

PLANS

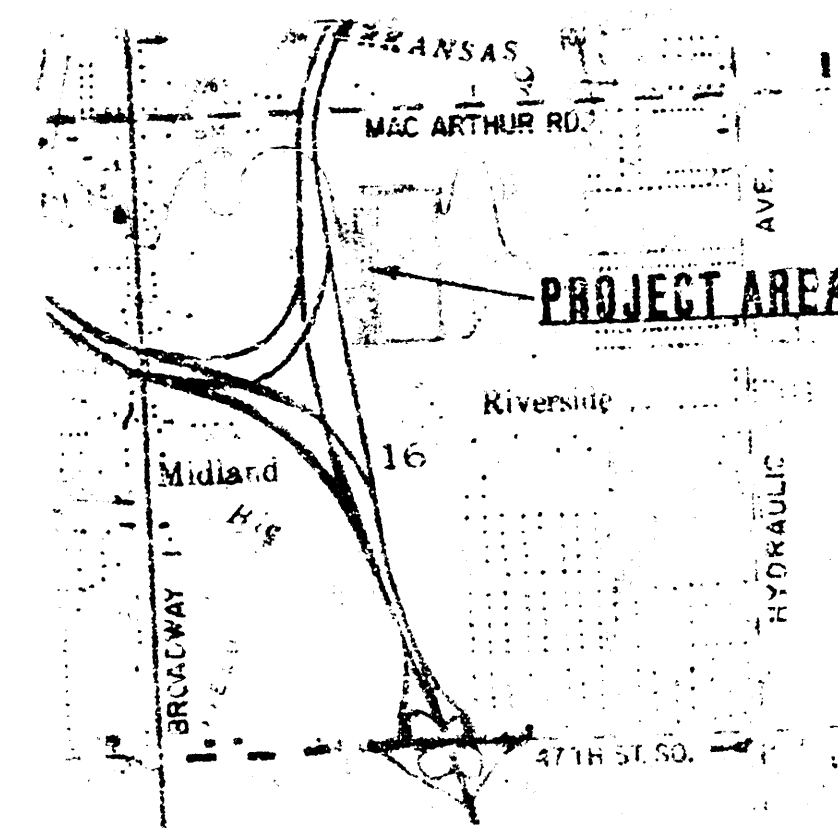
FOR

UTILITY CONSTRUCTION

LAKEVIEW MOBILE HOME PARK THIRD ADDITION

1984

CITY OF WICHITA PROJECT NUMBER: 468-76-245-80000-000-000-008



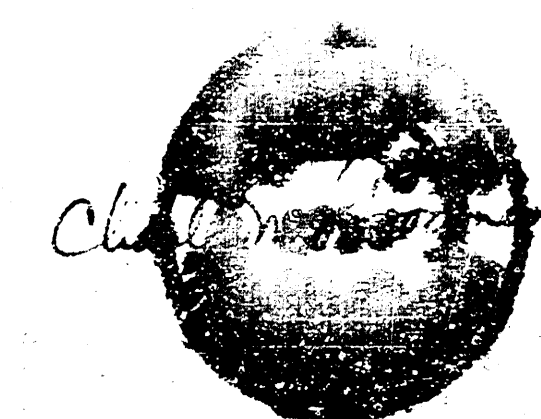
BM
TOP OF CURB, EAST SIDE OF ALFALFA
STREET - END OF EXIST CURB & GUTTER.
ELEV. 13.77 U.S.G.S.

INDEX OF SHEETS

1. TITLE SHEET
2. WATER LINE EXTENSIONS
- 3-6 SANITARY SEWER EXTENSIONS
- 7-8 GAS LINE EXTENSIONS
9. ELECTRIC EXTENSIONS
10. UTILITY MAP

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers *CVE 9/24/84*
Storm Sewers _____
Driveway Approaches _____

NOTE TO CONTRACTOR
This project shall be constructed under
the supervision of the CITY ENGINEER
and conforming to the SPECIFICATIONS
of the CITY OF WICHITA. The CON-
TRACTOR shall pay the City of Wichita
for all costs of inspection.



