

PRIVATE SANITARY SEWER EXTENSION TO LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

PRIVATE PROJ. NO. 257 PPS

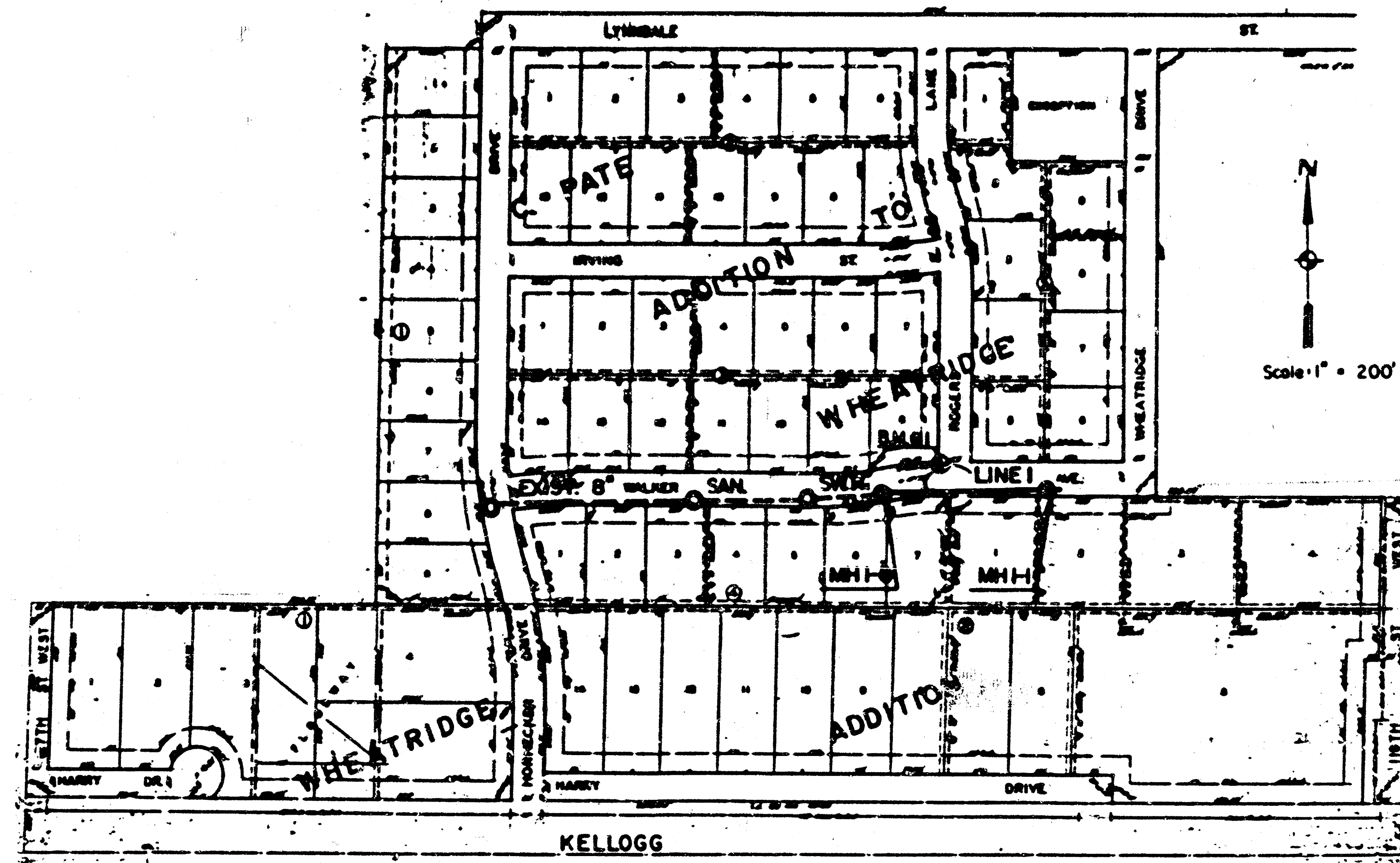
INDEX NO. 607861

GENERAL NOTES

- ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
KANSAS - ONE-CALL 1-800-344-7233
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:
ARKLA GAS COMPANY 942-8350 or 263-8161
BELL TELEPHONE 1-316-571-2611
CABLEVISION 262-4270 or 262-2061
KPL GAS SERVICE COMPANY 263-7511
KANSAS GAS & ELECTRIC 264-1141
CITY OF WICHITA WATER DEPARTMENT 268-4905
CITY OF WICHITA SEWER MAINTENANCE 268-4071
- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
- ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
- COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
- RESTORE GRAVEL DRIVES AND SAND STREETS TO ORIGINAL CONDITION, RESHAPE DITCH TO DRAIN. COST TO BE SUBSIDIARY.
- GRASS WILL BE RE-SEEDING BY THE PROPERTY OWNERS.

