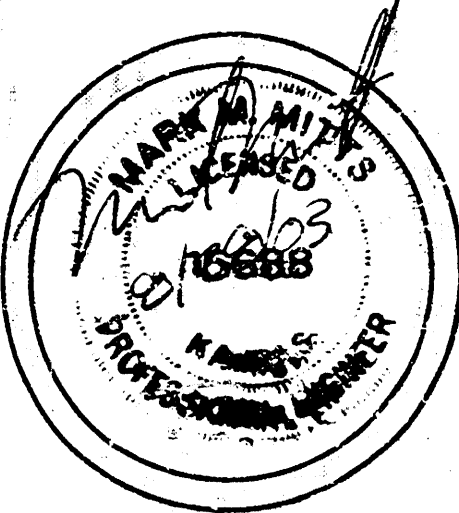


CITY OF WICHITA PRIVATE PROJECT
1349PPS (607861)
NEIL CABLE, P.E. - CITY ENGINEER

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Sanitary Sewers VRH 8/29/03
Water and Sewer Dept. _____

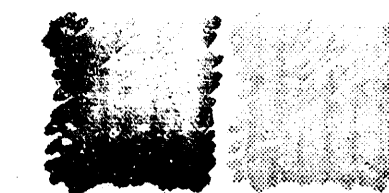
NOTE TO CONTRACTORS
Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.



FASTENAL
BRANCH
FACILITY

WORKS
2454 SOUTH LEONINE
WICHITA, KS 67202

DATE	2/28/03
P.I.C.	
REVIEWED BY	
DRAWN BY	

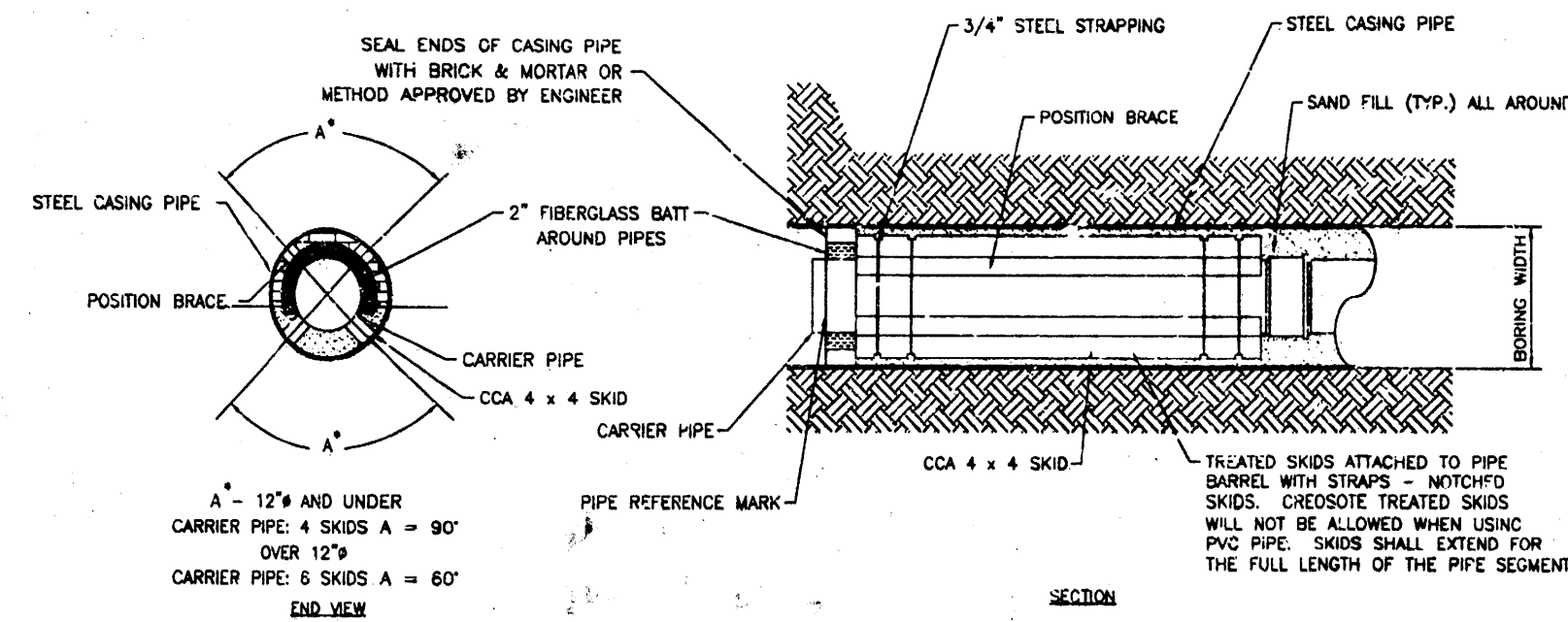
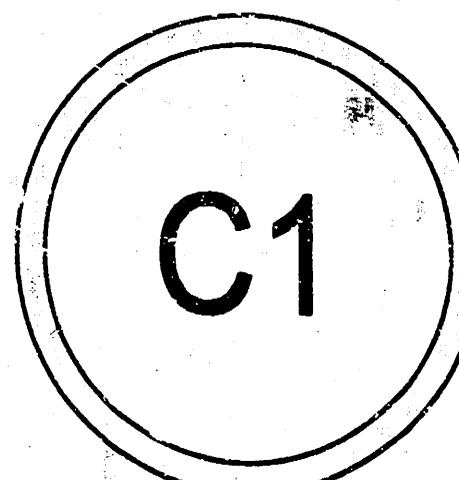