RENS & CO. CIVIL ENGINEERS

100 WEST 10TH STREET
WICHITA, KANSAS 67202
(316) 262-1111

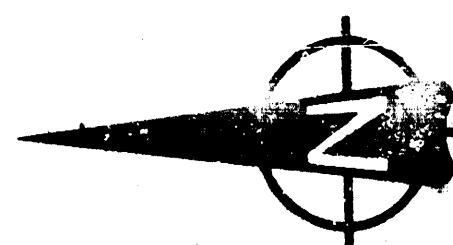
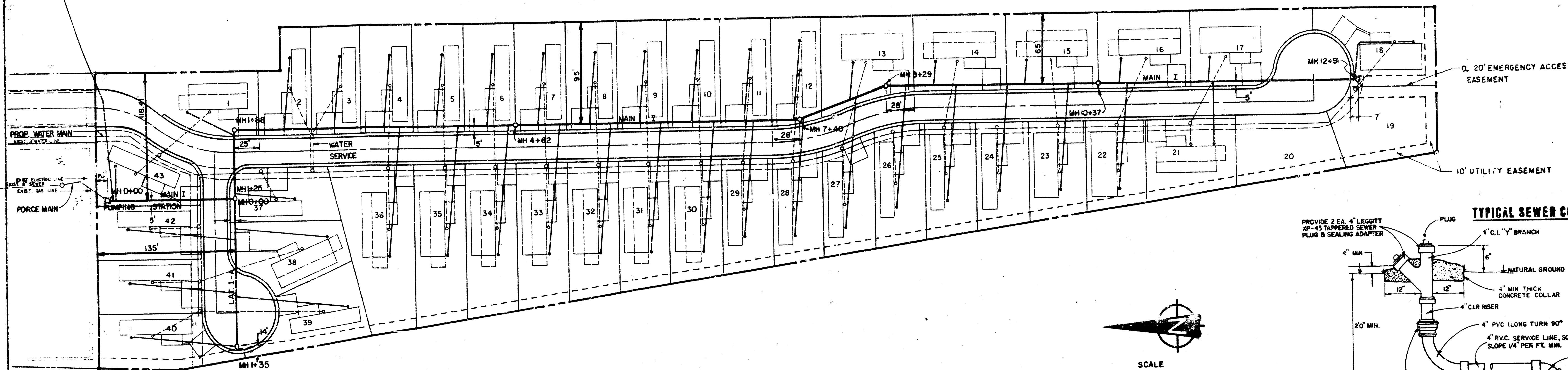
1/3