BENCH MARKS

B.M. 1 - RR SPIKE IN THE S. FACE OF POWER
LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS.
ELEV. = 145.3



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE SHEET
3,4	FINAL PLAT

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 6/15/90
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

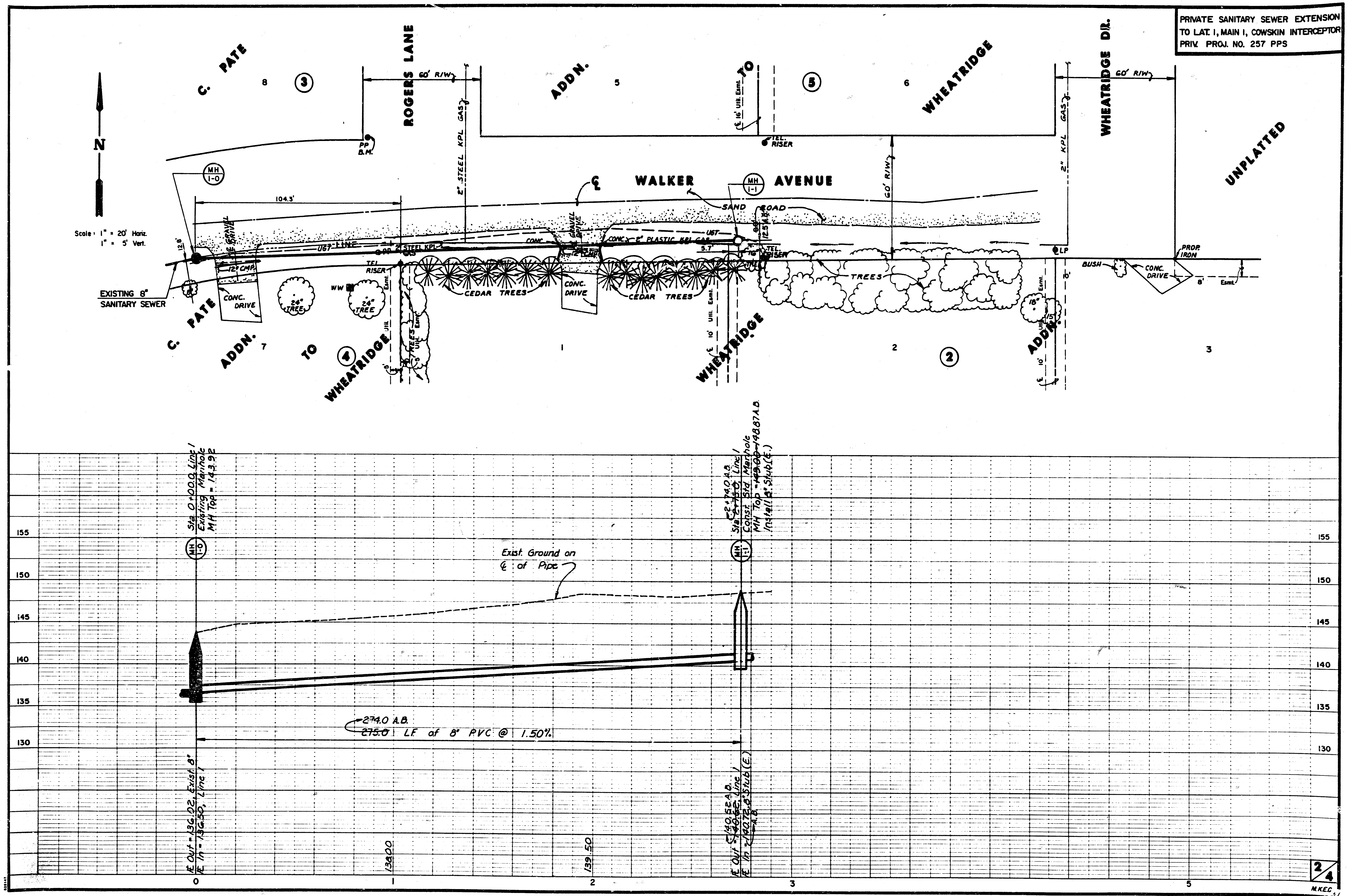
AS BUILT: 3-28-91 KSM
REVISED: 12-14-90 KSM

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 12/17/90
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

	EXTENSION TO		Drawn by KSM Checked by _____ Date MAY 1990 Job no. _____ Sheet 1 of 4
	LAT. 1 MAIN 1		
	COWSKIN INTERCEPTOR		
	PRIVATE SANITARY SEWER		
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING 1800 WICHITA, KANSAS 67226 636-5566			

