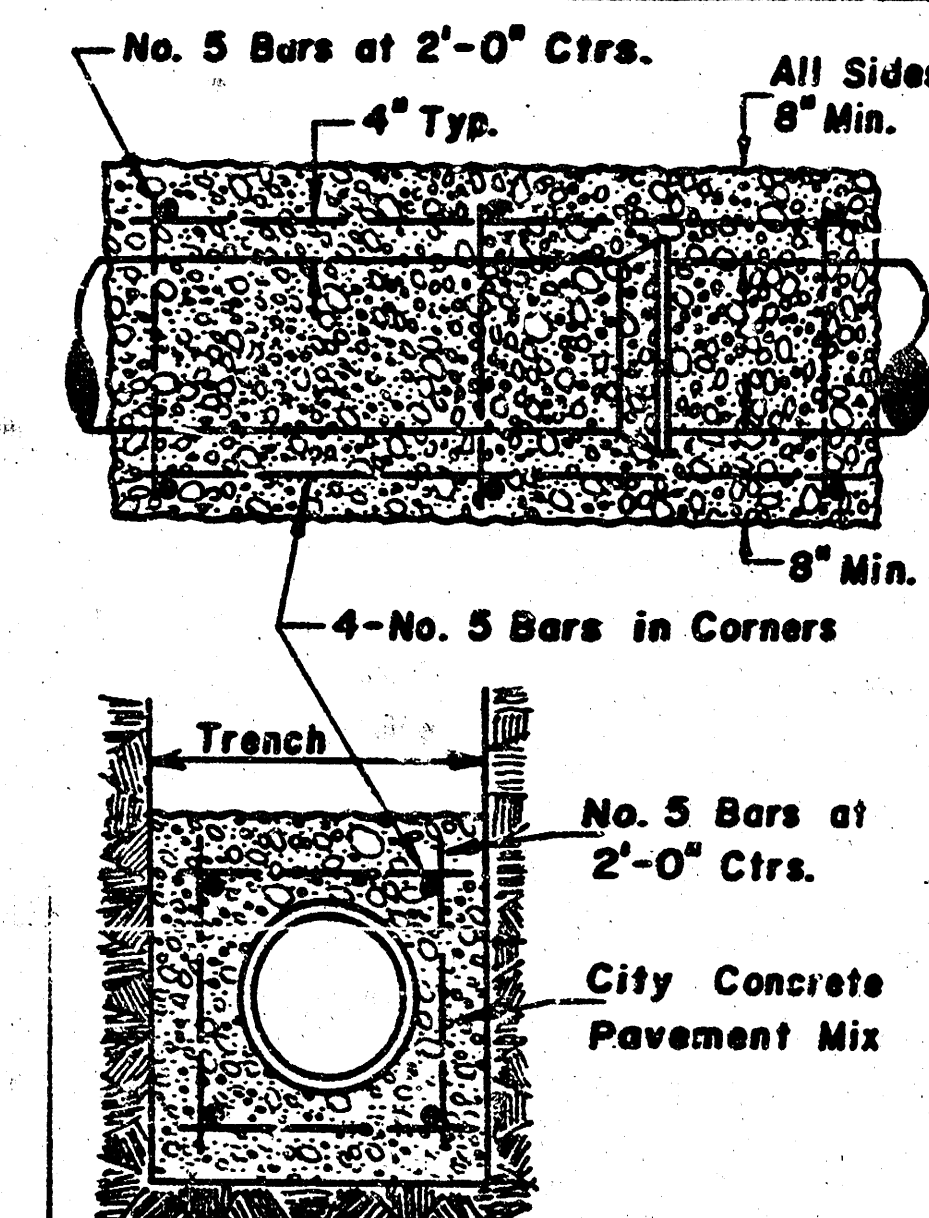
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