SCALE: 1" = 40' 0"
DATE: 9-12-84 SHEET 1 OF 10

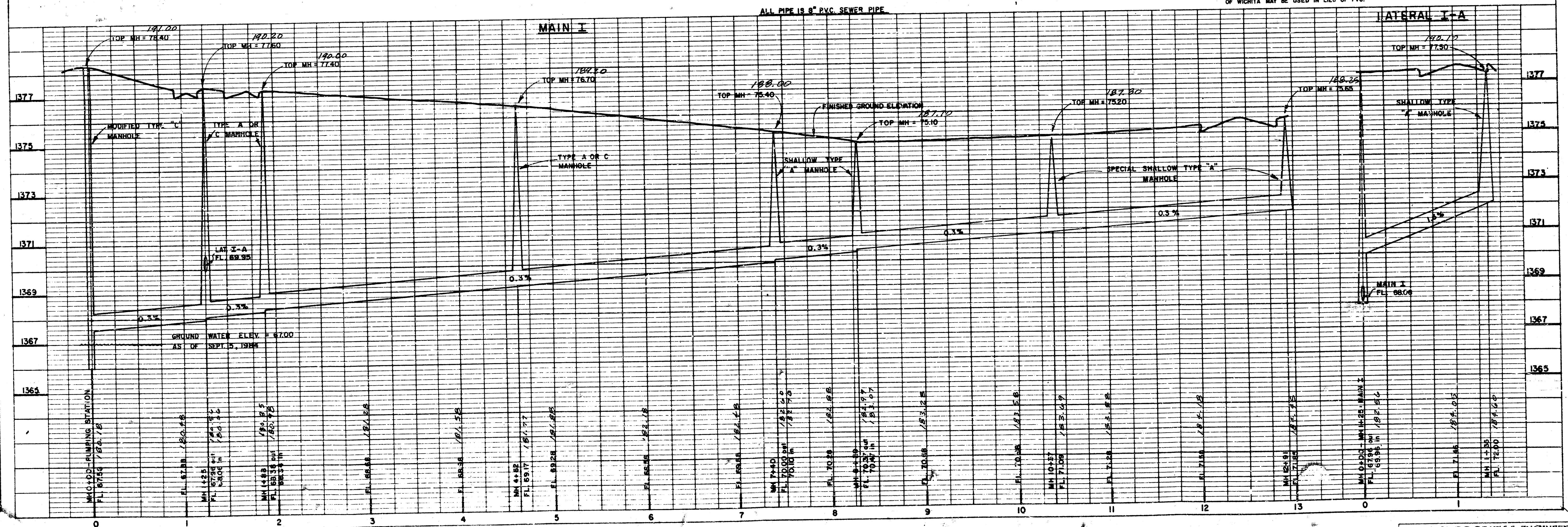
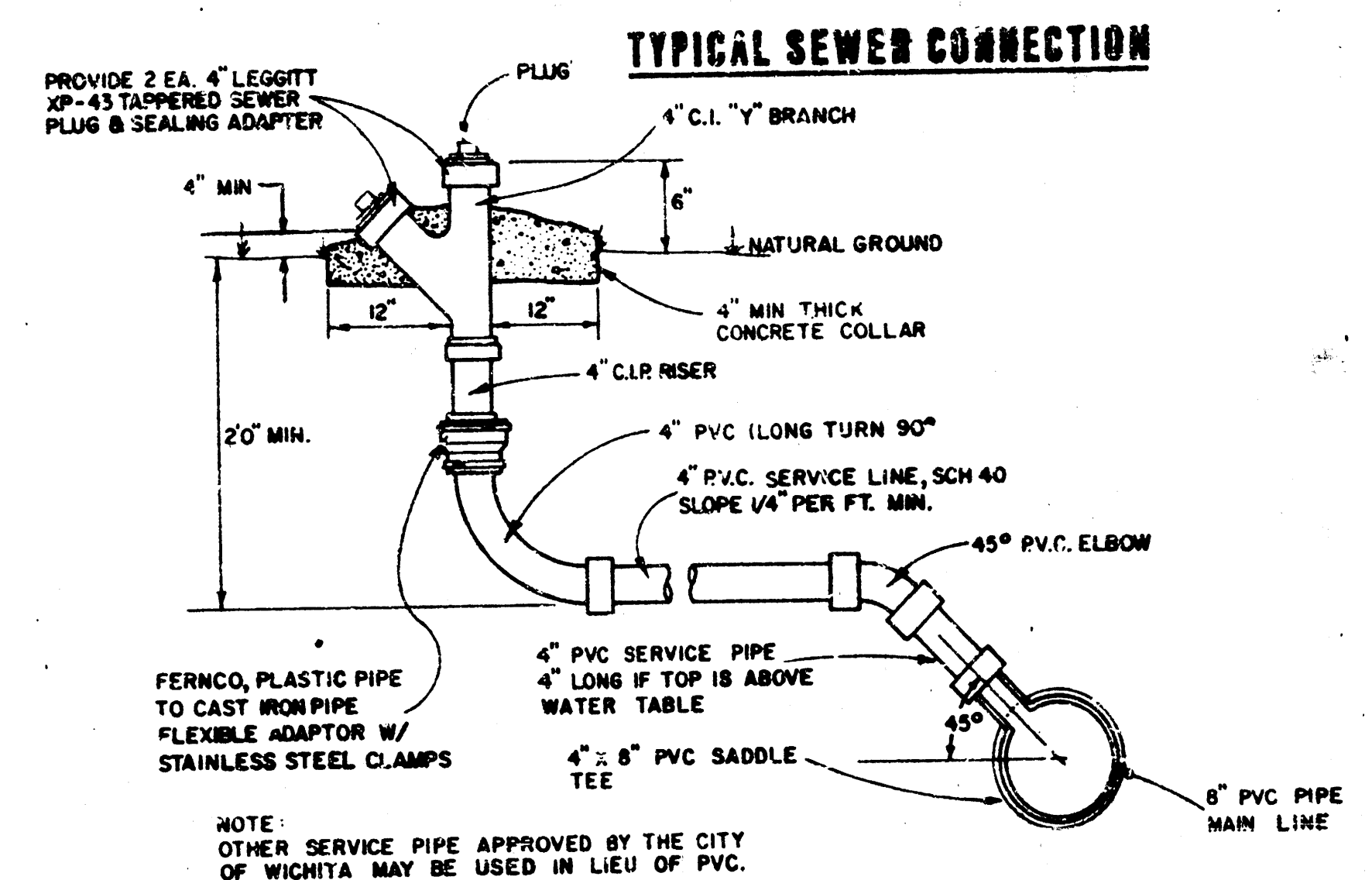
SANITARY SEWER EXTENSIONS

FILMED FROM THE BEST
AVAILABLE COPY

INSTALL MAIN LINE TRAP ON 8" PVC LINE BETWEEN PUMPING STATION AND FIRST SERVICE CONNECTION TO MOBILE HOME.
SEE DETAIL SHEET 4 OF 10.