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PRIVATE SANITARY SEWER EXTENSION
TO LAT. 1, MAIN 1, COWSKIN INTERCEPTOR
PRIV. PROJ. NO. 257 PPS

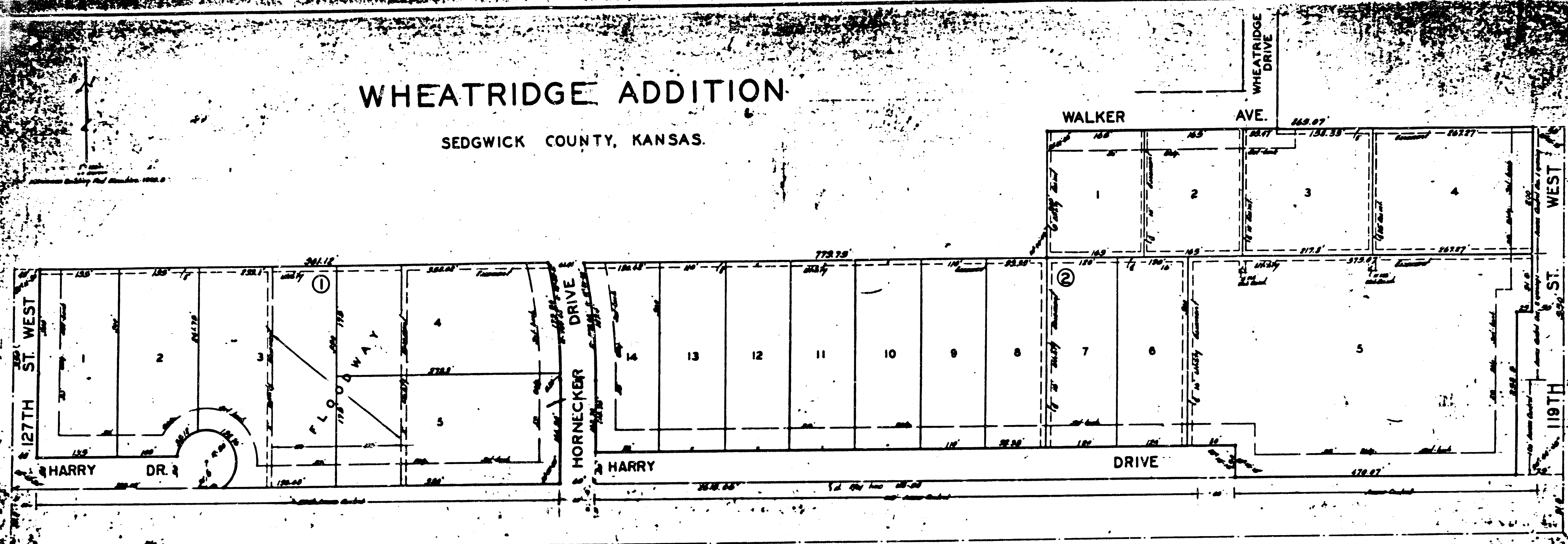
MKEC Proj. No. 90-45-16

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M-17-8-13

WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas) s.s. We, Baughman Company, Sedgwick County, Kansas, do hereby certify that we have surveyed and platted "WHEATRIDGE ADDITION" Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north right-of-way line of US-54 Hi-way (condemned in case A-32302) with the east line of the 35th of Sec. 25, Twp. 27-S, R-24; thence north along the east line of said Sec. 25, 350 feet; thence west parallel with the north right-of-way line of said Hi-way, 165.07 feet; thence south parallel with the east line of said Sec. 25, 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 174.22 feet more or less to the west line of said Sec. 25; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 200.06 feet to the place of beginning, except therefrom Hornecker Drive as platted in C. Pate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company

James J. Baughman Surveyor
Fred J. Baughman

State of Kansas) s.s. Be it remembered that on this day of February, 1967, before me a notary public in aforesaid county and state came, Charles Hornecker and Lavern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lucretia Y. Griffin Notary Public
My Commission Expires June 1, 1968

Know all men by these presents that we, Charles Hornecker and Lavern Hornecker, his wife, and Ruth Hornecker McBratney and Ray McBratney, her husband, and Helen Hornecker Tansing and Robert L. Tansing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and drives to be known as "WHEATRIDGE ADDITION" Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters right of access to 119th St. West over and across the east line of Lot 1, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 1/4 of Block 2, which may be determined by the appropriate governing bodies, is hereby granted to the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in office.

Charles Hornecker
Ruth Hornecker McBratney
Helen Hornecker Tansing
Robert L. Tansing
Howard R. Moore
Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas.

