B.M.- ELEV. 151.75 - R.R. SPIKE ON THE E.S. STREET LIGHT POLE AT THE S.W. COR. OF LINCOLN ST. & DALTON.

B.M.- ELEV. 145.90 - CHIS. "D" ON THE S.E. COR. OF SOUTH HEADWALL OF 2 - 5'X4' R.C.B.C. UNDER K.T.A.

B.M.- ELEV. 162.42 - R.R. SPIKE ON THE S.S. OF PP C't SOUTH OF THE S.E. COR. OF CAPTION PROPERTY.

KANSAS TURNPIKE
C. C. A-55770

NOTE: ARMCO TRUSS PIPE SHALL BE USED BETWEEN STA. 0+00 & 4+90 LATERAL 3A AND BETWEEN STA. 1+81 & 4+18 LATERAL 3. THE REMAINING LINES MAY BE EITHER CLAY PIPE OR ARMCO TRUSS PIPE, LATERAL 3A CANNOT BE CONSTRUCTED UNTIL PROVISIONS HAVE BEEN MADE TO DRAIN WATER FROM STORM WATER SEWER. ALL COMPACTED FILL NECESSARY TO FACILITATE CONSTRUCTION OF SANITARY SEWER SHALL BE COMPLETED BY SEWER CONTRACTOR AND INSPECTED BY THE CITY. ANNULAR SPACE BETWEEN 12" CMP CASING PIPE AND SEWER PIPE SHALL BE FILLED WITH SAND. MANHOLES MAY BE EITHER TYPE A OR TYPE C AS APPROVED BY THE FIELD ENGINEER. ARMCO TRUSS PIPE SHALL BE BEDDED AND INSTALLED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.

LINCOLN MEADOWS

SANITARY SEWERS TO SERVE APARTMENTS

2-11-75
D.E.I.

K. O. TAYLOR, P.E.
JAN., 1975

N
1"=50'

158.0 = FIRST FLOOR ELEVATION
(3) = BUILDING NUMBER

DRAINAGE DEDICATION

DRAINAGE DEDICATION

DALTON C't.

STA. 3+80 TO 4+90 LATERAL 3A INSTALL 110 LIN. FT. BITUMINOUS COATED 12" C.M.P. CASING PIPE.

F.L. 142.5 50" R.C.P. STORM SEWER

F.L. 148.04 ± 3-6" STUB-OUTS

F.L. 148.05 3-6" STUB-OUTS

MH 4+30 ± 25.5' E

MH 4+18

F.L. 147.82

MH 4+28

F.L. 148.82

2-6" STUB-OUTS

LATERAL 3

LATERAL 2

LATERAL 3A

F.L. 147.11

MH 1+81
1-6" STUB-OUT

MH 0+00

F.L. 147.51

1-6" STUB-OUT

F.L. 148.0 ±

18" R.C.P. STORM SEWER

FINISH TOP 151.0

MH 3+40

2+60 ±

F.L. 146.75

F.L. 147.11

F.L. 146.58

20' UTIL. EASE.

F.L. 146.34

MH EX 0+00

F.L. 148.17

F.L. 145.85

EXISTING MAIN 18, W.I.S.

F.L. 146.32

EXISTING 10" CLAY SAN. SEWER

F.L. "OUT" 48.00

& 20' UTILITY EASEMENT

S.W. COR. N.E. 1/4 SEC. 20-27-2E.

S.E. COR. LOT 1, BLK 1, LINCOLN MEADOWS

LINCOLN STREET

595.5' ±

MH 1+50

F.L. 150.38

2-6" STUB-OUTS

LATERAL 1A

F.L. 151.47

MH 1+41

F.L. 150.76

1-6" STUB-OUT

F.L. 150.66

LATERAL 1

F.L. 153.96

MH 5+76

MH 2+65 ±

MH 1+25 ±

MH 1+20

CLUBHOUSE 156.5

POOL

CARPORTS

120'

| | | |

EASEMENT

THIS EASEMENT made this 26th day of March, 1975,

by and between C, C, R & G AGENCY, INC.

of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party ___, in consideration of the sum of One Dollar ($1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Lateral 1 - A strip of land 20 feet in width, 10 feet on either side of the following described center line: Commencing at the SE corner of Lot 1, Block 1, Lincoln Meadows, an Addition to Wichita, Sedgwick County, Kansas; thence S89°54'W along the south line of said Lot 1, Block 1, 588.62 feet to a point of beginning; thence N37°16'44"E, 115.77 feet to a point 92 feet north of the south line of said Lot 1, Block 1; thence east parallel to the south line of said Lot 1, Block 1, 428 feet to a point 90.5 feet west of the east line of said Lot 1, Block 1.