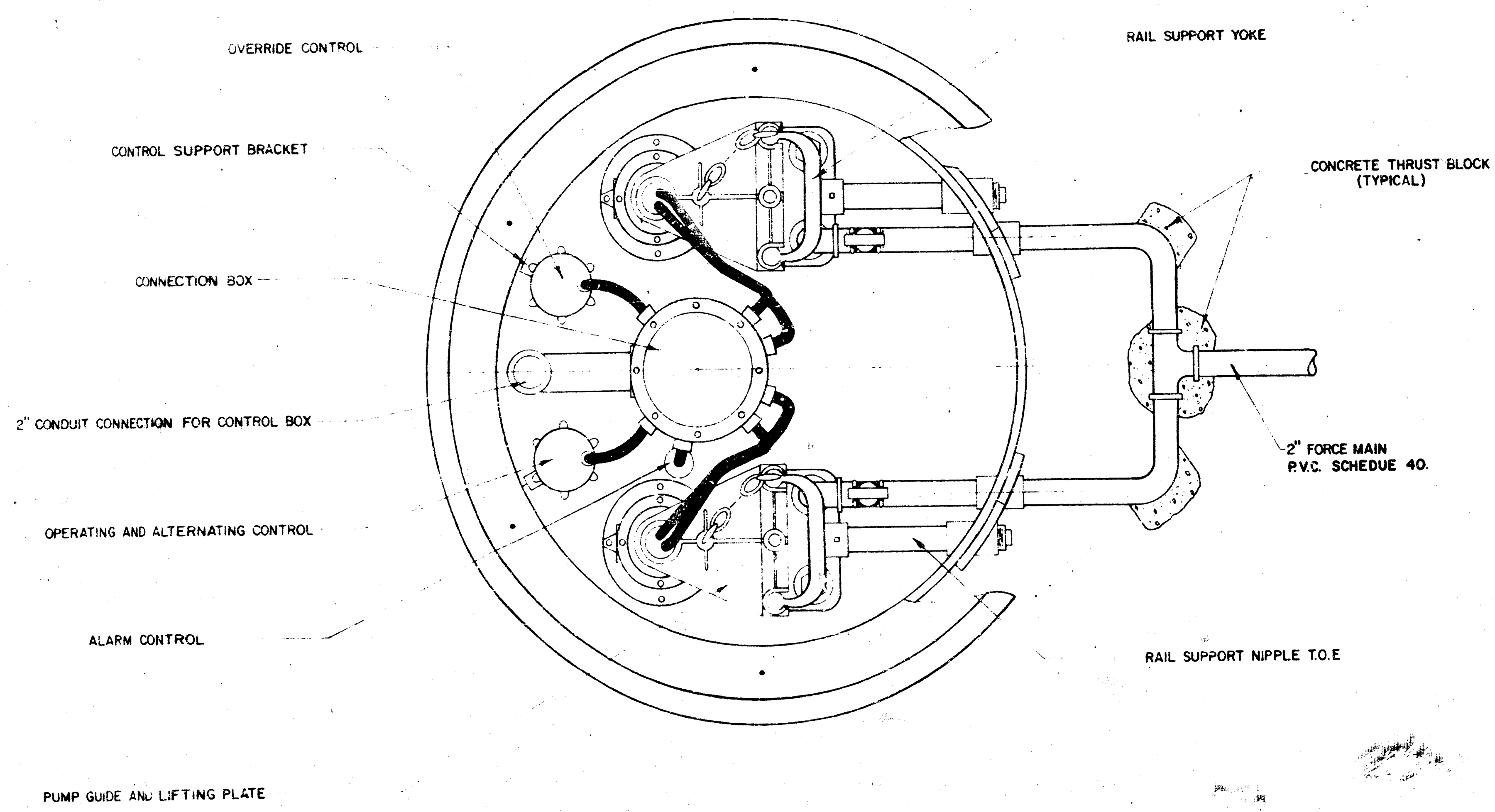
