

PRIVATE SANITARY SEWER EXTENSION TO LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

PRIVATE PROJ. NO. 257 PPS

INDEX NO. 607861

GENERAL NOTES

- ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS - ONE-CALL 1-800-344-7233

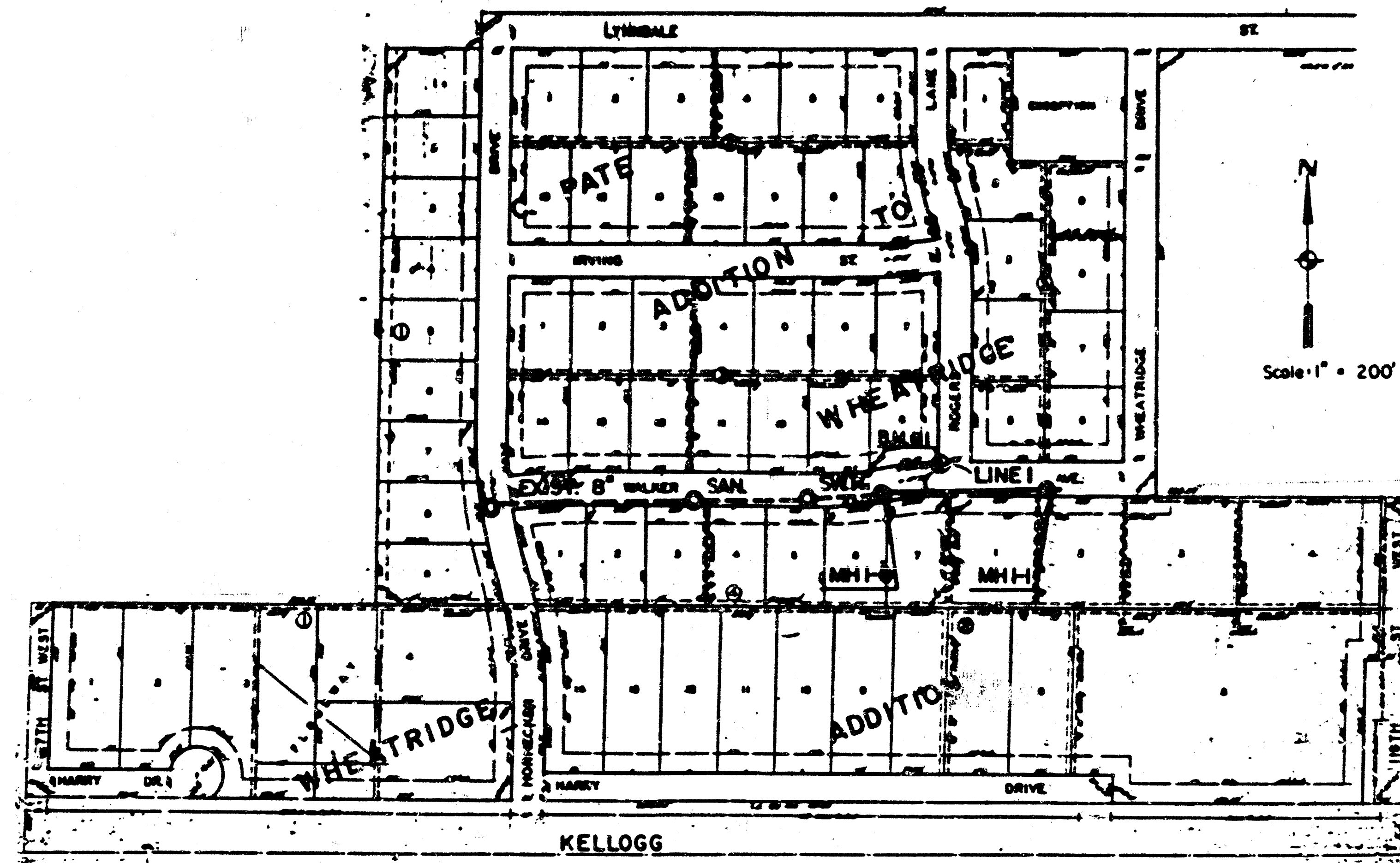
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

AMEL GAS COMPANY	942-8350 or 263-8161
BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 or 262-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4905
CITY OF WICHITA SEWER MAINTENANCE	268-4071

- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
- ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
- COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
- RESTORE GRAVEL DRIVES AND SAND STREETS TO ORIGINAL CONDITION, RESHAPE DITCH TO DRAIN. COST TO BE SUBSIDIARY.
- GRASS WILL BE RE-SEEDING BY THE PROPERTY OWNERS.