American Savings Association of Wichita

David M. Christian President
Richard T. Patten Vice President

State of Kansas) s.s. Be it remembered that on this day of February, 1967, before me a notary public in aforesaid county and state came David M. Christian, President and Richard T. Patten, Vice President of American Savings Association of Wichita, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

James E. Wanner Notary Public
My Commission Expires June 22, 1969

This plat of "WHEATRIDGE ADDITION" Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of September, 1967.
Shirley Nell Chairman
C. Biehl Secretary

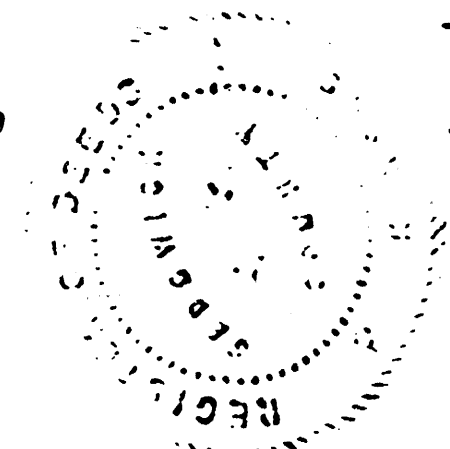
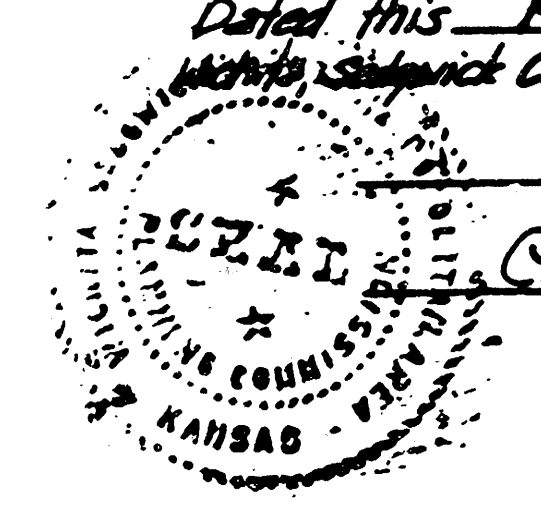
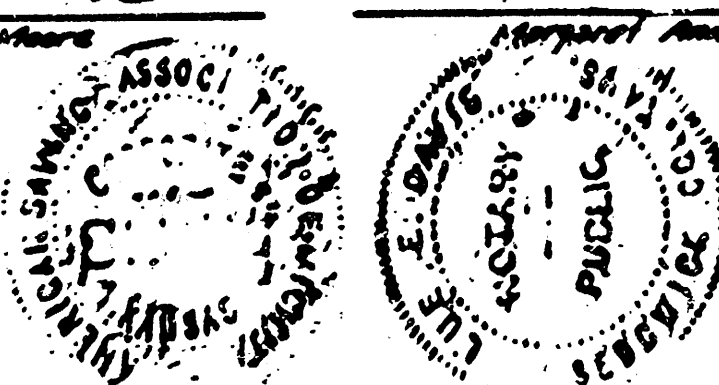
Approved by the Board of City Commissioners this 20th day of March, 1968.
Charles McBratney Mayor
Ralph E. Baughman City Clerk

Approved by the Board of County Commissioners this 8th day of April, 1968.
James J. Baughman Chairman
Ray McBratney Commissioner
Robert L. Tansing Commissioner
Marie Warden County Clerk

Entered on Transfer record this 8 day of April, 1968.
Marie Warden County Clerk

7153

State of Kansas) s.s. This is to certify that this plat was filed for record in the office of the Register of Deeds this 9th day of April, 1968, at 11:00 o'clock A.M. and is duly recorded.
Paul E. Baughman Register of Deeds
Paul E. Baughman Deputy



PRIVATE SANITARY SEWER EXTENSION TO LAT. 1, MAIN 1 COWSKIN INTERCEPTOR

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

PRIVATE PROJ. NO. 257 PPS

INDEX NO. 607861

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KANSAS - ONE-CALL 1-800-344-7233