Lateral 1A - A strip of land 20 feet in width, 10 feet on either side of the following described center line: Commencing at the SE corner of Lot 1, Block 1, Lincoln Meadows, an Addition to Wichita, Sedgwick County, Kansas; thence N0°00'E, 92 feet; thence S89°54'W parallel to the south line of said Lot 1, Block 1, 518.5 feet to a point of beginning; thence N21°07'W, 195 feet.

Lateral 1B - A strip of land 20 feet in width, 10 feet on either side of the following described center line: Commencing at the SE corner of Lot 1, Block 1; thence N0°00'E on the east line of said Lot 1, Block 1, 92 feet; thence S89°54'W parallel to the south line of said Lot 1, Block 1, 378.5 feet to a point of beginning; thence N0°06'W, 141.0 feet; thence N66°43'E, 129 feet.

Lateral 2 - A strip of land 20 feet in width, 10 feet on either side of the following described center line: Commencing at the SE corner of Lot 1, Block 1, Lincoln Meadows, an Addition to Wichita, Sedgwick County, Kansas; thence S89°54'W, along the south line of said Lot 1, Block 1, 899 feet; thence S0°00'W, 5 feet to a point of beginning; thence N29°38'E,96.73 feet to a point 79 feet north of the south line and 851.17 feet west of the east line of said Lot 1, Block 1; thence N0°06'W, 338 feet.

Lateral 3 - A strip of land 20 feet in width, 10 feet on either side of the following described center line; Commencing at the SE corner of Lot 1, Block 1, Lincoln Meadows, an Addition to Wichita, Sedgwick County, Kansas; thence S89°54'W, 1085.5 feet; thence S0°00'W, 5 feet to a point of beginning; thence N0°00'E parallel to the east line of said Lot 1, Block 1, 428 feet.

Lateral 3A (0 + to 2 + 68) - A strip of land 20 feet in width, 10 feet on either side of the following described center line: Commencing at the SE corner of Lot 1, Block 1, Lincoln Meadows, an Addition to Wichita, Sedgwick County, Kansas; thence S89°54'W, 1085.5 feet; thence N0°00'E, 176 feet to a point of beginning; thence N89°13'W, 261 feet.

Lateral 3A (2 + 68 to 4 + 90) - A strip of land 25 feet in width, 12.5 feet on either side of the following described center line: Commencing at the SE corner of Lot 1, Block 1, Lincoln Meadows, an Addition to Wichita, Sedgwick County, Kansas; thence S89°54'W, 1345.13 feet; thence N0°06'E, 169.36 feet to a point of beginning; thence N5°15'W, 245 feet.

A strip of land 20 feet in width, ten feet on either side of the following described center line: Beginning at a point on the south line of the NE 1/4 of Section 29, T27S, R2E of the 6th P.M., Sedgwick County, Kansas, 604.32 feet east of the SW corner of said NE 1/4; thence southeasterly to the NW corner of Lot 1, Block 1, Quail Meadows Third Addition, Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party ___ has ___ signed these presents the day and year first written.

C, C, R & G AGENCY, INC.

BY: Santo M. Catanese

Santo M. Catanese, Secretary

STATE OF KANSAS)
SEDGWICK COUNTY) SS

Personally appeared before me a notary public in and for the County and State aforesaid Santo M. Catanese, Secretary of C, C, R & G Agency, Inc.,

to me personally known to be the same person ___ who executed the foregoing instrument of writing and said person ___ duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 26th day of March, 19 75.

PHYLLIS GRAY NOTARY PUBLIC SEDGWICK CO. KS.