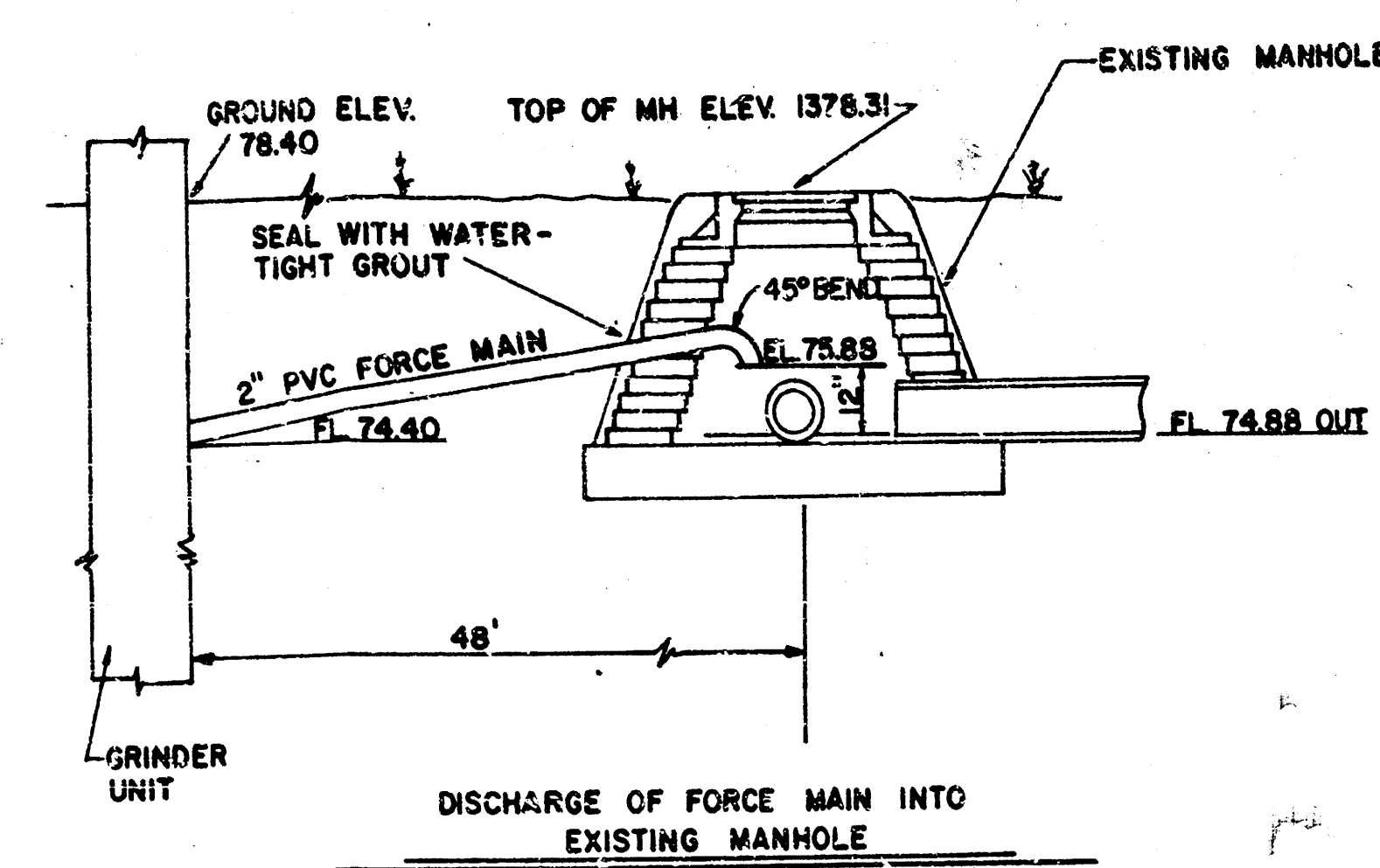


