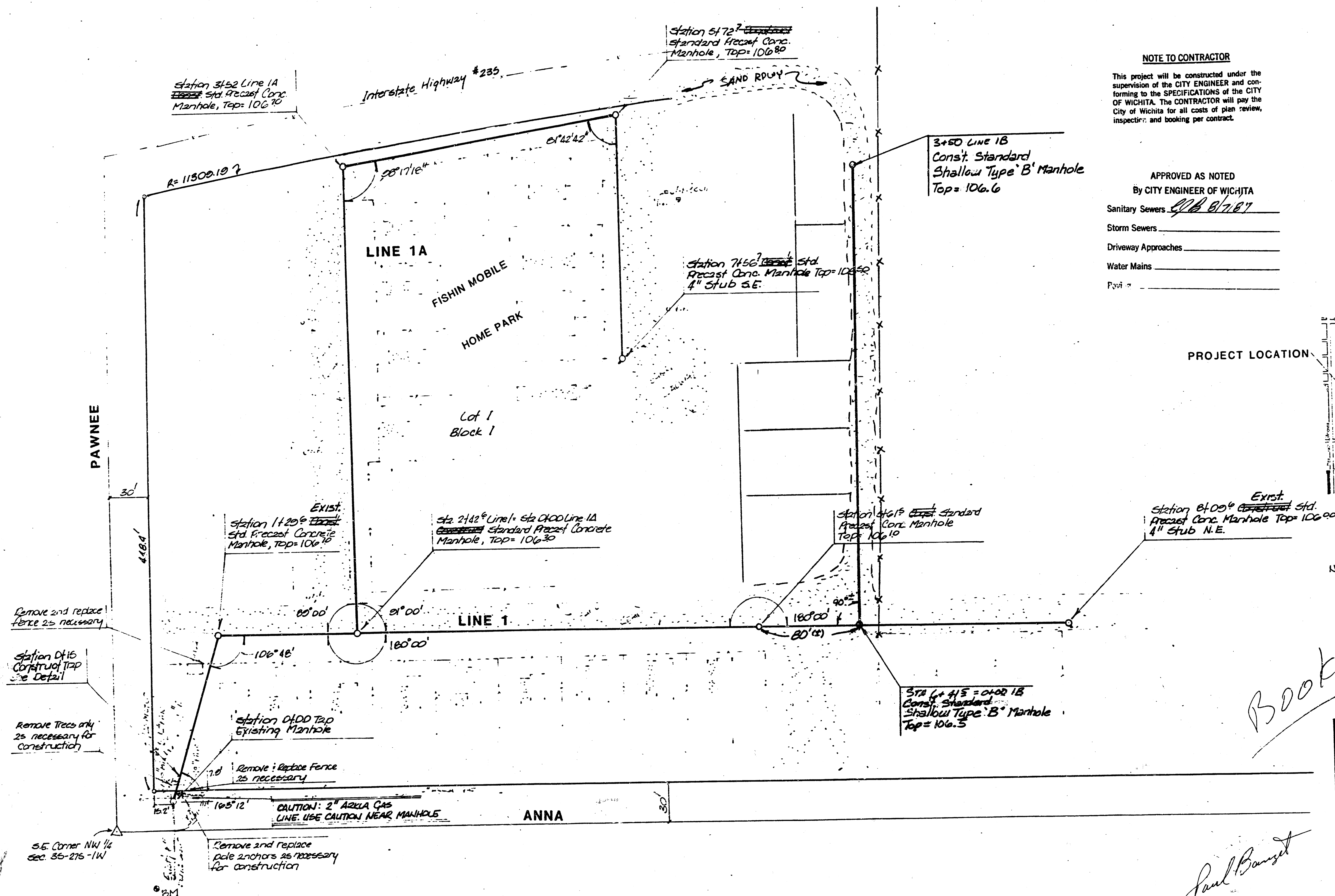


BENCH MARK: City Disc, located 73' East of the S.E. Corner of Fishin Mobile Home Park. Elev. 106.10 City Datum

BENCH MARK: "X" in concrete around pump trailer located on the North side of Site Entrance. Elev. 106.71