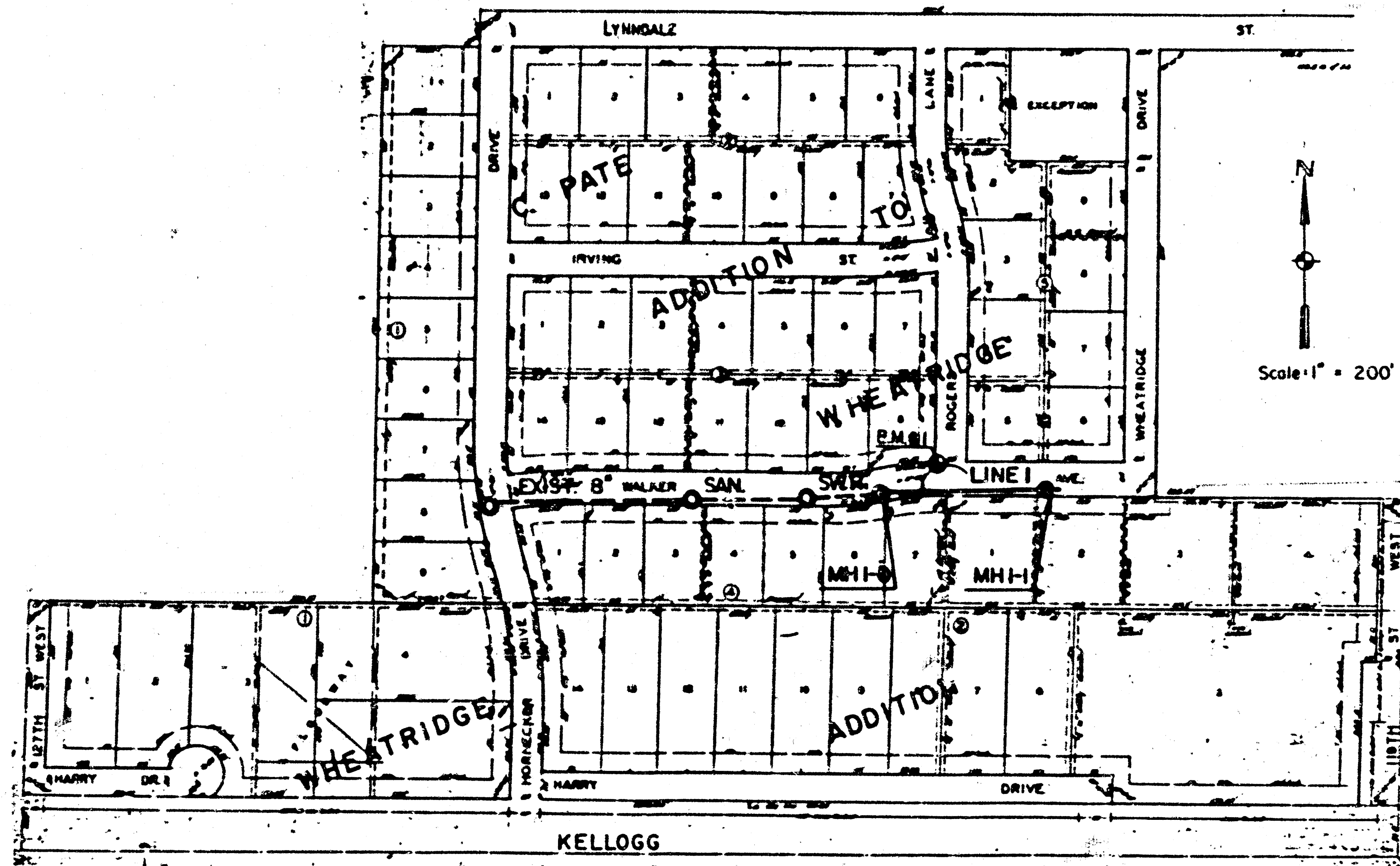
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BELL TELEPHONE	1-316-571-2611
CABLEVISION	262-4270 or 262-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

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7. RESTORE GRAVEL DRIVES AND SAND STREETS TO ORIGINAL CONDITION, RESHAPE DITCH TO DRAIN. COST TO BE SUBSIDIARY.
8. GRASS WILL BE RE-SEED BY THE PROPERTY OWNERS.

BENCH MARKS

B.M. #1 - RR SPIKE IN THE S. FACE OF POWER
LIGHT POLE ON THE N.W. COR. OF WALKER & ROGERS.
ELEV. = 145.3



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By CITY ENGINEER OF WICHITA

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Water Mains _____
Paving _____