SCALE
PLAN 1" = 50'
PROFILE VERT. 1" = 2'
HORZ. 1" = 50'

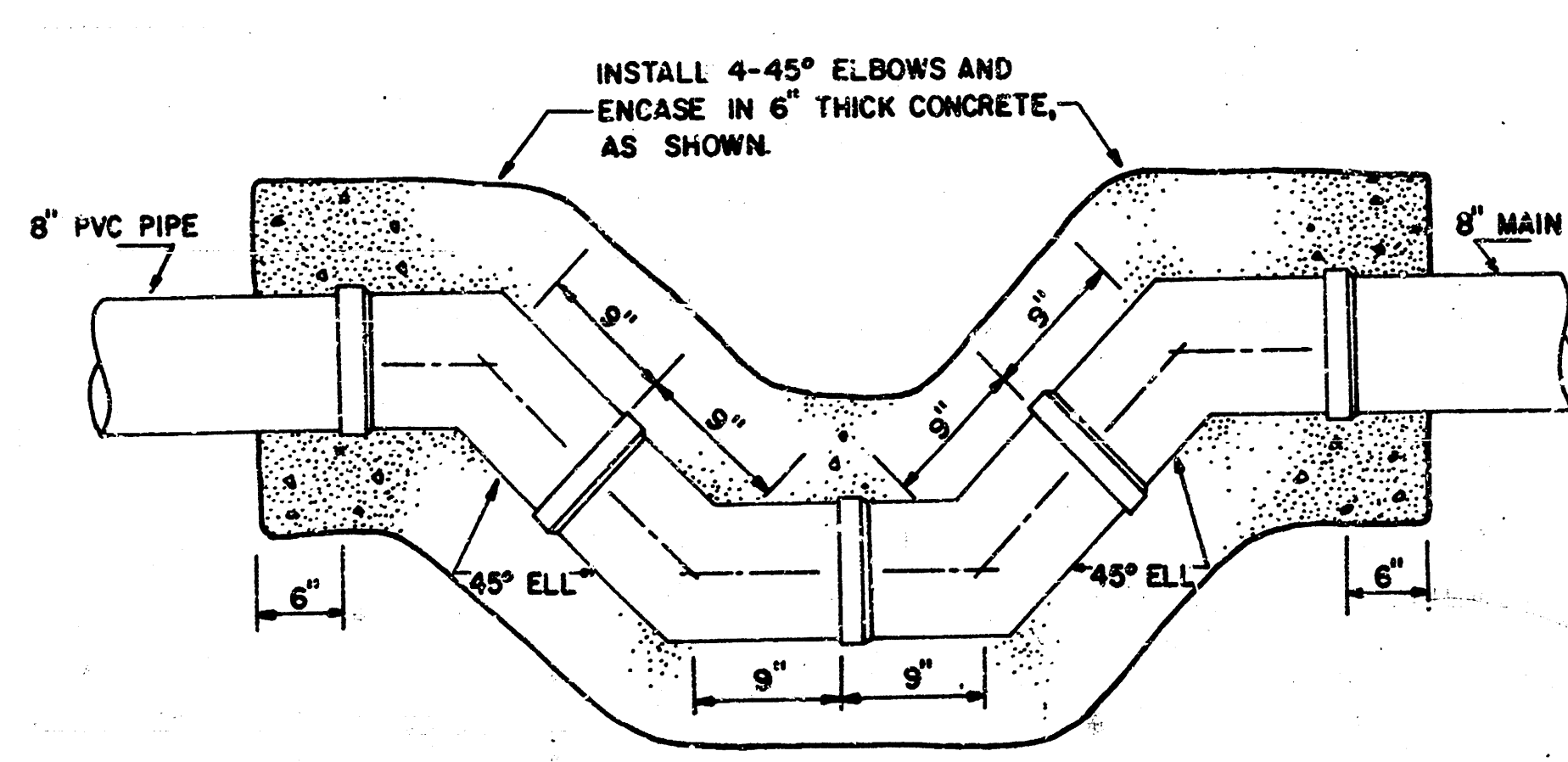


DEISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0225

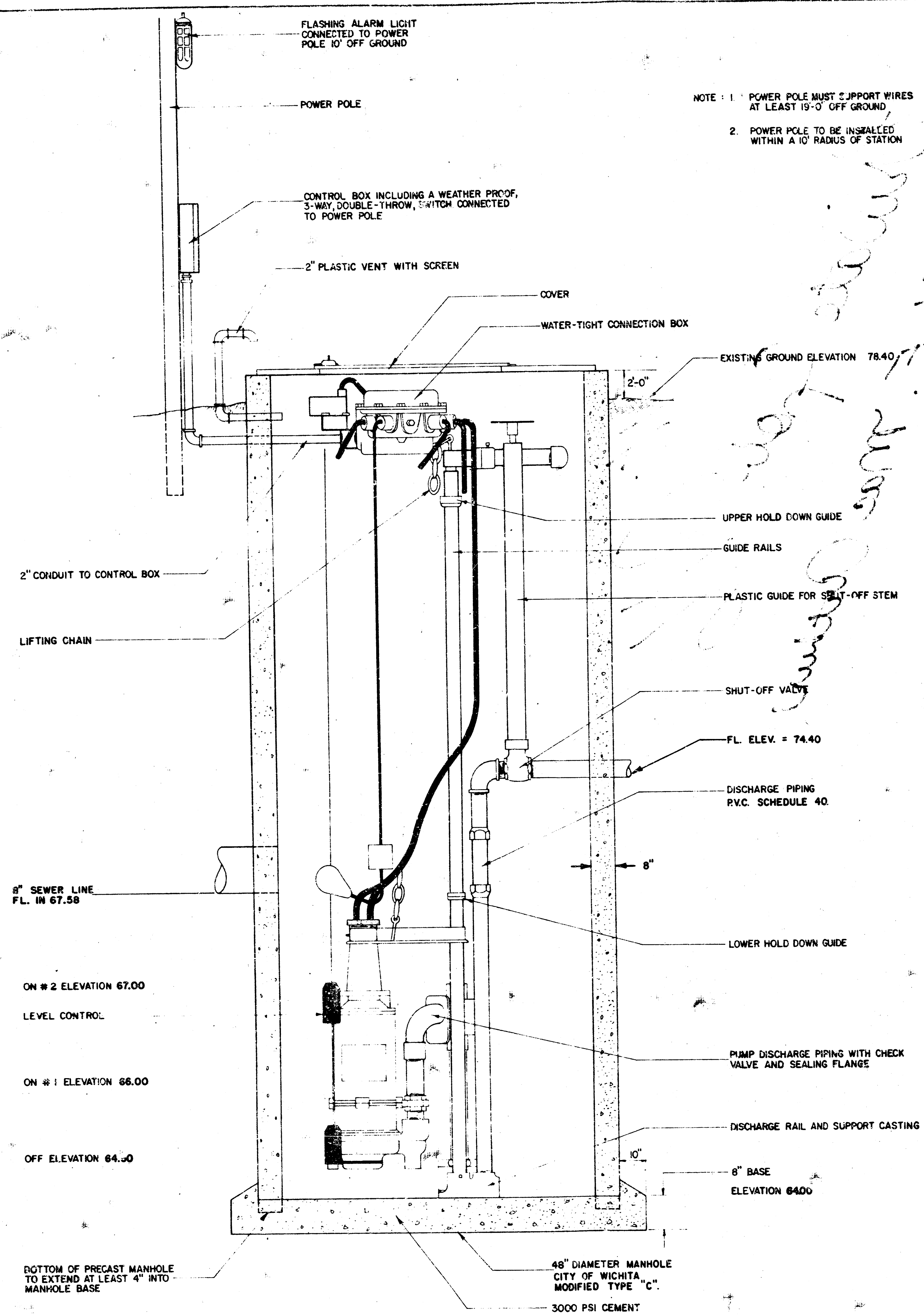
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NOTE: THESE DRAWINGS SHOWS DETAILS OF THE MEYERS GRINDER PUMP BUT IT IS NOT INTENDED TO ELIMINATE OTHER MANUFACTURERS. OTHER PUMPS MEETING SPECIFICATIONS MAY BE SUBMITTED FOR APPROVAL.



MAIN LINE TRAP DETAIL



DUPLEX GRINDER UNIT ON RAILS
NO SCALE

NOTE: TWO (2) COATS OF WATER-PROOFING ASPHALT SHALL BE APPLIED TO THE OUTSIDE OF THE STATION. WATER-PROOFING ASPHALT SHALL CONFORM TO THE REQUIREMENTS OF "STANDARD SPECIFICATIONS FOR ASPHALT DAMP-PROOFING AND WATER-PROOFING" A.A.S.H.O. DESIGNATION M115, TYPE B OR AS APPROVED BY THE ENGINEER.