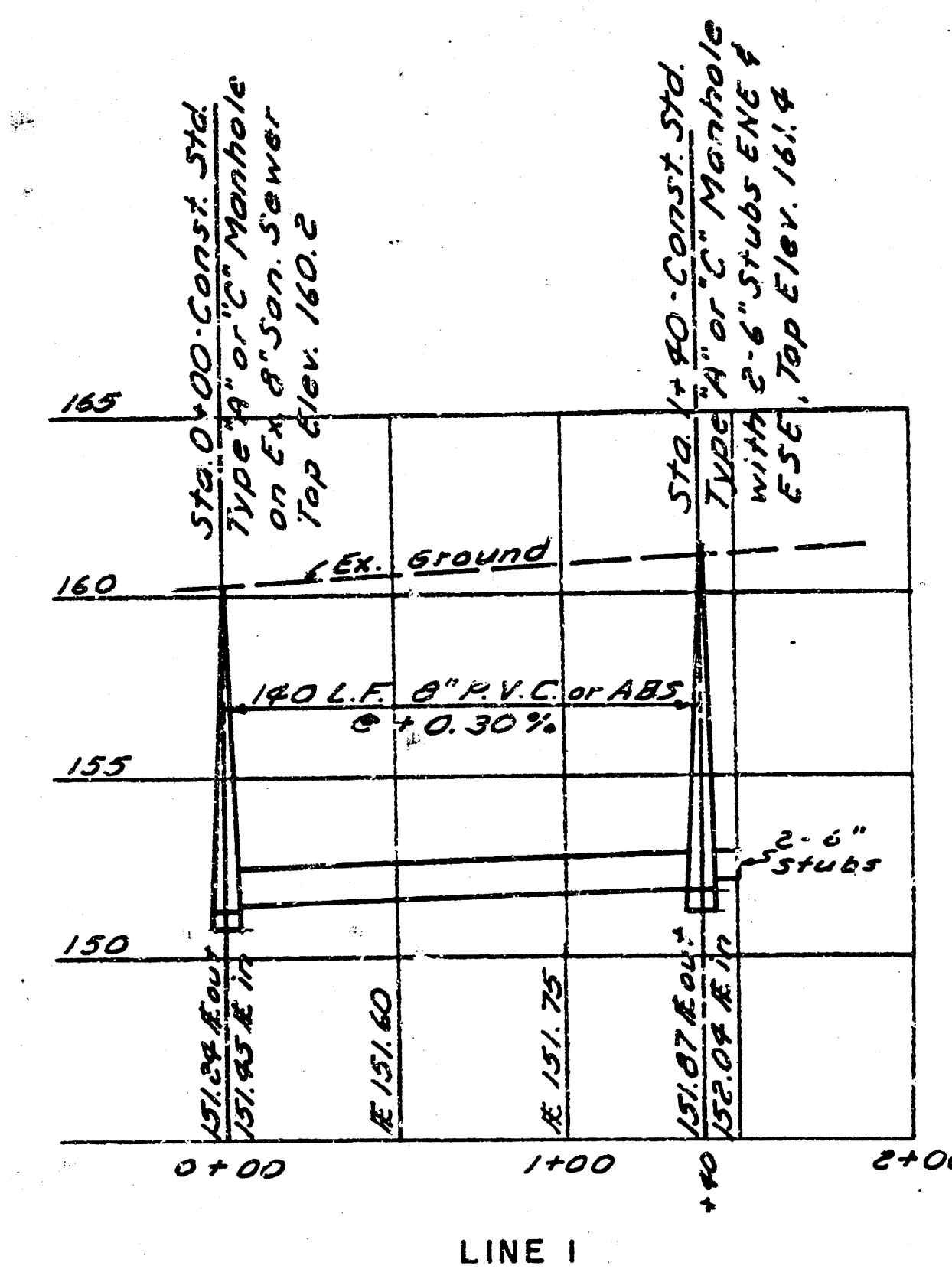
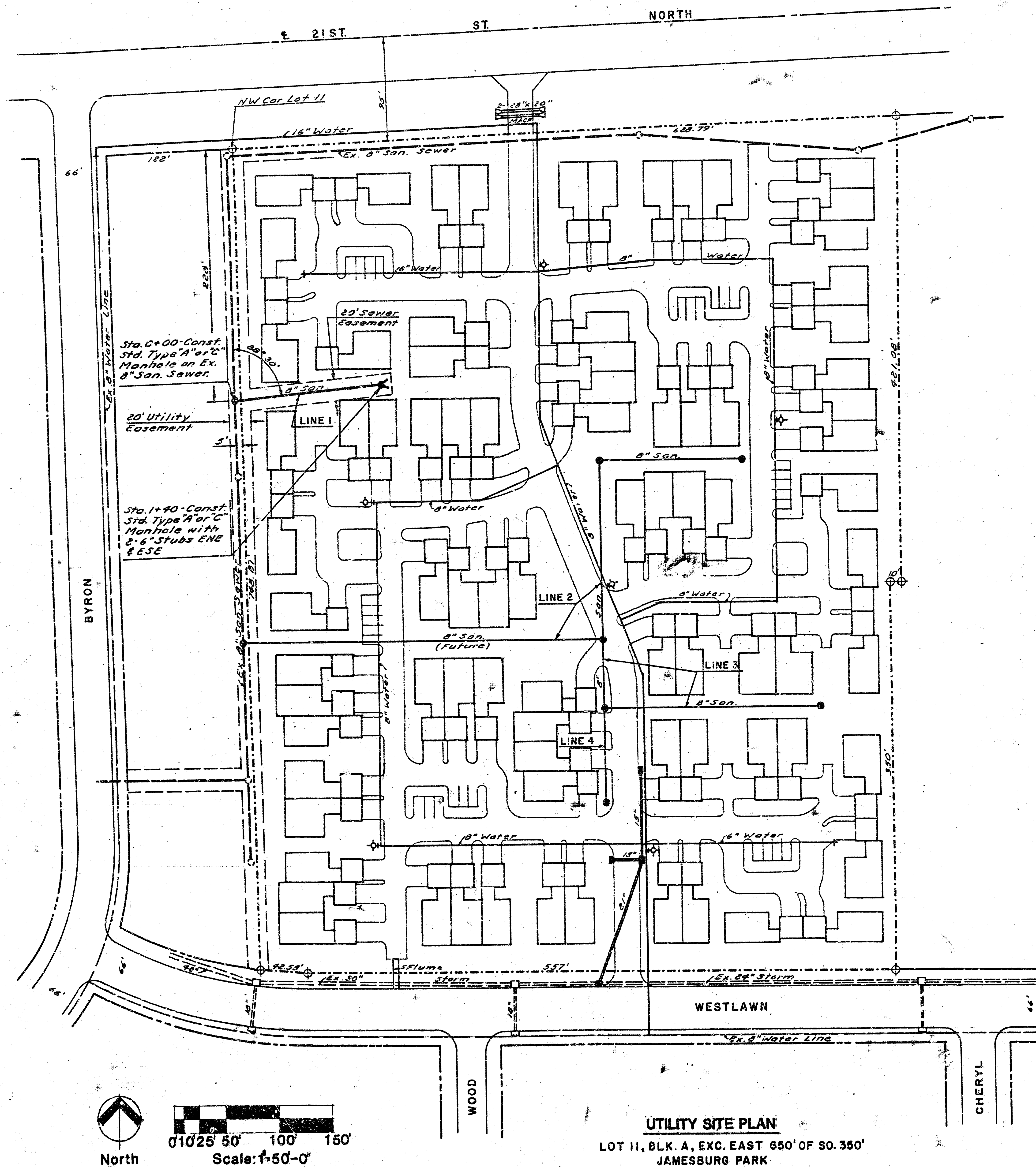




APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers. *4/8 12/28/83*
Storm Sewers. _____
Driveway Approaches. _____

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

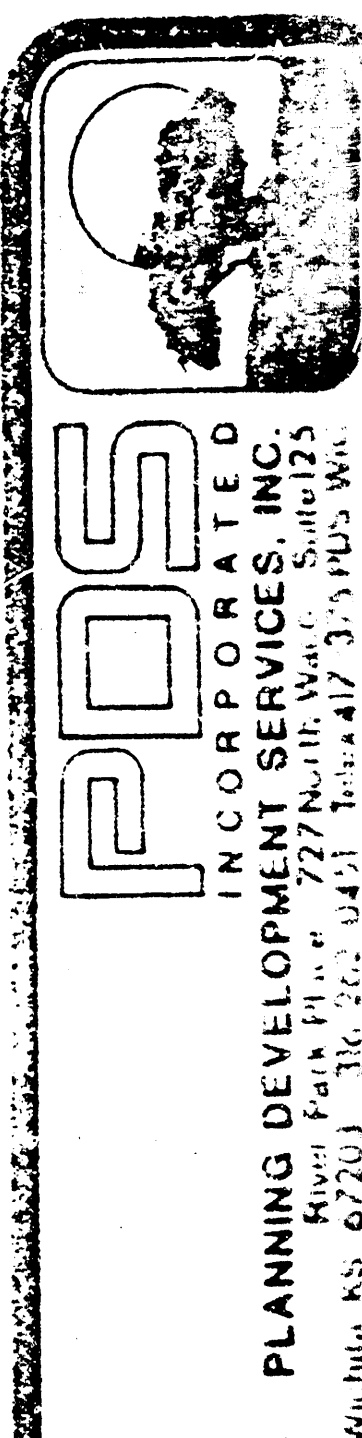
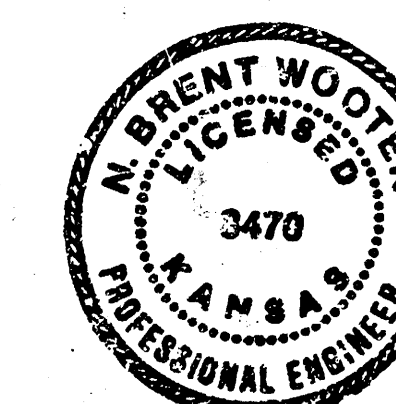
THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

B.M. - City disc 38' W 690' S.
E. 21st St. N. & Tyler
Elev. 169.55

PRIVATE SANITARY SEWER EXTENSION
TO SERVE LOT II, BLK. A, EXC. E. 650'
JAMESBURG PARK.

CITY PROJ. NO. 468-75-245-80000-000-000-008

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
314/221-1111 • WICHITA, KANSAS 67211



JAMESBURG PARK PATIO HOMES
Kansas
Wichita

DRAWN: LINDSLADE
CHECKED: LINDSLADE
REVISED:
NOV. 29/83

SHEET
2
OF FIFTY-THREE