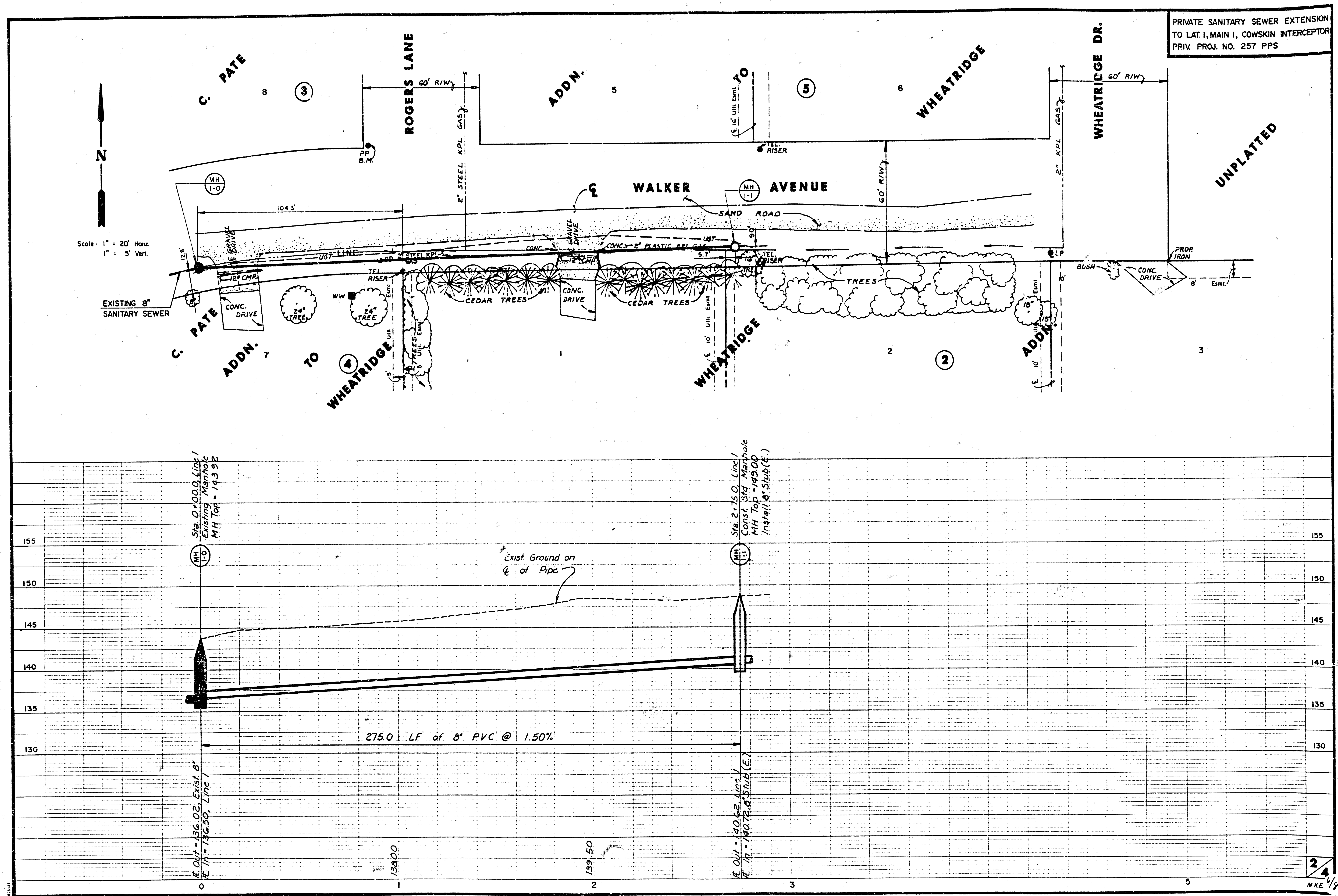
REVISED: 12-14-90 KSM

	EXTENSION TO		Design DSS
	LAT. 1 MAIN 1		Drawn by KSM
	COWSKIN INTERCEPTOR		Checked by MAY 1990
	PRIVATE SANITARY SEWER		Job no.
MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226			Sheet 1 of 4

636-5566

BRKEL Proj. No. 90-45-100

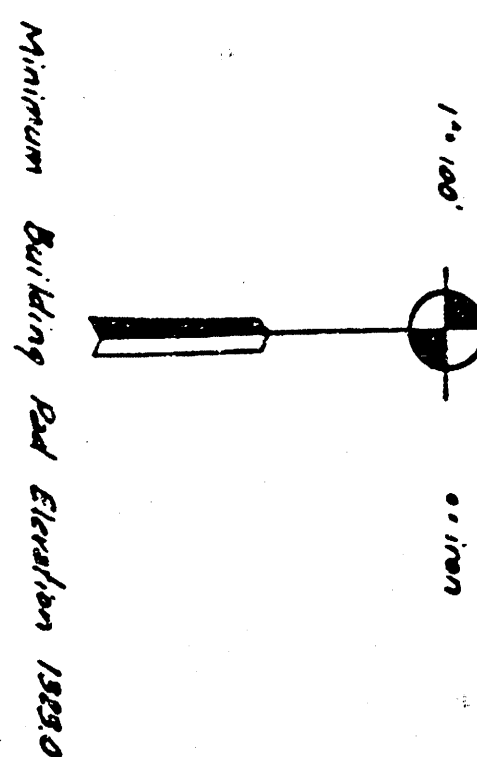
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SEDGWICK COUNTY, KANSAS

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Approved by the Board of
City Commissioners this 14th day of
February 1916.