ARCHITECT
DESIGNSENSE
531 B NORTH MUR-LEN RD.
OLATHE, KS. 66062
PHONE: 913-768-9546
FAX: 913-768-9787

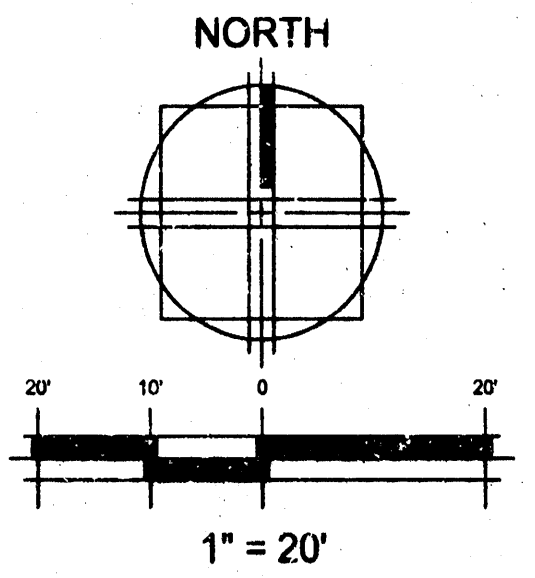
ISSUED FOR
PROTOTYPE - 2/18/03
PRICE VERIFICATION - 2/28/03
PERMIT - 3/28/03
STRUCTURAL REVISIONS-4/2/03
CITY REVIEW REVISIONS-4/21/03
CITY REVIEW REVISIONS-4/29/03
PARKING REVISIONS-5/15/03

SANITARY SEWER PLAN AND PROFILE

01007.059



*NOTE:
STA. 0+06 TO STA. 0+69
16" STREET BORE
SEE DETAIL ABOVE



SCALE:
HOR. 1:20
VERT. 1:5

STA. 0+78 CONSTRUCT STANDARD 4" MH-1
FL. OUT (E) = 1286.5
INSTALL 10.00 L.F. OF 4" PVC (SCHEDULE 40) @ 1.00%
FL. IN (W) = 1286.7 (STUB)
TOP = 1291.6

PVC SHALL BE BORED AND
ENCASED PER CITY REQUIREMENTS.
SEE DETAIL AT LEFT.

AS-BUILT
Date: 9/18/03
Signed: [Signature]