BENCH MARKS

B.M. 1 - RR SPIKE IN THE S. FACE OF POWER
LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS.
ELEV. = 145.3



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE SHEET
3,4	FINAL PLAT

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 6/15/90
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

AS BUILT: 3-28-91 KSM
REVISED: 12-14-90 KSM

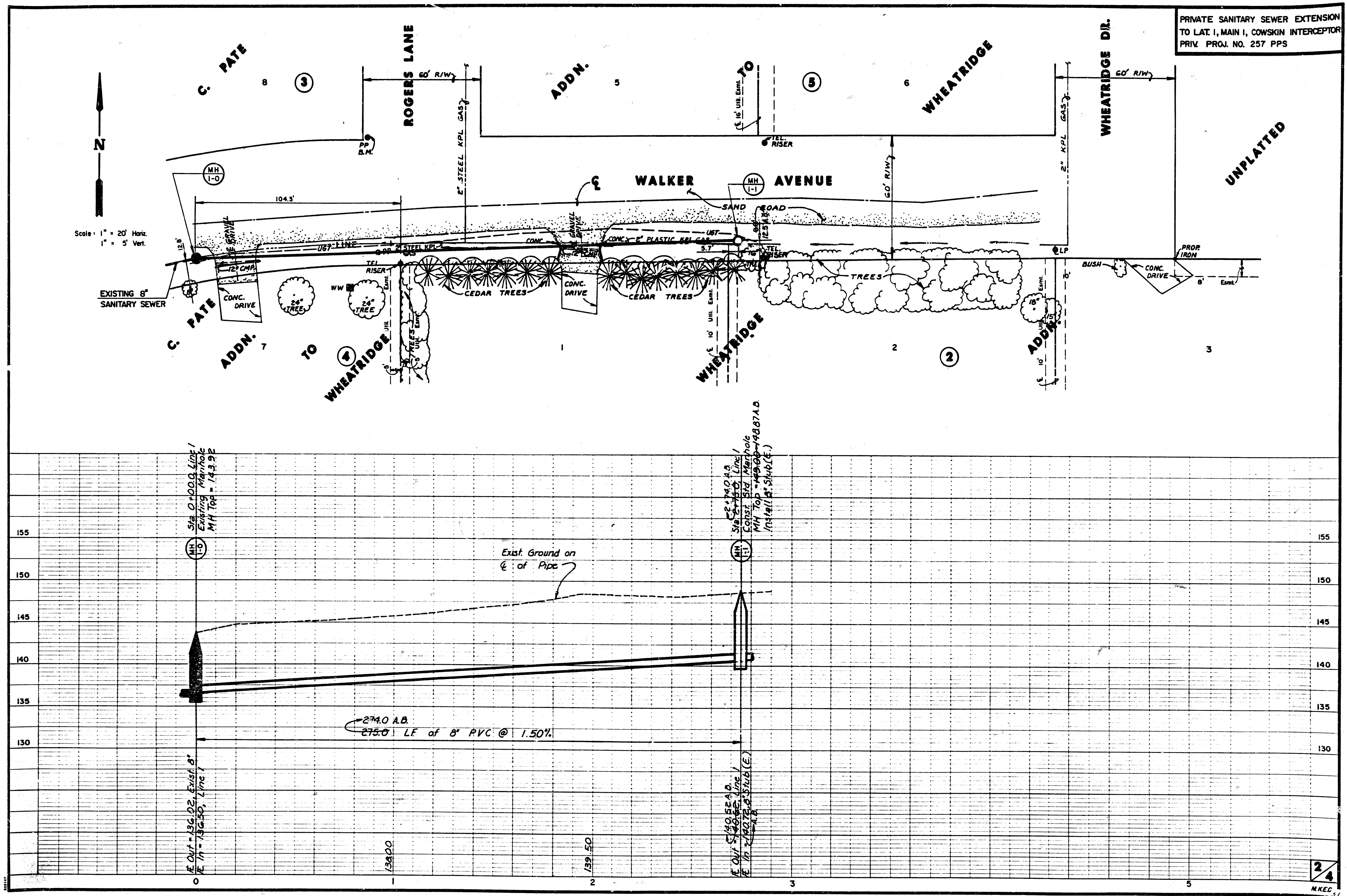
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 12/17/90
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

	EXTENSION TO		Sheet 1 of 4
	LAT. 1 MAIN 1		
	COWSKIN INTERCEPTOR		
	PRIVATE SANITARY SEWER		
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING 1800 WICHITA, KANSAS 67226			636-5566 Date MAY 1990 Drawn by KSM Checked by Job no.