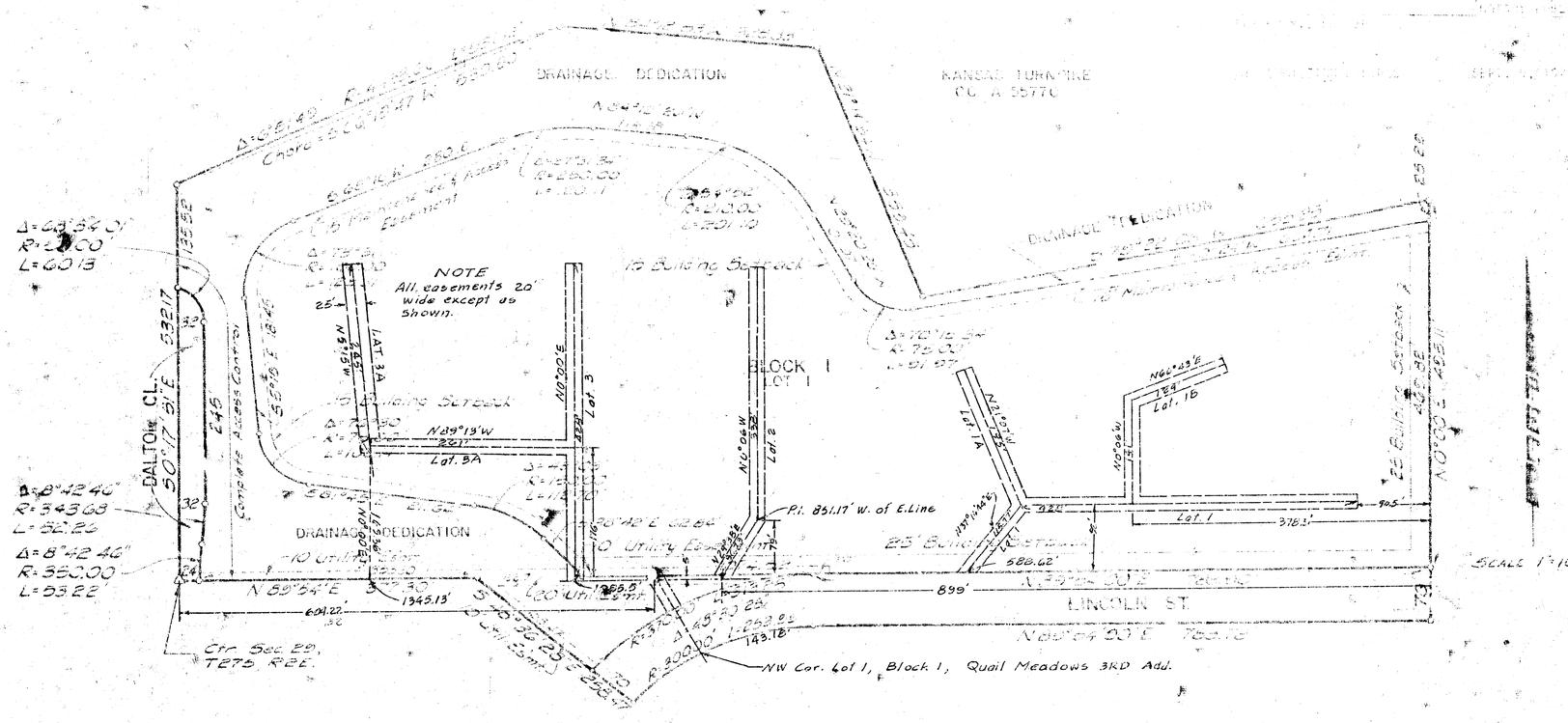
Phyllis Gray

Phyllis Gray Notary Public

(My Commission expires My Commission Expires Jan 21 1978)

LINCOLN MEADOWS

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF SEDGWICK)

