

FINAL	DATE	BY	DATE
SURVEY			
NOTE BOOK			
NO.			

ORIGINAL	DATE	BY	DATE
SURVEY			
NOTE BOOK			
NO.			

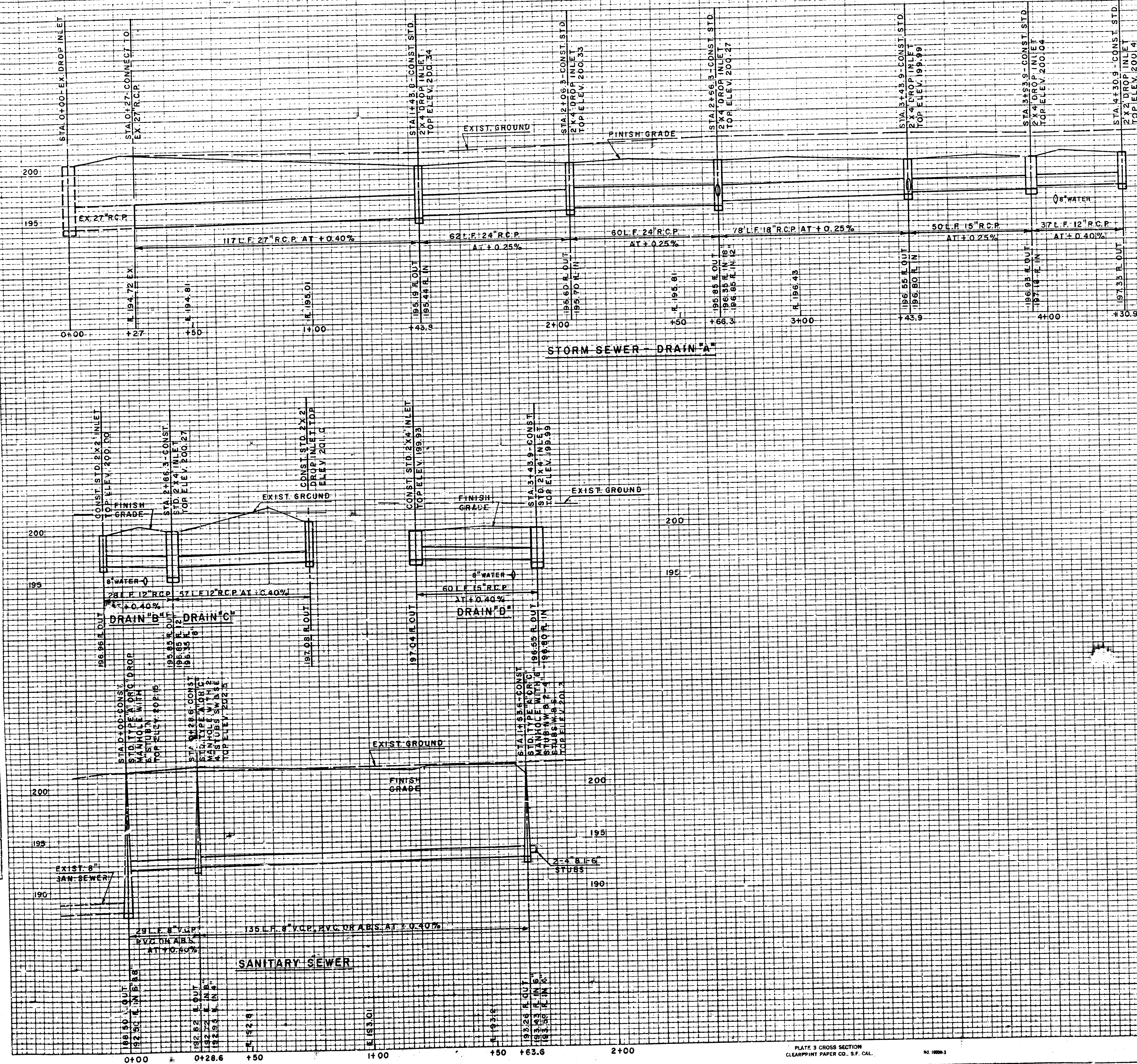


PLATE 3 CROSS SECTION
CLEARPRINT PAPER CO., S.F. CAL.

NO. 100001

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
3107 W. 10TH ST. - SUITE 101 - WICHITA, KANSAS 67211

17 8 3 8

prints issued
FOR CONSTRUCTION
5-26-84

revisions
Revise Drain C
& San. Sewer
5-1-84 JEL

date drawn

J&A
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**THE HIGHLANDS CONDOMINIUMS
PHASE V**
SANITARY SEWER & STORM SEWER PROFILES
LOT 1, BLOCK 1, OAK KNOLL ADDITION

PAWNEE & CAPRI
WICHITA, KANSAS

sheet title

sheet

SU-3

of 3/2 sheets