MEC Proj. No. 90-45

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AVAILABLE COPY

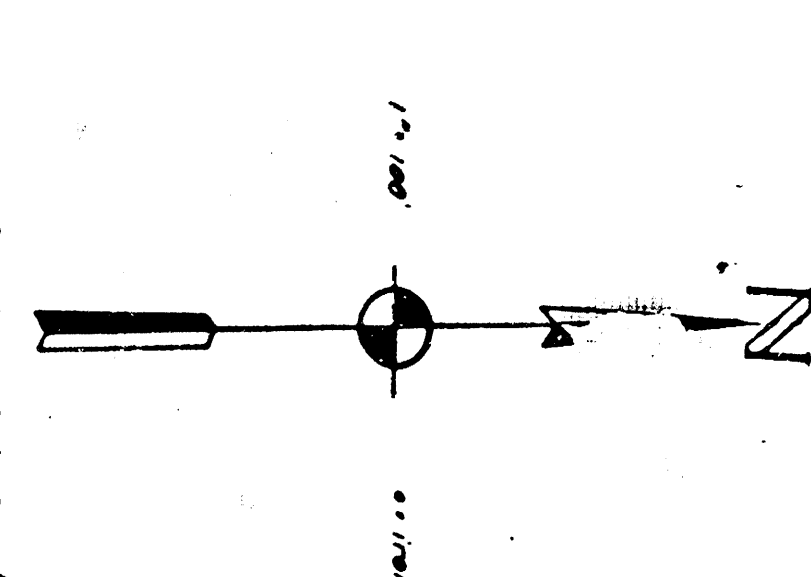


PRIVATE SANITARY SEWER EXTENSION
TO LAT. 1, MAIN 1, COWSKIN INTERCEPTOR
PRIV. PROJ. NO. 257 PPS

MKEC Proj. No. 90-45-16

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SEDGWICK COUNTY, KANSAS



1900
 1. Charles Chairman
 2. W. D. Williams Commissioners
 3. W. D. Williams County Clerk

_____ and is duly recognized.
 _____ Register of Deeds
 _____ Deputy.

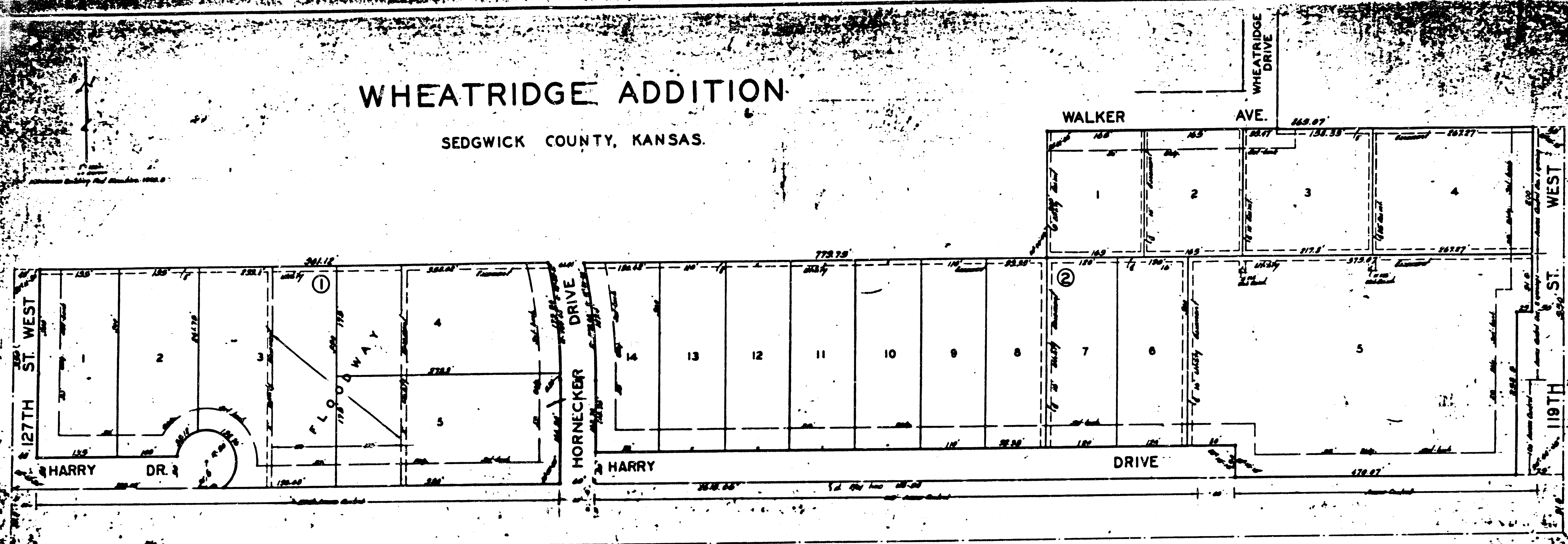
Baughman Company, Surveyors
John T. Baughman, Surveyor

