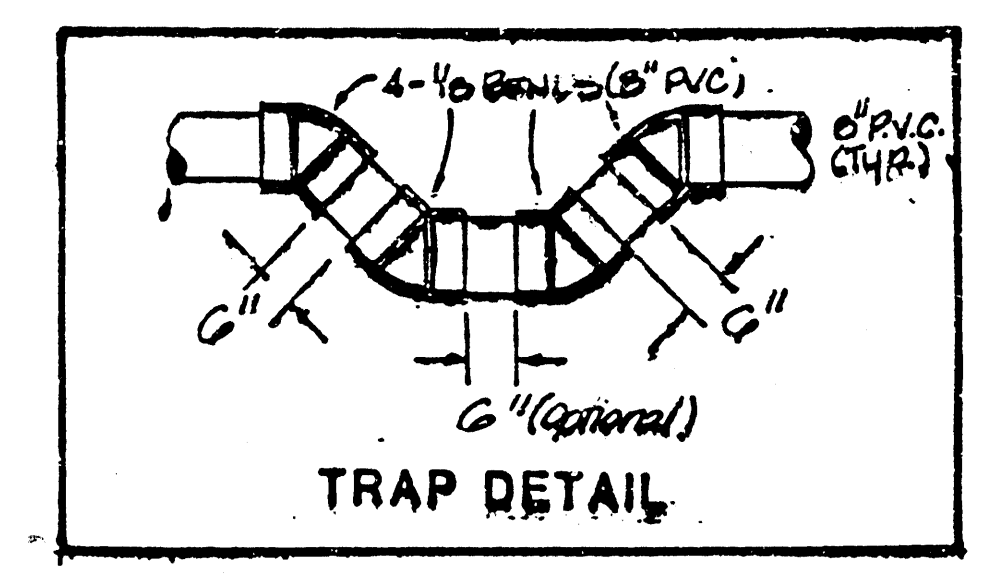
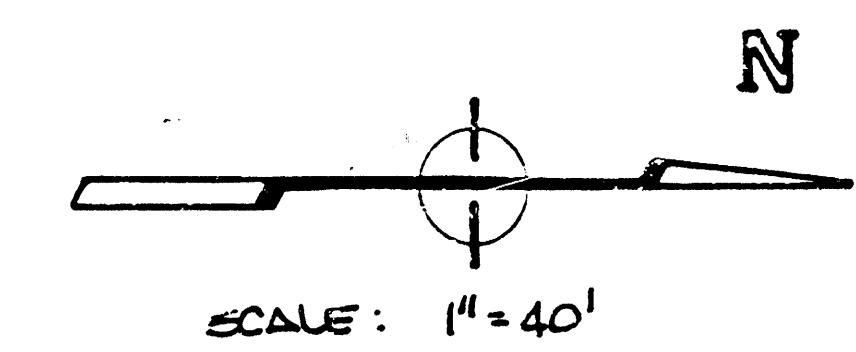
