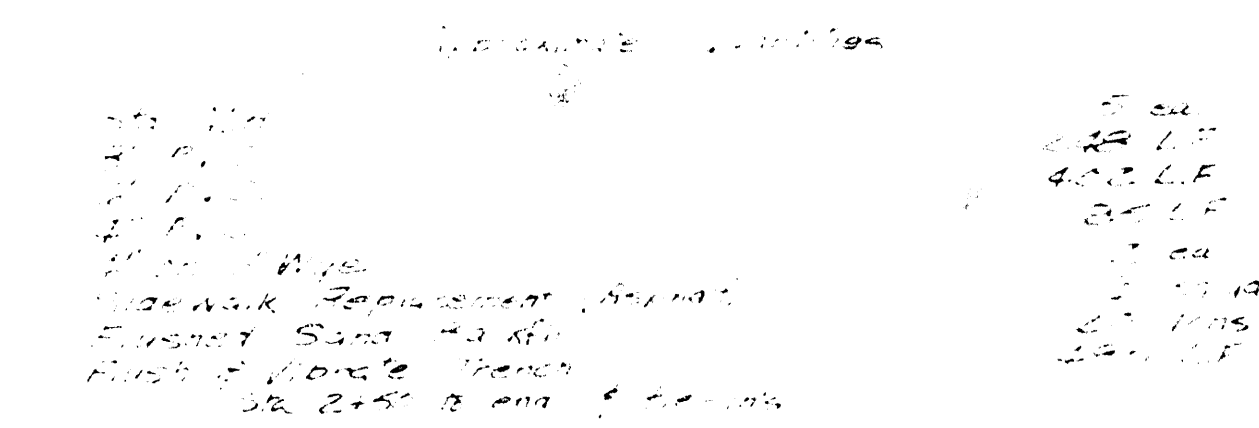


ORIGINAL	DATE
SURVEY	RV
NOTE BOOK	



1' 50'

CITY OF WICHITA

APPROVED: Approval does not relieve the
from any responsibility for
divisions from the contract
ments or for any deficiencies of
equipment, work, or materials.

Date: 6/14/66

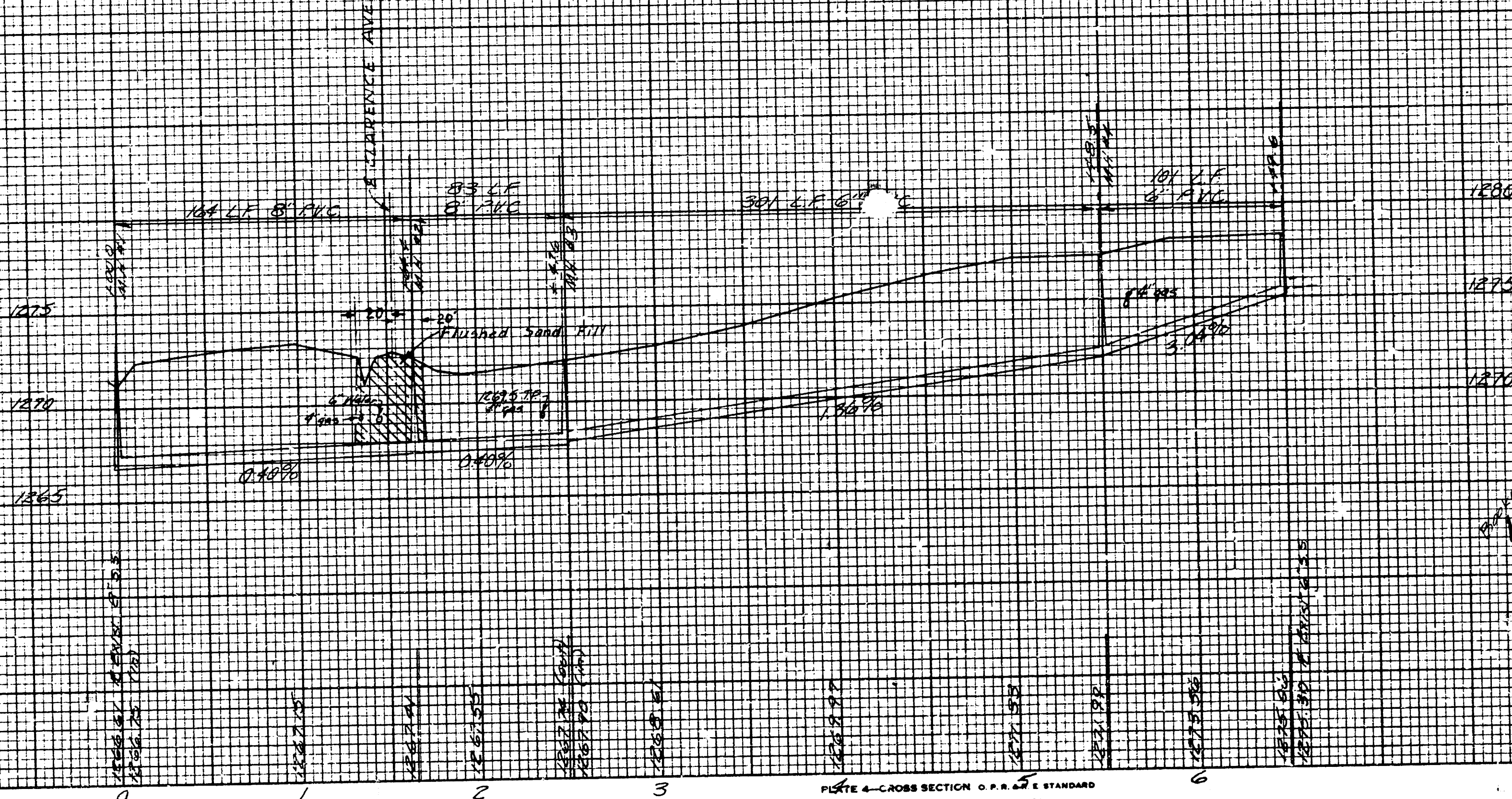
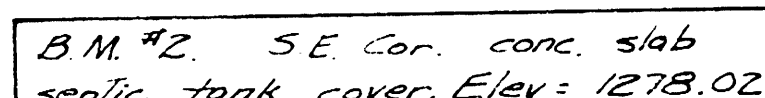
Engineering Div. *[Signature]*

Note: The Gas Service Company records show a 2" sewer Main, parallel to E 13th at the E. end of Clarence Ave.

The City of Wichita Water Department, shows a 24" SIF Main, parallel to E 13th at the E. end of Clarence Ave.

NOTE TO CONTRACTOR:

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.



SANITARY SEWER
CESSAGE ELEMENTARY SCHOOL
FOR
BOARD OF EDUCATION

A. D. TAYLOR, DE
OCT 1965

PLATE 4—CROSS SECTION O. P. R. 5 E STANDARD
THE FREDERICK POST CO., CHICAGO