at my notarial seal the day and year above

M-17-8-13

WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas) s.s. We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WHEATRIDGE ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north right-of-way line of US-54 Hi-way (condemned in case A-32302) with the east line of the 35th of Sec. 25, Twp. 27-S, R-24; thence north along the east line of said Sec. 350 feet; thence west parallel with the north right-of-way line of said Hi-way, 165.07 feet; thence south parallel with the east line of said Sec. 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 174.22 feet more or less to the west line of said Sec. 359; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 200.06 feet to the place of beginning, except therefrom Hornecker Drive as platted in C. Pate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company

James J. Baughman, Surveyor
Fred J. Baughman

State of Kansas) s.s. Be it remembered that on this day of February, 1967, before me a notary public in aforesaid county and state came, Charles Hornecker and Lavern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lucretia Y. Griffin, Notary Public
My Commission Expires June 1, 1968

Know all men by these presents that we, Charles Hornecker and Lavern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and drives to be known as "WHEATRIDGE ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters right of access to 119th St. met over and across the east line of Lot 4, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 1/2 of Lot 4, which may be determined by the appropriate governing bodies. All lots shall have a minimum building pad elevation of 1323.5 feet above sea level. The Floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in office.

Charles Hornecker
Lavern Hornecker
Ruth Hornecker McBratney
Ray McBratney
Helen Hornecker Tansing
Robert L. Tansing
Howard R. Moore
Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas.

American Savings Association of Wichita

David M. Christian, President
Richard T. Patten, Vice President

State of Kansas) s.s. Be it remembered that on this day of September, 1967, before me a notary public in aforesaid county and state came David M. Christian, President and Richard T. Patten, Vice President of American Savings Association of Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

John E. Wanner, Notary Public
My Commission Expires June 22, 1969

This plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of September, 1967.
Wichita-Sedgwick County Metropolitan Area Planning Commission
Shirley Nell, Chairman
C. Biehl, Secretary

Approved by the Board of City Commissioners this 20th day of March, 1968.
Charles McBratney, Mayor
Ralph E. Baughman, City Clerk