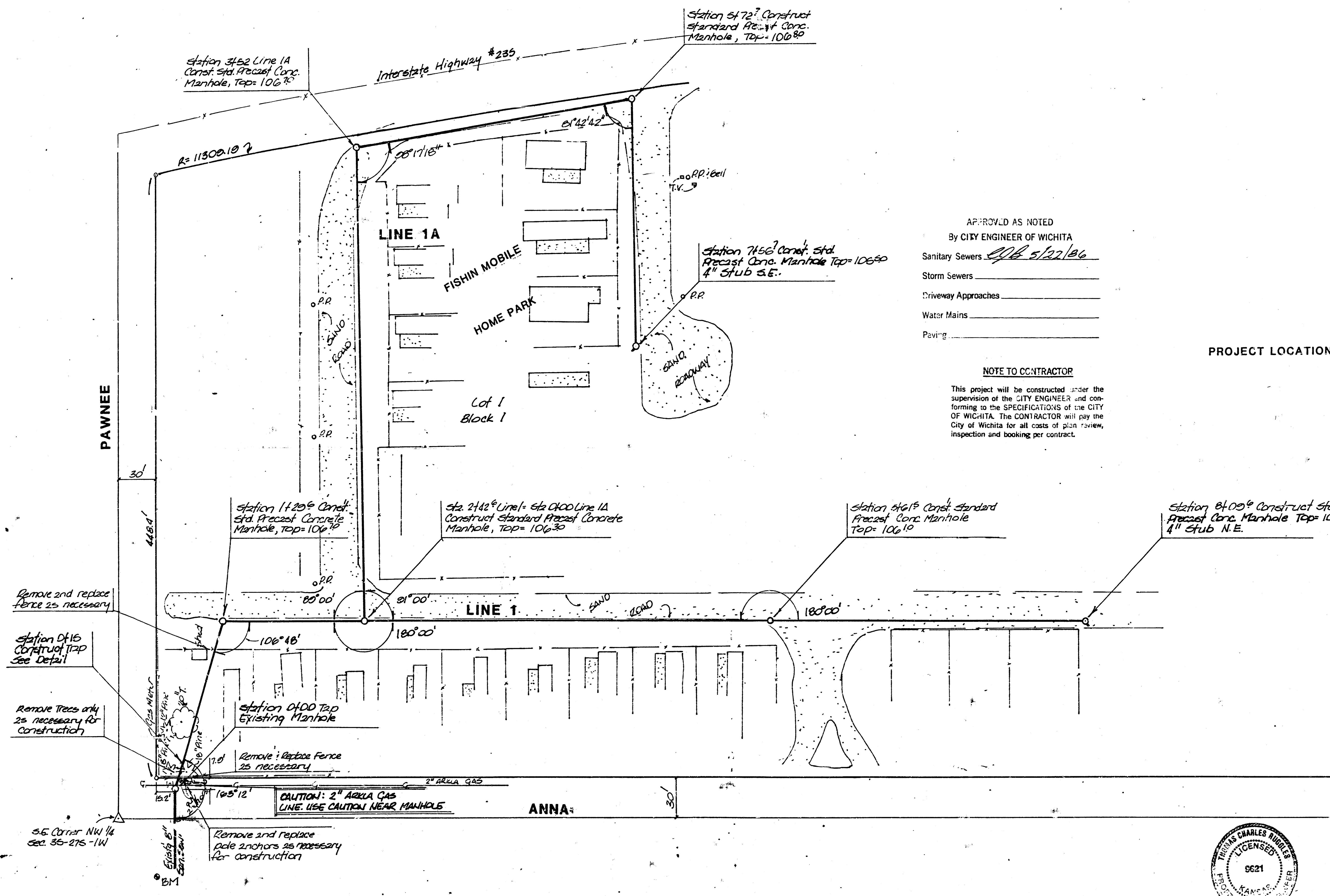