I, CHARLES K. JEFFRIES, A REGISTERED LAND SURVEYOR IN A RESIDENT STATE AND COUNTY, DO HEREBY CERTIFY THAT, ON THIS 6th DAY OF January, 1974, I HAVE SURVEYED AND PLATTED LINCOLN MEADOWS, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A BLOCK, A LOT, STREETS AND A DRAINAGE DEDICATION, THE SAME BEING DESCRIBED AS FOLLOWS:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M.; BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER N.E. 1/4; THENCE ALONG THE SOUTH LINE OF SAID N.E. 1/4 BEARING N 89°54' E A DISTANCE OF 1345.13 FEET TO THE EAST LINE OF QUAIL POINT EAST, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE ALONG THE EAST LINE OF SAID QUAIL POINT EAST, BEARING N 0°06' E A DISTANCE OF 1490.11 FEET TO THE SOUTHERLY LINE OF THE KANSAS TURNPIKE AUTHORITY (K.T.A.) RIGHT-OF-WAY (R/W); THENCE ALONG SAID SOUTHERLY K.T.A. R/W BEARING N 24°15'04" W A DISTANCE OF 655.29 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY K.T.A. R/W BEARING N 62°27'04" W A DISTANCE OF 359.40 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY K.T.A. R/W BEARING N 62°27'04" W A DISTANCE OF 328.83 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE CONTINUING ALONG SAID K.T.A. R/W AND ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 5779.58 FEET AND THROUGH A CENTRAL ANGLE OF 5°16'49" ONE A DISTANCE OF 531.12 FEET AND WHOSE CHORD HAS A BEARING OF S 64°19'23" W A DISTANCE OF 530.92 FEET TO THE WEST LINE OF SAID N.E. 1/4; THENCE ALONG THE WEST LINE OF SAID N.E. 1/4, BEARING S 0°17'51" E A DISTANCE OF 539.17 FEET TO THE POINT OF BEGINNING.

ALSO A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF THE 6TH P.M.; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID S.E. 1/4, 660 FEET EAST OF THE SOUTHWEST CORNER OF SAID S.E. 1/4; THENCE BEARING N 89°54' E A DISTANCE OF 228.47 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHERLY AND NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT, WHOSE RADIUS IS 300.00 FEET AND WHOSE CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 282.74 FEET, THENCE N 0° E A DISTANCE OF 1252.82 FEET TO THE WEST LINE OF QUAIL POINTE EAST, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE ALONG SAID WEST LINE OF QUAIL POINTE EAST, BEARING N 0°06' E A DISTANCE OF 143.78 FEET TO THE NORTH LINE OF SAID S.E. 1/4; THENCE ALONG THE NORTH LINE OF SAID S.E. 1/4, BEARING S 89°54' W A DISTANCE OF 1345.22 FEET TO THE POINT OF BEGINNING.

Charles K. Jeffries
CHARLES K. JEFFRIES
REG. NO. 5557

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS DESCRIBED IN THE CERTIFICATE OF SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A BLOCK, A LOT, STREETS AND A DRAINAGE DEDICATION, THE SAME TO BE KNOWN AS "LINCOLN MEADOWS", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED TOGETHER WITH ACCESS TO THE EASEMENT OVER, UNDER AND ACROSS THE ABOVE DESCRIBED PROPERTY. THE STREETS AND DRAINAGE DEDICATION ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE BUILDING SETBACK LINES AS SHOWN ON THE PLAT ARE HEREBY GRANTED OVER AND ACROSS THE EAST LINE OF BLOCK 1, AS SHOWN, SUBJECT TO PAYMENT OF TAXES AND

[illegible] TITLE: PRESIDENT
[illegible] AND GENERAL COUNSEL

STATE OF KANSAS)
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS [illegible] 1974, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, CAME [illegible] TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

[illegible] 25th [illegible] 1974

[illegible] CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, APPROVING SAID PLAT.

[illegible]

[illegible]

[illegible] CITY CLERK

[illegible] CITY COMMISSION OF THE CITY OF WICHITA, KANSAS.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS [illegible] DAY OF [illegible] 1974, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME [illegible] TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