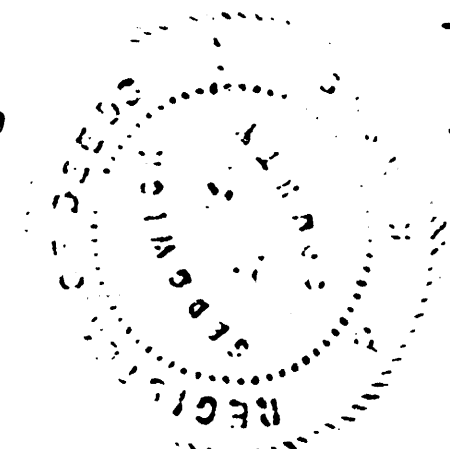
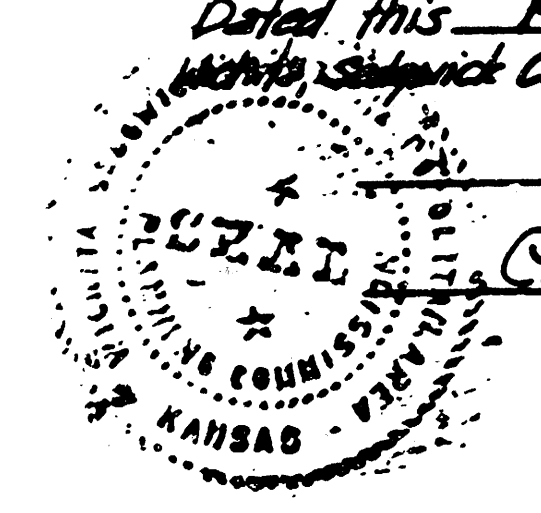
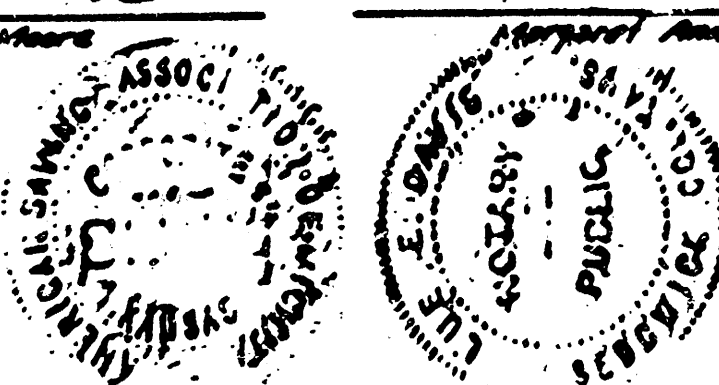
Approved by the Board of County Commissioners this 8th day of April, 1968.
James J. Baughman, Chairman
Fred J. Baughman, Commissioner
Carl F. Reed, Commissioner
Marie Warden, County Clerk

Entered on Transfer record this 8 day of April, 1968.
Marie Warden, County Clerk

7153

State of Kansas) s.s. This is to certify that this plat was filed for record in the office of the Register of Deeds this 9th day of April, 1968, at 11:00 o'clock A.M. and is duly recorded.

Paul E. Neering, Register of Deeds
Paul E. Neering, Deputy



PRIVATE SANITARY SEWER EXTENSION TO LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

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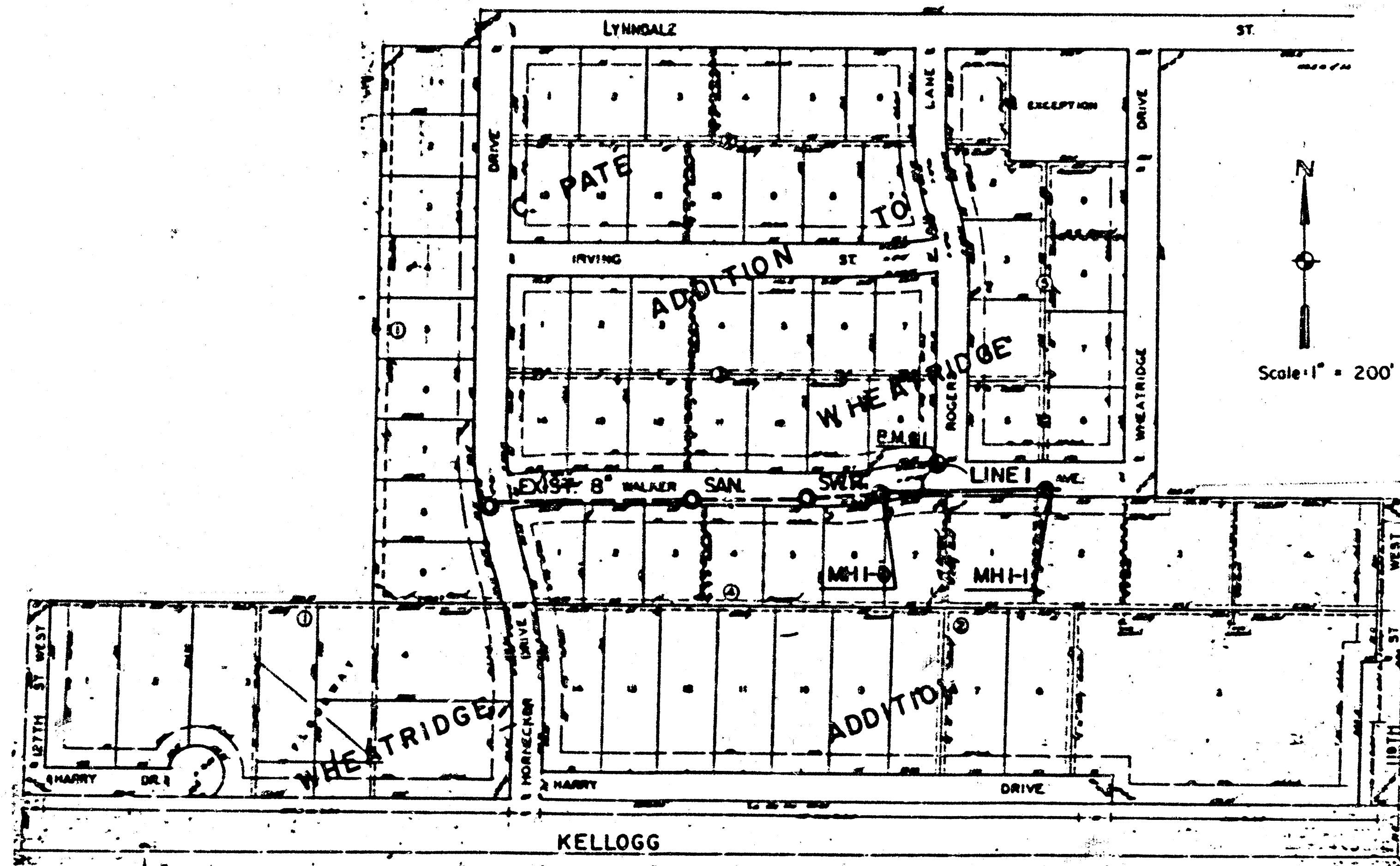
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BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 or 262-2061
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KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