BENCH MARK: City Dico, located 73' East of the S.E. Corner of Fishin Mobile Home Park. Elev. = 106.10 City Datum

BENCH MARK: "X" In concrete around pump trailer located on the North side of Site Entrance. Elev. = 106.71



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers DOB 5/22/86

Storm Sewers _____

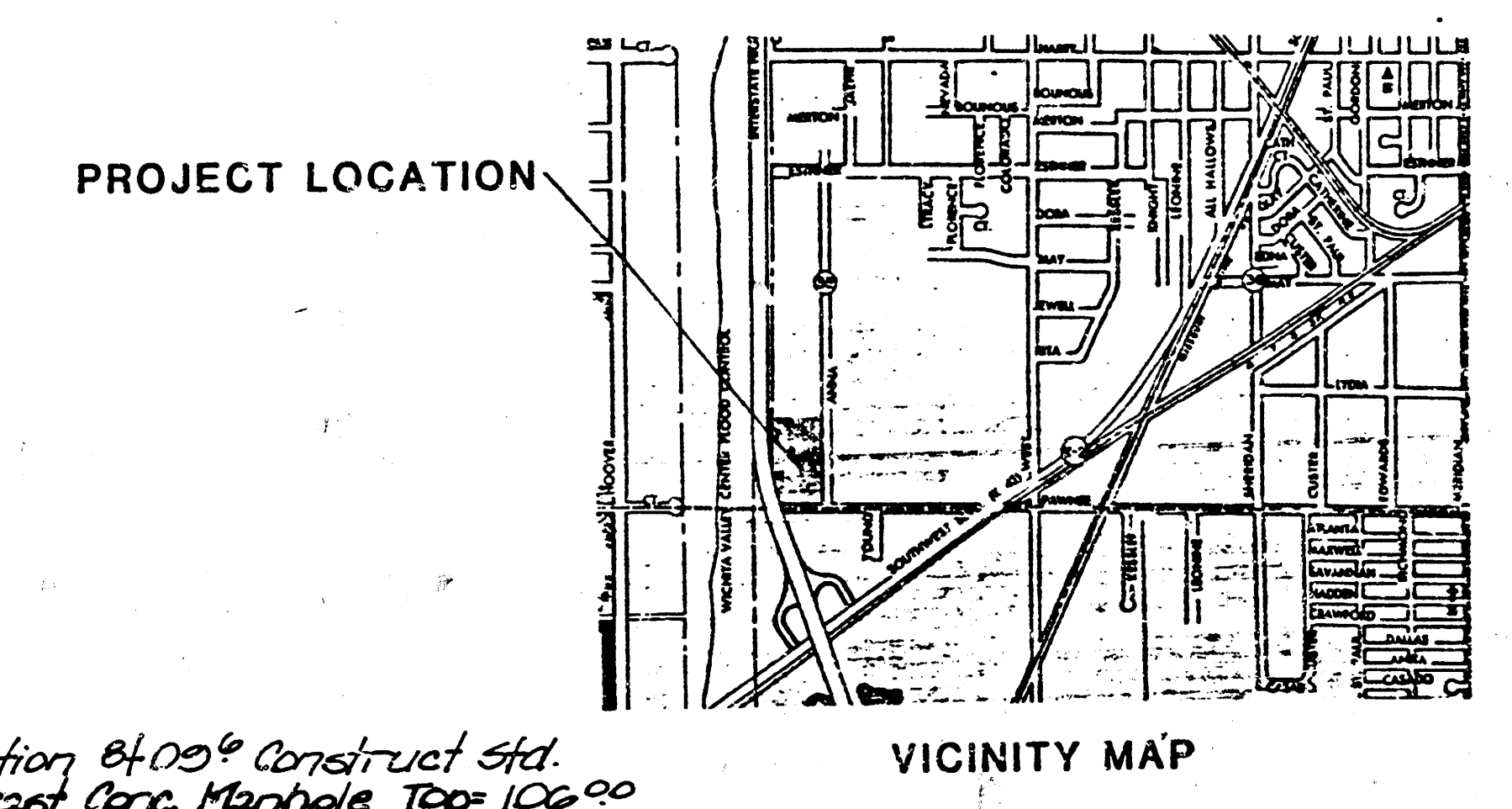
Driveway Approaches _____

Water Mains _____

Paving _____

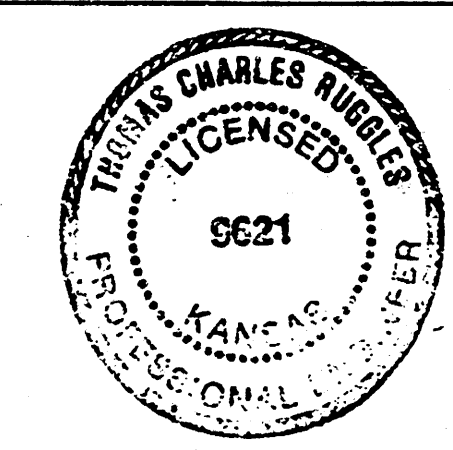
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.



NOTE: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE PRIVATE GAS, TELEPHONE, OR OTHER UNDERGROUND LINES ON SITE. THE OWNER SHALL BE CONTACTED FOR INFORMATION ON KNOWN LOCATIONS.