APPROVED AS NOTED

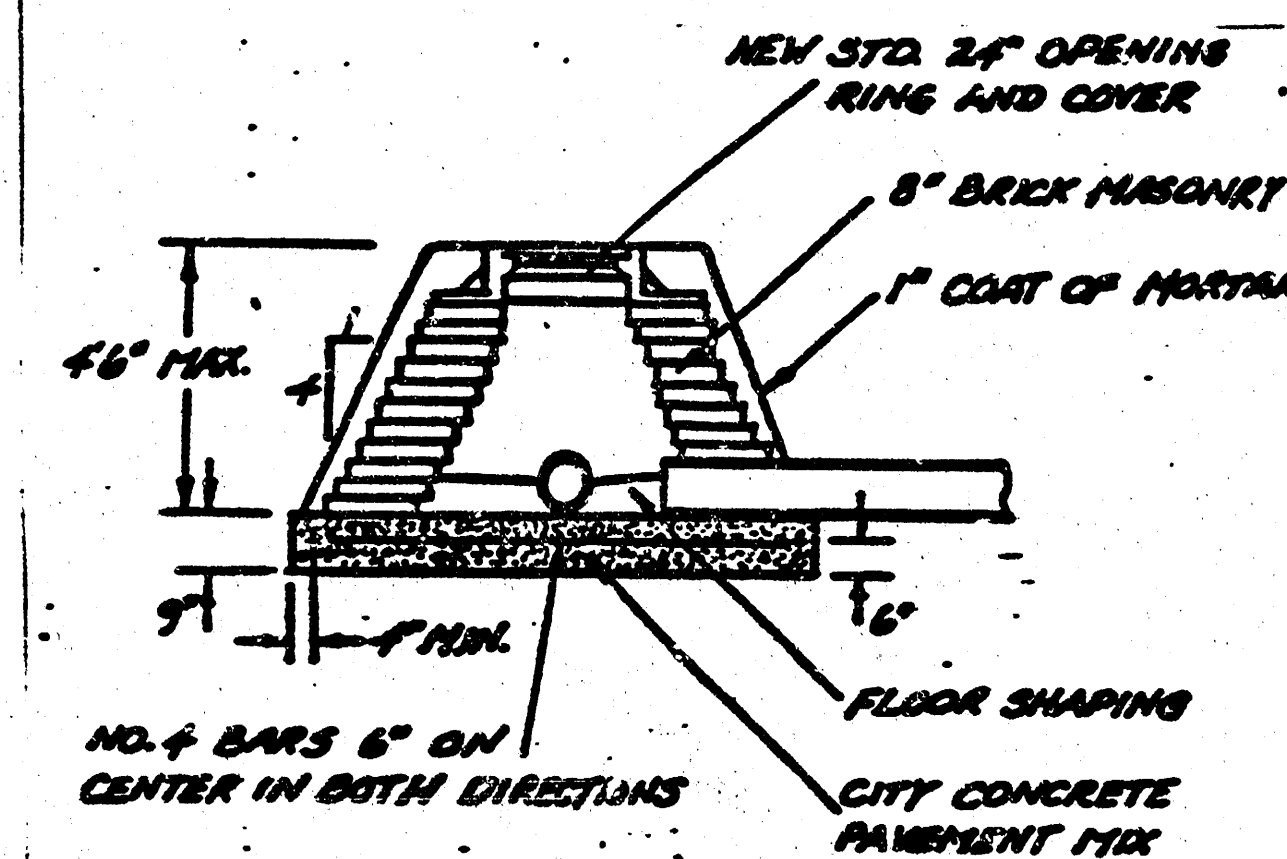
By CITY ENGINEER OF WICHITA
Sanitary Sewers *Wichita* 5-23-83
Storm Sewers _____
Driveway Approaches _____

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

Scale:
1" = 20'