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BENCH MARKS

B.M. #1 - RR SPIKE IN THE S. FACE OF POWER
LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS.
ELEV. = 145.3



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By CITY ENGINEER OF WICHITA

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Paving _____

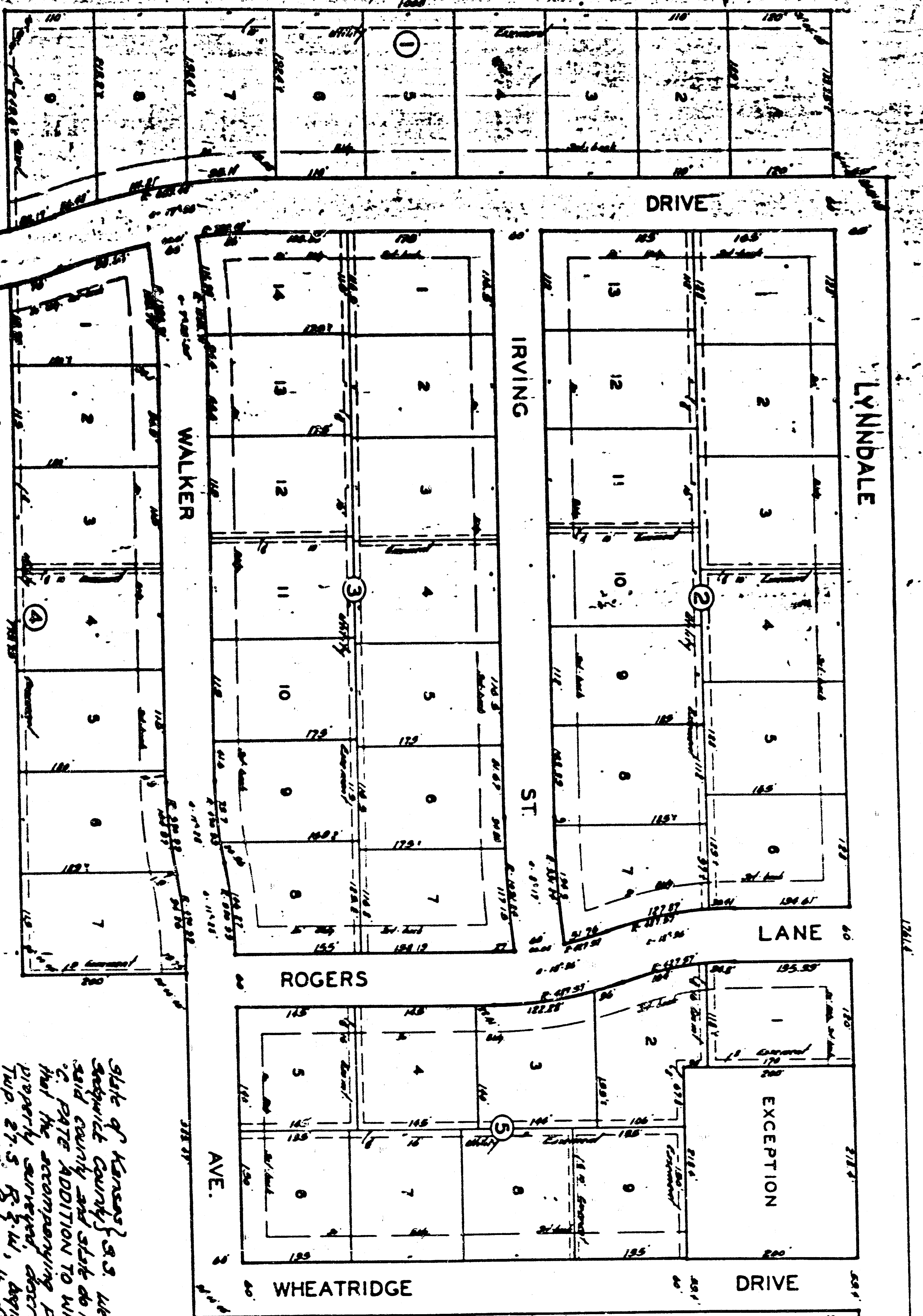
REVISED: 12-14-90 KSM

	EXTENSION TO LAT. 1 MAIN 1 COWSKIN INTERCEPTOR PRIVATE SANITARY SEWER		Design DSS Drawn by KSM Checked by _____ Date MAY 1990 Job no. _____
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		Sheet 4 of 5/8
	636-5566		

BRKEL Proj. No. 90-45-100

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C. PATE ADDITION TO WHEATRIDGE
SEDGWICK COUNTY, KANSAS.



Approved by the Board of Commissioners this 19th day of March 1965.