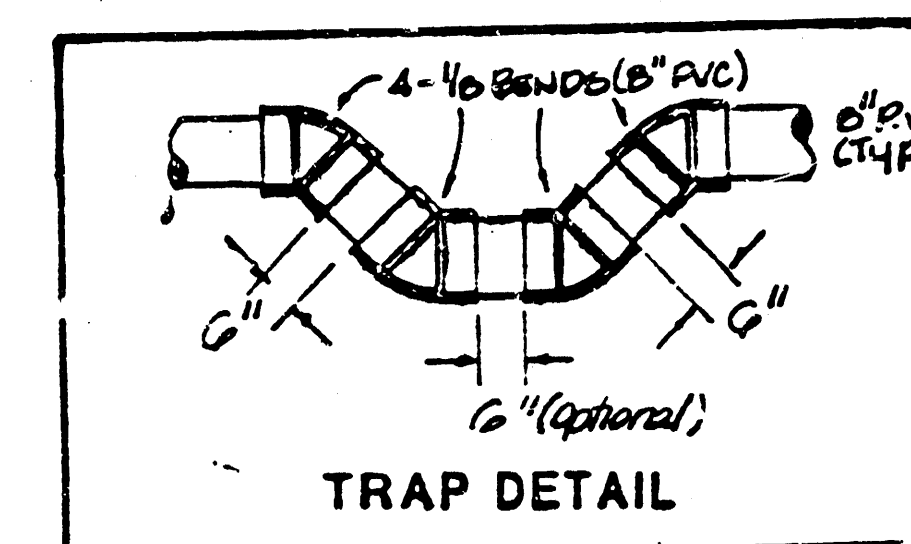
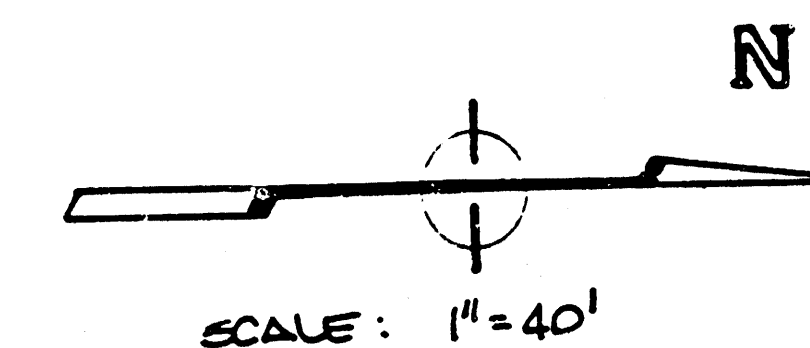


NOTE TO CONTRACTOR

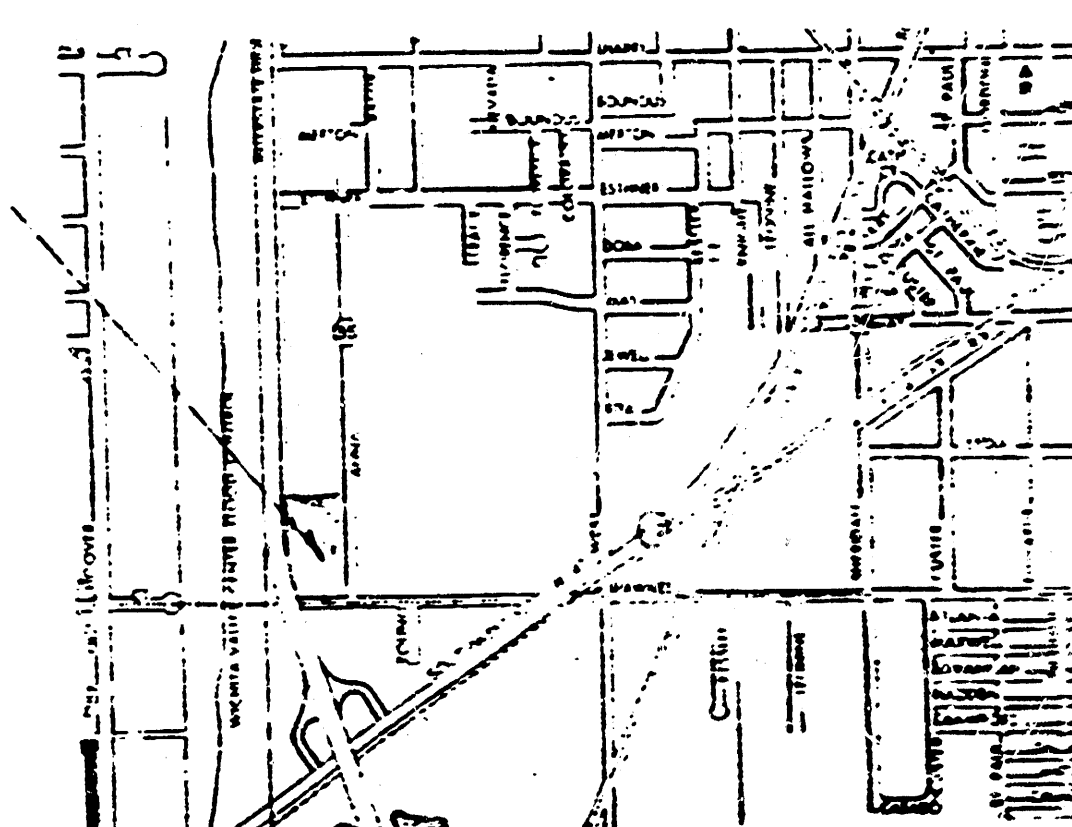
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection, and booking per contract.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers 4\"/>