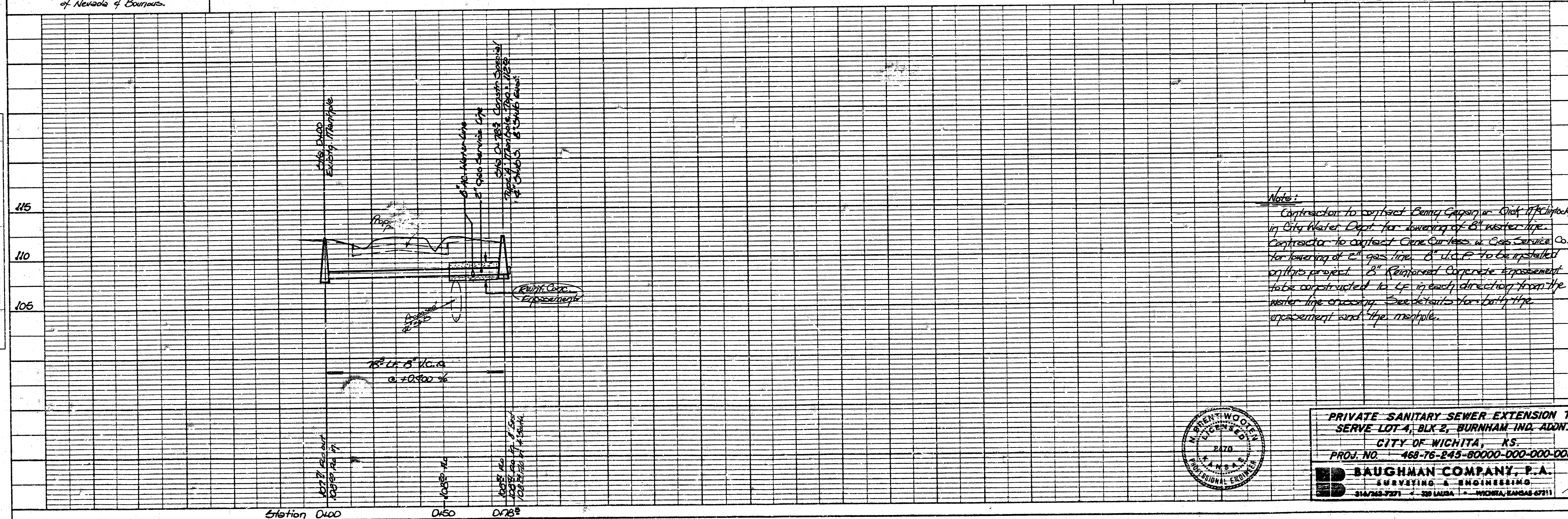


Detail Of Reinforced Concrete Encasement

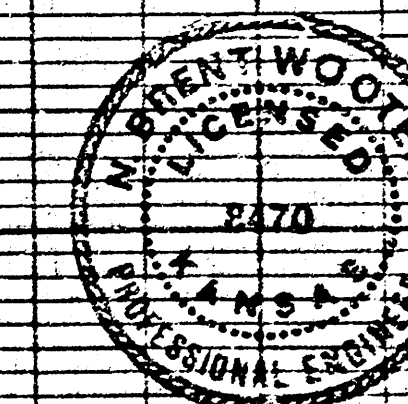


SPECIAL MANHOLE "TYPE A"

PROFILE	DATE	BY
	REVIEWED	DATE
NOTE BOOK	REVISIONS	
	REVISIONS	



Note:
Contractor to contact City Engineer for location of 8" water line in City Water Dept. for lowering of 8" water line.
Contractor to contact City Engineer for location of 2" gas line in Gas Service Co. for lowering of 2" gas line. 8" water line to be installed on this project. 8" Reinforced Concrete Encasement to be constructed in 4' in each direction from the water line crossing. See details for both the encasement and the manhole.



PRIVATE SANITARY SEWER EXTENSION TO SERVE LOT 4, BLK 2, BURNHAM IND. ADDN.
CITY OF WICHITA, KS.
PROJ. NO. 468-76-245-80000-000-000-008
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
314/245-7271 • 220 LAURA • WICHITA, KANSAS 67211