ENGINEER: DOB
SURVEY: MK (FLD)
CHECKED: T2 DATE: 5-22-86



PRIVATE SANITARY SEWER TO SERVE THE
SOUTHERN PORTION OF FISHIN MOBILE HOME PARK

CITY OF WICHITA, KS

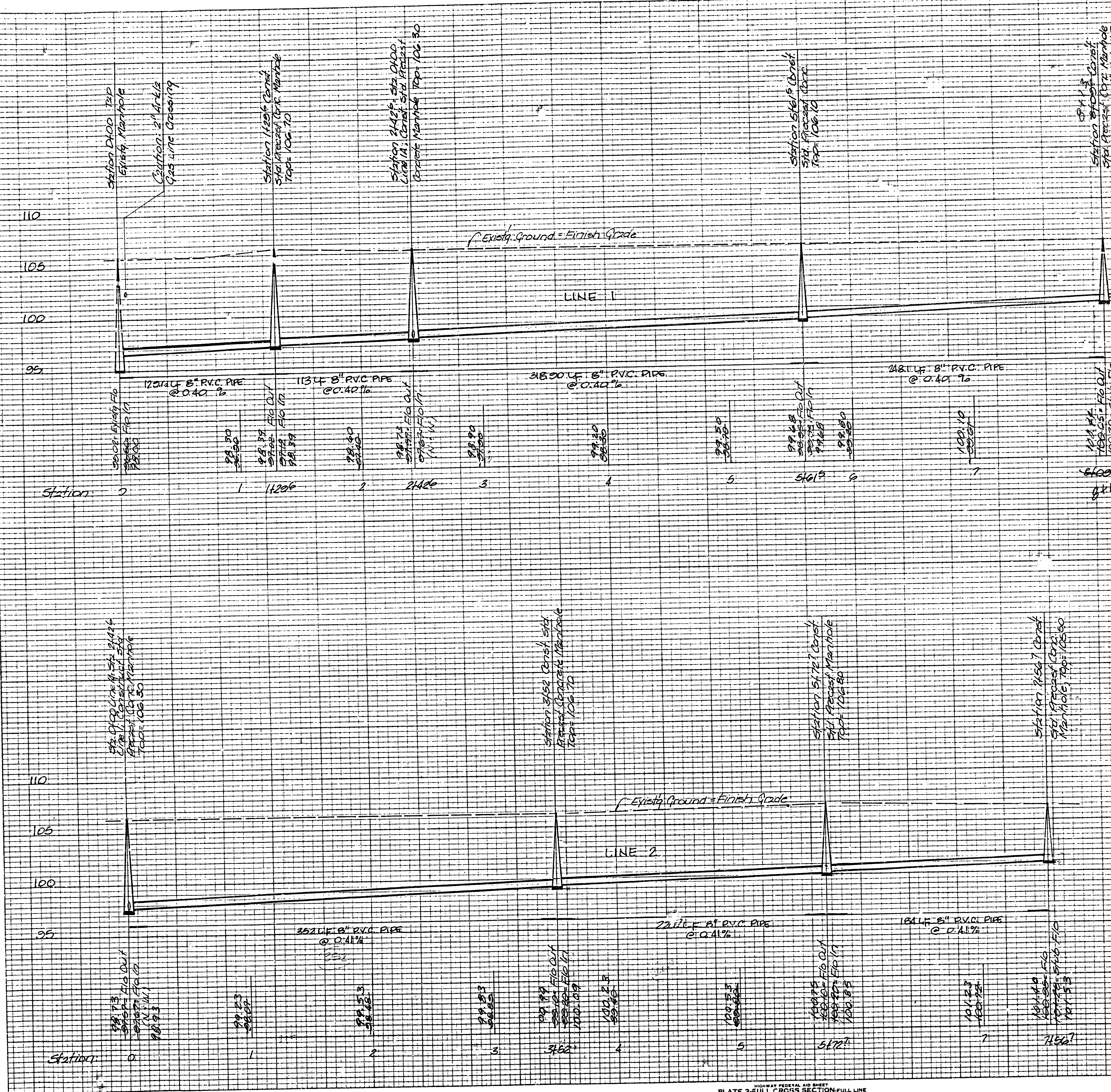
PROJ. NO.
468-76-245-80001-000-000-067

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/268-7271 • 330 LAURA • WICHITA, KANSAS 67211

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AVAILABLE COPY.....

DATE	BY	PROJECT
05/11/11	CB	PRIVATE SANITARY SEWER TO SERVE THE SOUTHERN PORTION OF FISHIN-MOBILE HOME PARK
NO.	NO.	NO.

DATE	BY	PROJECT
05/11/11	CB	PRIVATE SANITARY SEWER TO SERVE THE SOUTHERN PORTION OF FISHIN-MOBILE HOME PARK
NO.	NO.	NO.



SCALE: 1" = 40' HORIZONTAL
1" = 5' VERTICAL

PRIVATE SANITARY SEWER TO SERVE THE
SOUTHERN PORTION OF FISHIN-MOBILE HOME PARK

CITY OF WICHITA, KS

PROJ. NO.
468-76-245-80001-000-000-067

BAUGHMAN COMPANY, P.A.
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300 LAURA | WICHITA, KANSAS 67211

WICHITA COUNTY AND SHEET
PLATE 3-FULL CROSS SECTION-FULL LINE
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