PROJECT LOCATION



VICINITY MAP

NOTE: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE PRIVATE GAS, TELEPHONE, OR OTHER UNDERGROUND LINES ON SITE. THE OWNER SHALL BE CONTACTED FOR INFORMATION ON KNOWN LOCATIONS.

Booked

PRIVATE SANITARY SEWER TO SERVE THE
SOUTHERN PORTION OF FISHIN MOBILE HOME PARK
AN ADDITION

CITY OF WICHITA, KS

PROJ. NO.
463-76-245-80001-000-000-126

WILDCAT CONSTRUCTION CO.
4421 W. HARRY
WICHITA, KANSAS 67209

Paul Bangett

PLAN	SURVEYED	DATE
	NOTED	BY
NOTE BOOK	ALIGNED	CHECKED
NO	BY	DATE

PROFILE	SURVEYED	DATE
	NOTED	BY
NOTE BOOK	ALIGNED	CHECKED
NO	BY	DATE

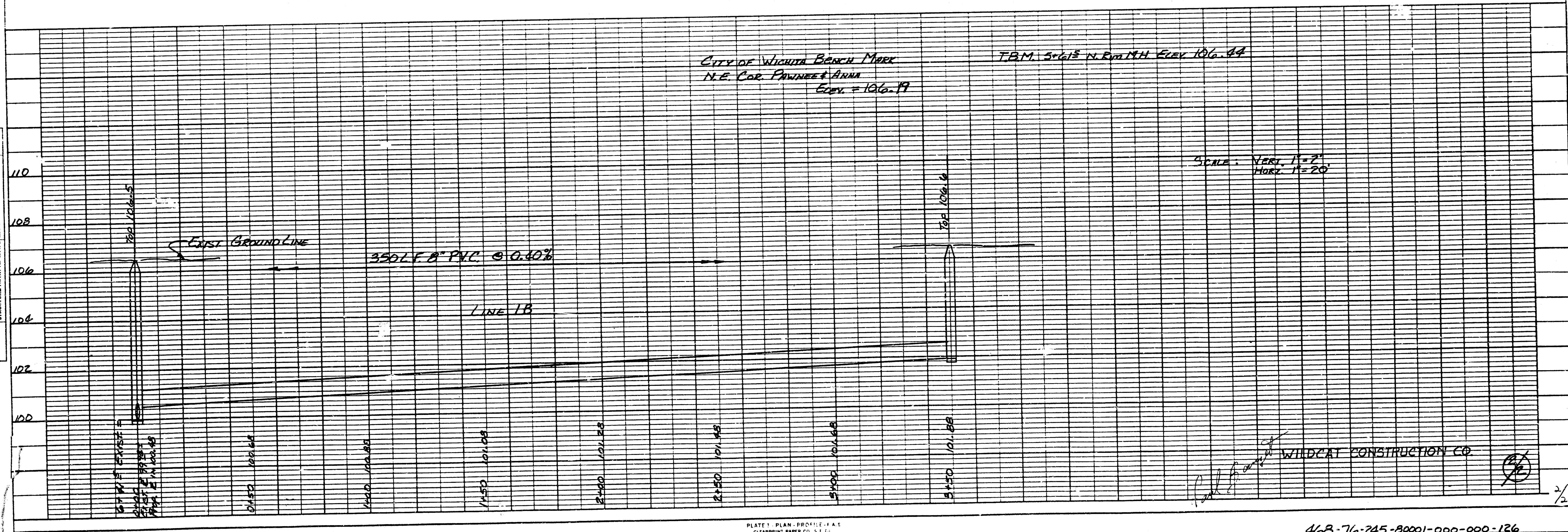


PLATE 1. PLAN - PROFILE - E.A.S.
CLEARPRINT PAPER CO. S.P.C.
NO. 100

468-76-245-80001-000-000-126