Chairman
Secretary

Approved by the Board of Commissioners this 19th day of March 1965.
Chairman
Secretary

Approved by the Board of Commissioners this 19th day of March 1965.
Chairman
Secretary

Approved by the Board of Commissioners this 19th day of March 1965.
Chairman
Secretary

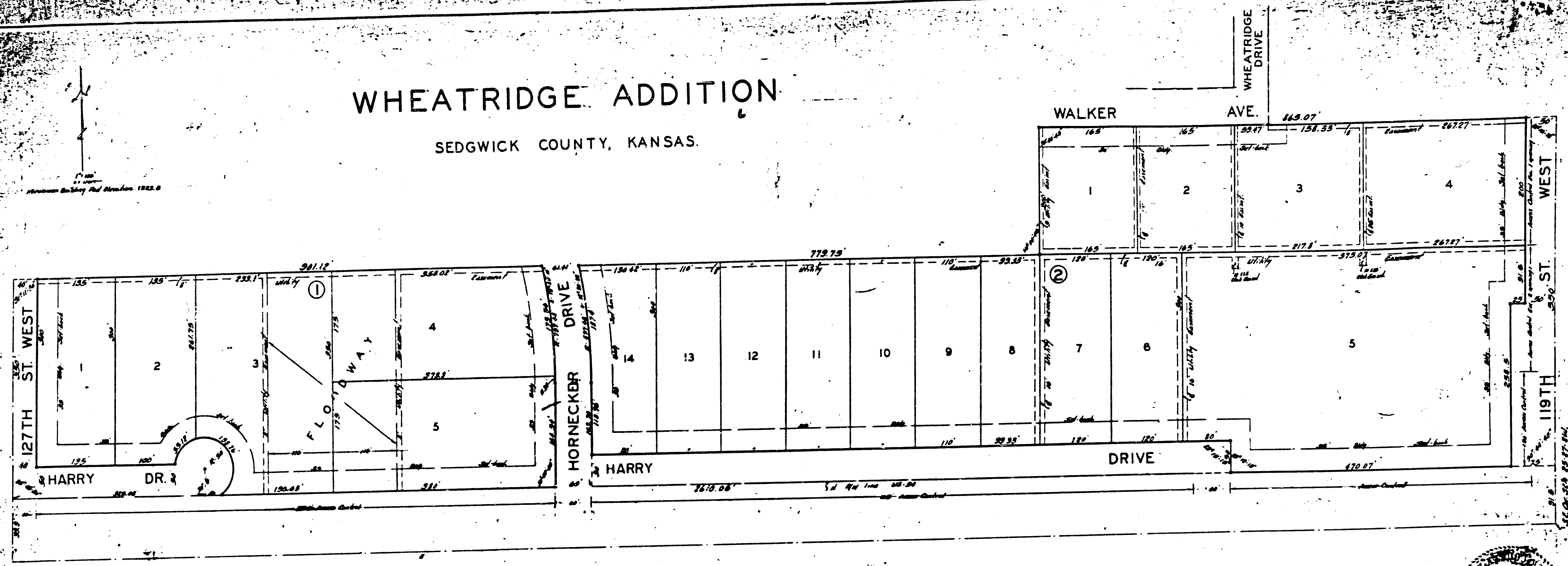
Know all men by these presents that we, C. H. Pate and Anna B. Pate, his wife, have caused the land described in the survey certificate to be platted into lots, blocks, streets, drives and a lane to be known as C. PATE ADDITION TO WHEATRIDGE, Sedgwick County, Kansas. Cements are hereby granted and authorized for the construction and maintenance of all public utilities, the same street drives and lane are hereby dedicated to and for the use of the public.