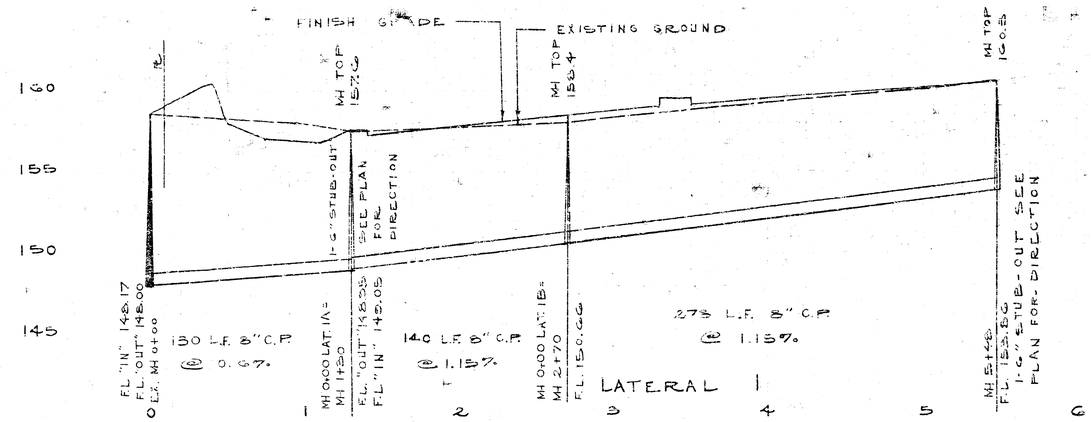
NOTARY PUBLIC

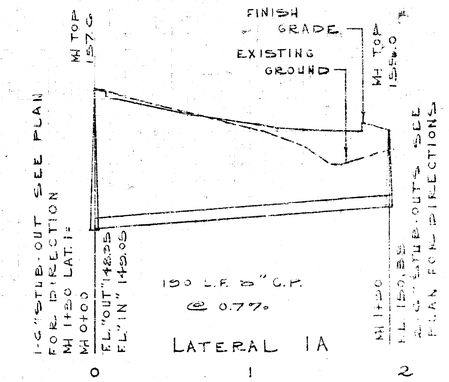
MY COMMISSION EXPIRES

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I HEREBY CERTIFY THAT THE [illegible] DAY OF [illegible] 1974, THE [illegible] TAXES ON THE ABOVE DESCRIBED PROPERTY WERE PAID IN FULL.

