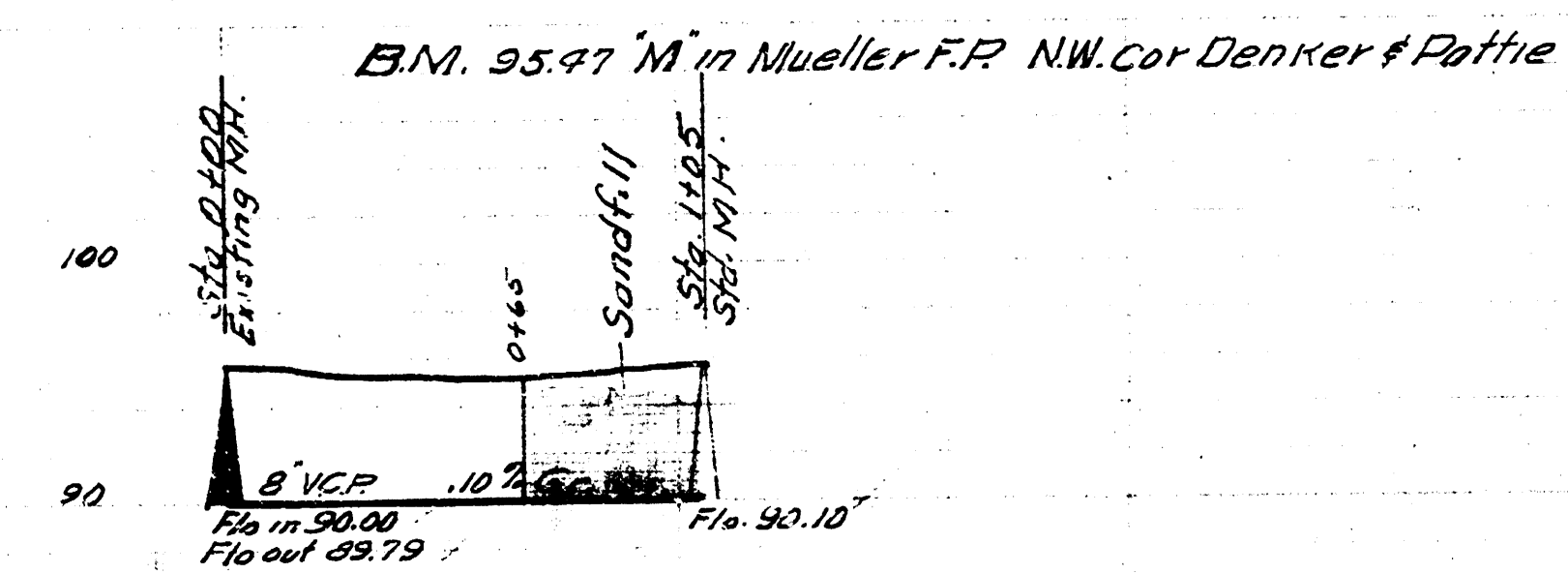
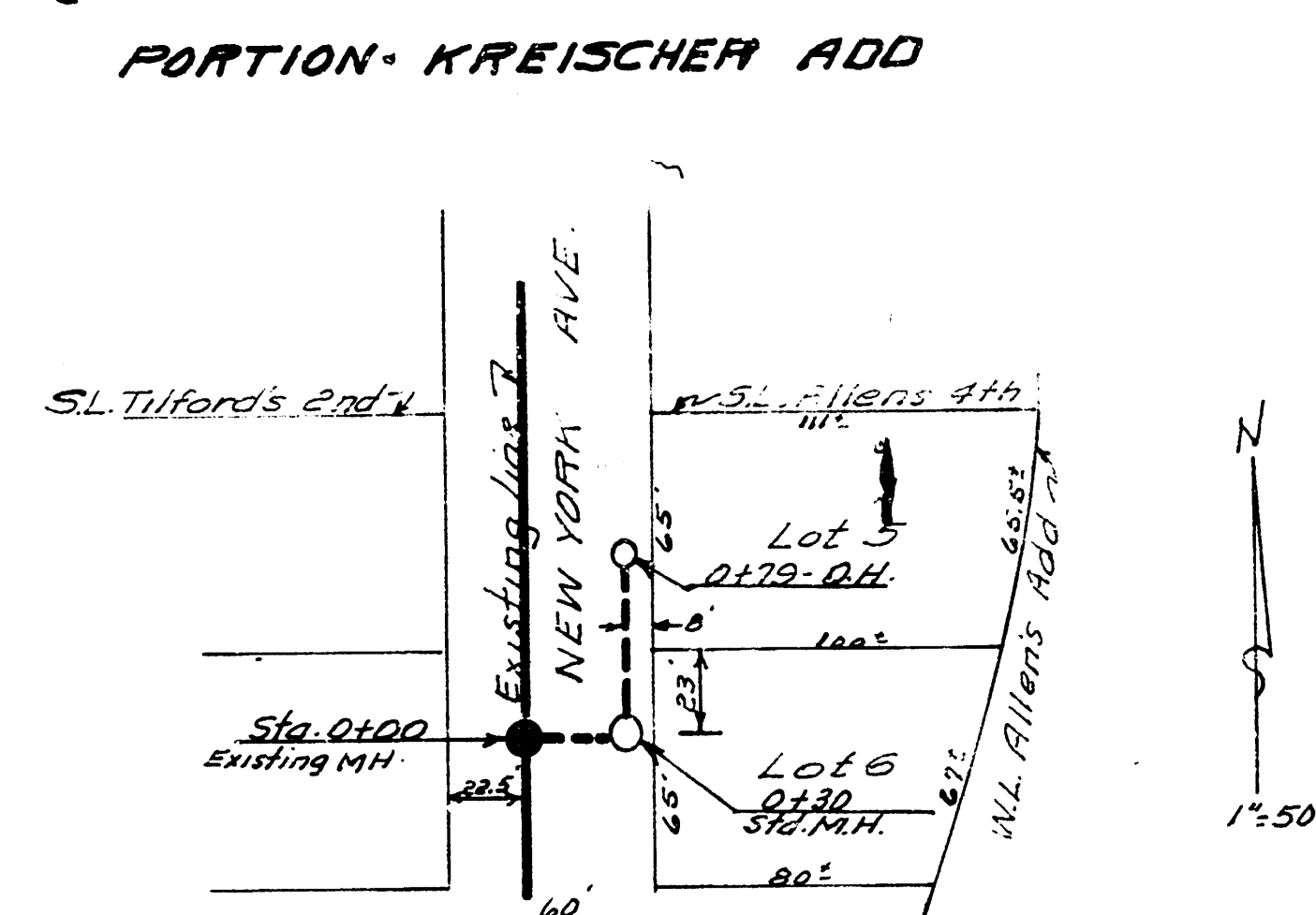
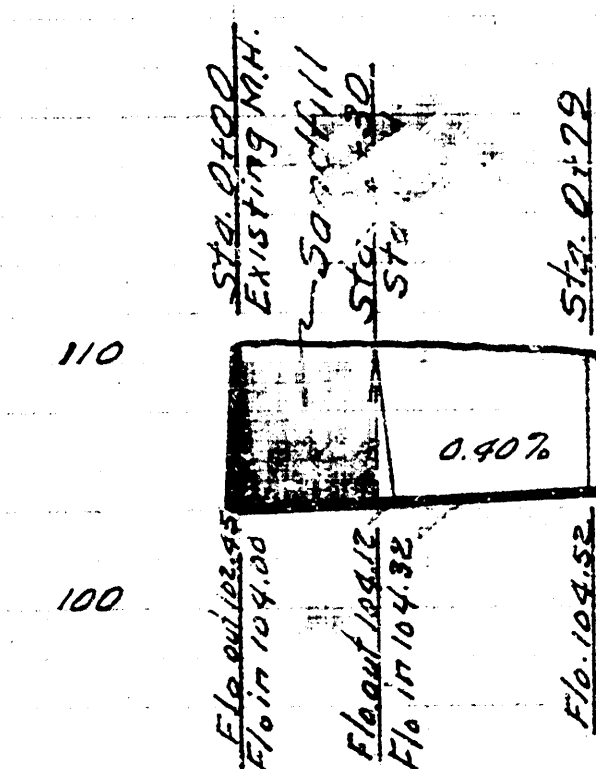




Date 10-8-52
Plan by McP/jin
Checked by
Book No. JH 64



B.M. Iron in thimble N.S. Murdock on Mathewson 11301



*SAN. SEWER LOTS 5 & 6 KREISCHER ADD.
CITY OF WICHITA KANSAS
B.E. SMITH CITY ENGINEER
Private Contract
M.K. GENTRY CO.*