John A. Macomber
Mayor

Approved by the Board
of City Commissioners this 19th day
of March 1916.

ACCOUNTING TO MEMBERS: Subject, generally, to be given by the Planning Commission, in the form of a paper, to be presented to the Board of City Commissioners, at the next meeting of the Board of City Commissioners, and such paper to be presented by the Planning Commission.
 Proposed on the 12th day of December, 1945.
 Attest: Subject City Corporation and Board of Commissioners.
 Chairman
 Sec. B. B. [Signature] Secretary

Joseph L. chairman
 J. O. Williams commissioners
 J. O. Williams county clerk

Entered on transfer
made this 7 day of March
1926
H. O. Williams county clerk

[illegible]

My Commission expires August 13-14 65.

Office of Learning 5.5 1995 is to certify
that this report was filed as required in this
state of Maryland and is duly recorded.
Office of Learning 5.5 1995 is to certify
that this report was filed as required in this
state of Maryland and is duly recorded.

State of Kansas) ss. be it remembered that on this 5th day of September 1864, before me a Notary Public in and for said County and State came G. H. Bate and Andy B. Bate, his (ss.) jointly and severally, who acknowledged the foregoing will to be their true and lawful will, and that they were duly and lawfully furnished with writing in testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission Expires: August 1865

Notary Public

Know all persons that we, C. H. Tate and Anna B. Tate, his wife, have conveyed the land described in the surveyors certificate to be platted into lots blocks and sections in the townships of 36 North and 37 North and ranges of 12 East and 13 East to be known as C. H. TATE ADDITION to CHATEAU COUNTY, SOUTHERN COUNTY, ARIZONA. Easements are hereby granted as reflected for the construction and maintenance of all public utilities. The street, drives and land are hereby dedicated to and for the use of the public.

North 200 feet is the point of entry.

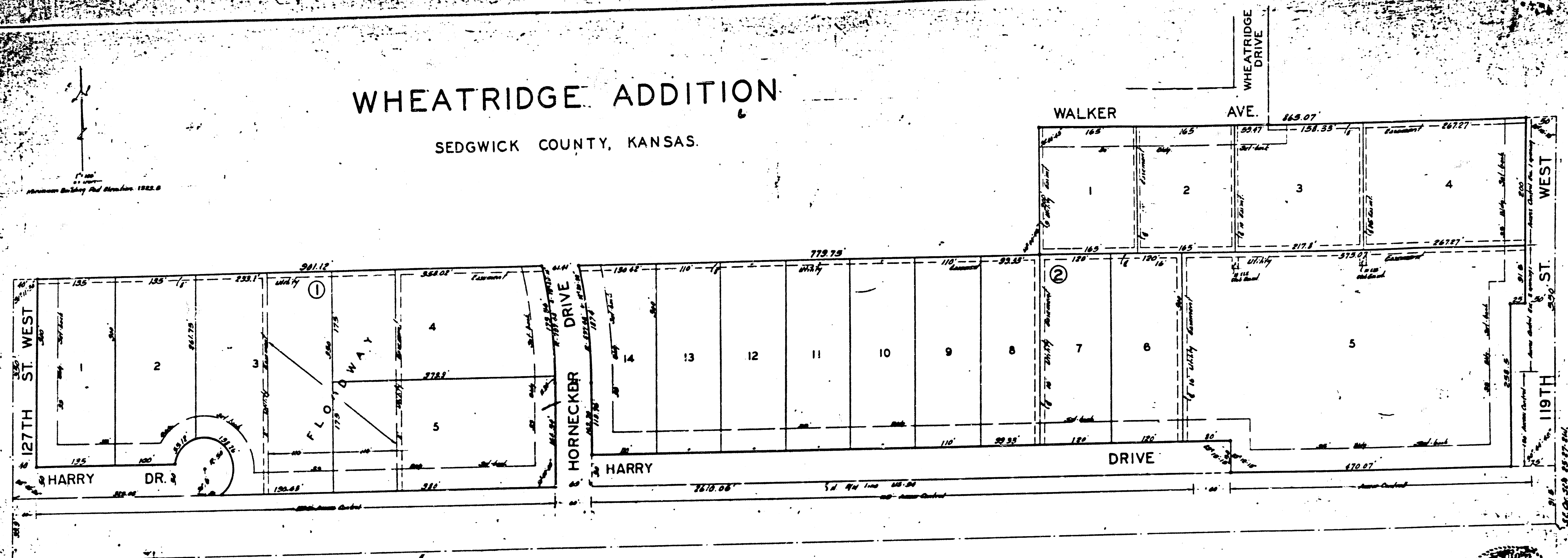
John V. Seawall, Surveyor

3-1-1 Protective Consulate M. 619457
G-2-6-7

M-1-8-13

WHEATRIDGE ADDITION

SEDGWICK COUNTY, KANSAS.