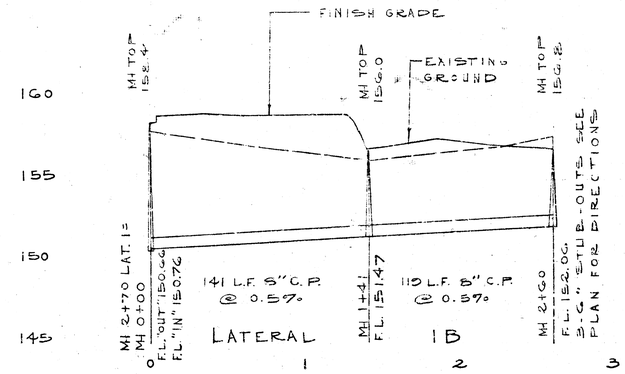
[illegible] COUNTY TREASURER

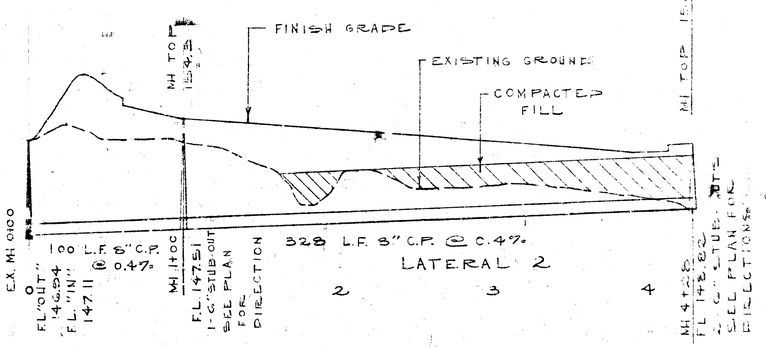


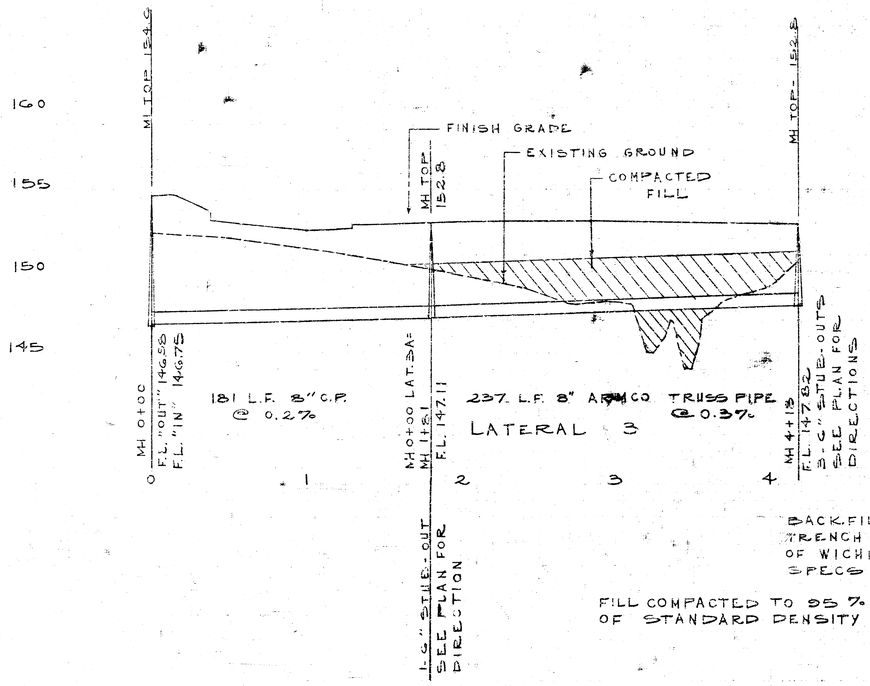


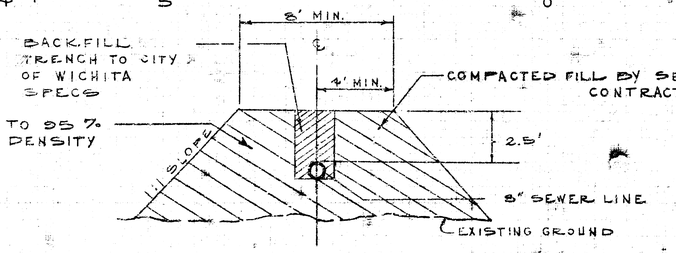
LINCOLN
SANITARY
R.O. TAYLOR
JAN., 1972

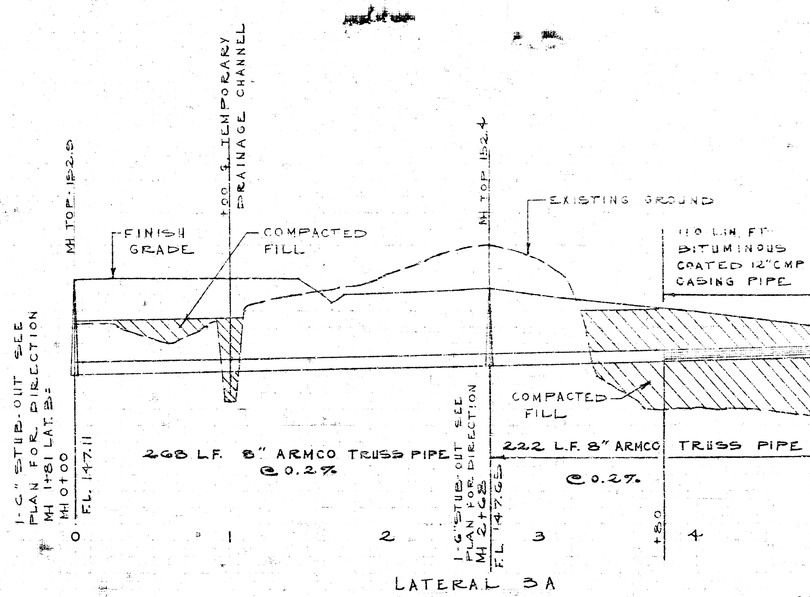
ALL WORK TO BE
IN ACCORDANCE W
CITY OF WICHITA











NOTE:

ALL FILL WILL BE COMPACTED TO FINISH GRADE SHOWN OF THE PROFILES PRIOR TO BUILDING CONSTRUCTION. THE COMPACTED FILL SECTION SHOWN IS A MINIMUM REQUIREMENT FOR SEWER CONSTRUCTION.

COMPACTED FILL TO FACILITATE CONSTRUCTION OF SEWERS TO BE COMPLETED BY SEWER CONTRACTOR AND INSPECTED BY THE CITY. SEWER CONTRACTOR SHALL MAINTAIN A MINIMUM OF 30" COVER OVER COMPLETED SEWER.

2/2