3. Relative to Decedent's Will, 1965-1967.

M-1-8-13

WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas, ss. We, Baughman Company, Sedgwick County, Kansas, do hereby certify that we have surveyed and plotted the ADDITION Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north right-of-way line of US-54 Hi-way (condemned in case R-36302) with the east line of the SE 1/4 of Sec. 25, Twp. 27-S, R-24-W; thence north along the east line of said SE 1/4, 350 feet; thence west parallel with the north right-of-way line of said Hi-way, 165.07 feet; thence south parallel with the east line of said SE 1/4, 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 1742.28 feet more or less to the west line of said SE 1/4; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 2610.06 feet to the place of beginning, except therefrom Hornecker Drive as plotted in C. Rate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company
James A. Baughman Surveyor
Notary Public

State of Kansas, ss. Be it remembered that on this 14th day of September, 1967, before me a notary public in and for Sedgwick County, Kansas, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker, his wife, and Ray McBratney, her husband, and Helen Hornecker Tensing and Robert L. Tensing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Charles Hornecker
LaVern Hornecker
Ruth Hornecker
Ray McBratney
Helen Hornecker Tensing
Robert L. Tensing
Howard R. Moore
Margaret Ann Moore

James A. Baughman Notary Public
My Commission Expires 1-1-70

Know all men by these presents that we, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker, his wife, and Ray McBratney, her husband, and Helen Hornecker Tensing and Robert L. Tensing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be plotted into lots, blocks, streets and drives to be known as WHEATRIDGE ADDITION Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters rights of access to 119th St. West over and across the east line of Lot 4, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 150 feet thereof, which may be determined by the appropriate governing bodies, is hereby granted to the appropriate governing bodies. All lots shall have a minimum building pad elevation of 1323.5 sea-level elevation. The Floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage, provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control office, or their successors of office.

Charles Hornecker
LaVern Hornecker
Ruth Hornecker
Ray McBratney
Helen Hornecker Tensing
Robert L. Tensing
Howard R. Moore
Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of WHEATRIDGE ADDITION Sedgwick County, Kansas.

American Savings Association of Wichita
David M. Christain President
Robert T. Poff Vice President

State of Kansas, ss. Be it remembered that on this 14th day of September, 1967, before me a notary public in and for Sedgwick County, Kansas, David M. Christain, President and Richard T. Poff, Vice President of American Savings Association of Wichita, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

David M. Christain Notary Public
My Commission Expires 12-1-69

This plat of WHEATRIDGE ADDITION Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of September, 1967.
Wichita-Sedgwick County Metropolitan Area Planning Commission
Shelburn Hill Chairman
C. Bickler Secretary

Approved by the Board of City Commissioners this 26th day of March, 1968.
Harvey C. Hollister Mayor
Ralph E. Esch City Clerk

Approved by the Board of County Commissioners this 8th day of April, 1968.
James A. Baughman Chairman
Tom Poff Commissioner
Ernest P. Ruch Commissioner
Marie Warden County Clerk

Enforced on transfer record this 8 day of April, 1968.
Marie Warden County Clerk

State of Kansas, ss. This is to certify that this Sedgwick County, ss. This is to certify that this plat was filed for record in the office of the Register of Deeds this 9th day of April, 1968, at 11:00 o'clock A.M., and is duly recorded.

Quinn E. Neering Register of Deeds
Quinn E. Neering Deputy

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