State of Kansas, ss. We, Baughman Company, Sedgwick County, Kansas, do hereby certify that we have surveyed and plotted the ADDITION Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the intersection of the north right-of-way line of US-54 Hi-way (condemned in case R-36302) with the east line of the SE 1/4 of Sec. 25, Twp. 27-S, R-24-W; thence north along the east line of said SE 1/4, 350 feet; thence west parallel with the north right-of-way line of said Hi-way, 165.07 feet; thence south parallel with the east line of said SE 1/4, 200 feet; thence west parallel with the north right-of-way line of said Hi-way, 1742.28 feet more or less to the west line of said SE 1/4; thence south along said west line, 350 feet; thence east along the north right-of-way line of said Hi-way, 2610.06 feet to the place of beginning, except therefrom Hornecker Drive as plotted in C. Rate Addition to Wheatridge, Sedgwick County, Kansas.

Baughman Company
James A. Baughman Surveyor
Notary Public

State of Kansas, ss. Be it remembered that on this 14th day of September, 1967, before me a notary public in and for Sedgwick County, Kansas, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker, his wife, and Ray McBratney, her husband, and Helen Hornecker Tensing and Robert L. Tensing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Charles Hornecker
LaVern Hornecker
Ruth Hornecker
Ray McBratney
Helen Hornecker Tensing
Robert L. Tensing
Howard R. Moore
Margaret Ann Moore

James A. Baughman Notary Public
My Commission Expires 1-1-71

Know all men by these presents that we, Charles Hornecker and LaVern Hornecker, his wife, and Ruth Hornecker, his wife, and Ray McBratney, her husband, and Helen Hornecker Tensing and Robert L. Tensing, her husband, and Howard R. Moore and Margaret Ann Moore, his wife, have caused the land described in the surveyors certificate to be plotted into lots, blocks, streets and drives to be known as WHEATRIDGE ADDITION Sedgwick County, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets and drives are hereby dedicated to and for the use of the public. All abutters rights of access to 119th St. West over and across the east line of Lot 4, Block 2, except for 1 opening, and across the east line of Lot 5, Block 2, except for 2 openings which shall be north of the south 150 feet thereof, which may be determined by the appropriate governing bodies, is hereby granted to the appropriate governing bodies. All lots shall have a minimum building pad elevation of 1323.5 sea-level elevation. The Floodway shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume responsibility for maintenance and improvement of the drainage, provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control office, or their successors of office.

Charles Hornecker
LaVern Hornecker
Ruth Hornecker
Ray McBratney
Helen Hornecker Tensing
Robert L. Tensing
Howard R. Moore
Margaret Ann Moore

We, American Savings Association of Wichita, holders of a mortgage on a portion of the above described property do hereby consent to the plat of WHEATRIDGE ADDITION Sedgwick County, Kansas.

American Savings Association of Wichita
David M. Christain President
Robert T. Poff Vice President

State of Kansas, ss. Be it remembered that on this 14th day of September, 1967, before me a notary public in and for Sedgwick County, Kansas, David M. Christain, President and Richard T. Poff, Vice President of American Savings Association of Wichita, to me known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

David M. Christain Notary Public
My Commission Expires 12-1-69

This plat of WHEATRIDGE ADDITION Sedgwick County, Kansas, has been approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners, Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this 14th day of September, 1967.
Wichita-Sedgwick County Metropolitan Area Planning Commission
Shelburn Hill Chairman
C. Bickler Secretary

Approved by the Board of City Commissioners this 26th day of March, 1968.
Harvey C. Hollister Mayor
Ralph E. Esch City Clerk

Approved by the Board of County Commissioners this 8th day of April, 1968.
James A. Baughman Chairman
Tom Poff Commissioner
Ernest P. Ruch Commissioner
Marie Warden County Clerk

Enforced on transfer record this 8 day of April, 1968.
Marie Warden County Clerk

State of Kansas, ss. This is to certify that this Sedgwick County, ss. This is to certify that this plat was filed for record in the office of the Register of Deeds this 9th day of April, 1968, at 11:00 o'clock A.M., and is duly recorded.

Quinn E. Neering Register of Deeds
Quinn E. Neering Deputy