

PLANS

FOR

SANITARY SEWER SYSTEM

FOR

LAMPLIGHTER MOBILE HOME PARK

PHASE 2

WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA PRIVATE PROJECT NO. 468-76-245-80001-000-000-055

1986

Revised as noted
By CITY ENGINEER OF WICHITA

Sanitary Sewers 11.5, 12.0, 12.5
Storm Sewers
Driveway Approaches
Water Mains
Paving

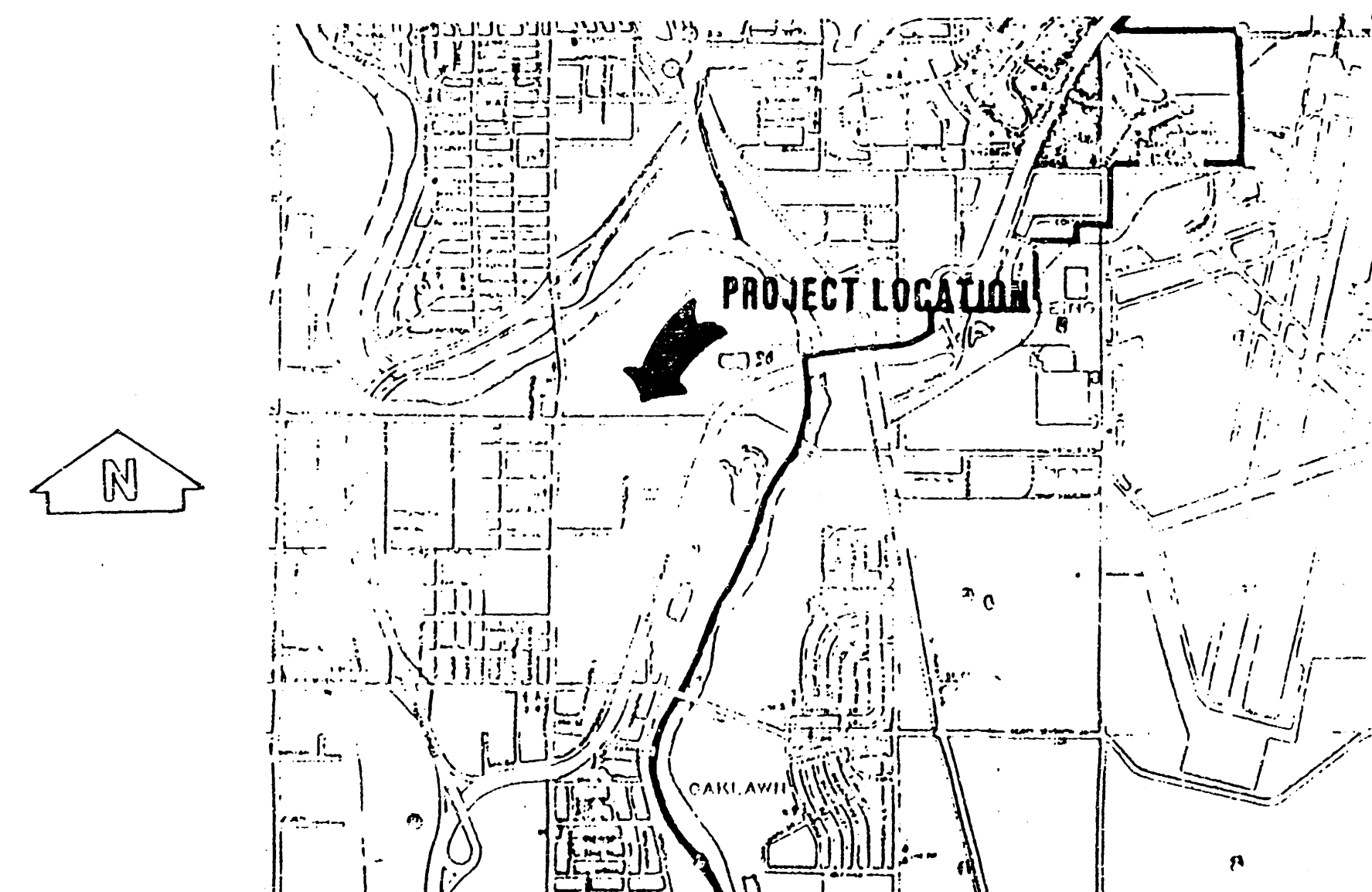
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking.

INDEX OF SHEETS

SHEET 1	TITLE SHEET
SHEET 2	LAYOUT MAP
SHEET 3	UTILITY MAP
SHEET 4	MAIN 1
SHEET 5	LATERAL A
SHEET 6	LATERAL B
SHEET 7	LATERALS C, D, E, F, G, H, I, J
SHEET 8	LATERALS F, G, H, I, J
SHEET 9	TYPE "A" "B" MANHOLES & CONCRETE ENCASUREMENT
SHEET 10	SHALLOW MANHOLES, TYPE "A" "B"
SHEET 11	MANHOLE ADJUSTMENT DETAILS
SHEET 12	RISER DETAILS
SHEET 13	MANHOLE DETAIL, TYPE "C"

BM:
RAILROAD SPIKE IN POWER POLE AT THE
SW COR. OF THE PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM



NOTE:
CONTRACTOR HAS THE OPTION OF
USING THE TYPE "C" MANHOLE WITH
APPROVAL OF THE ENGINEER



DEISS & GOODNESS ENGINEERS
2100 WEST 21ST AVENUE
WICHITA, KANSAS 67203
(316) 832-0325

Revised as built 7-5-90 (Lat F4G and
Main 1, Sta 0+00 (11+12) to 3+191 (14+31))

REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE	PROJECT NO.
							1/3

ALL MANHOLES SHALL BE TYPE "A",
SPECIAL TYPE "A", OR SPECIAL SHALLOW TYPE "A"

NOTE:
CONTRACTOR SHALL PROVIDE A MIN. OF
24" COVER OVER PIPE

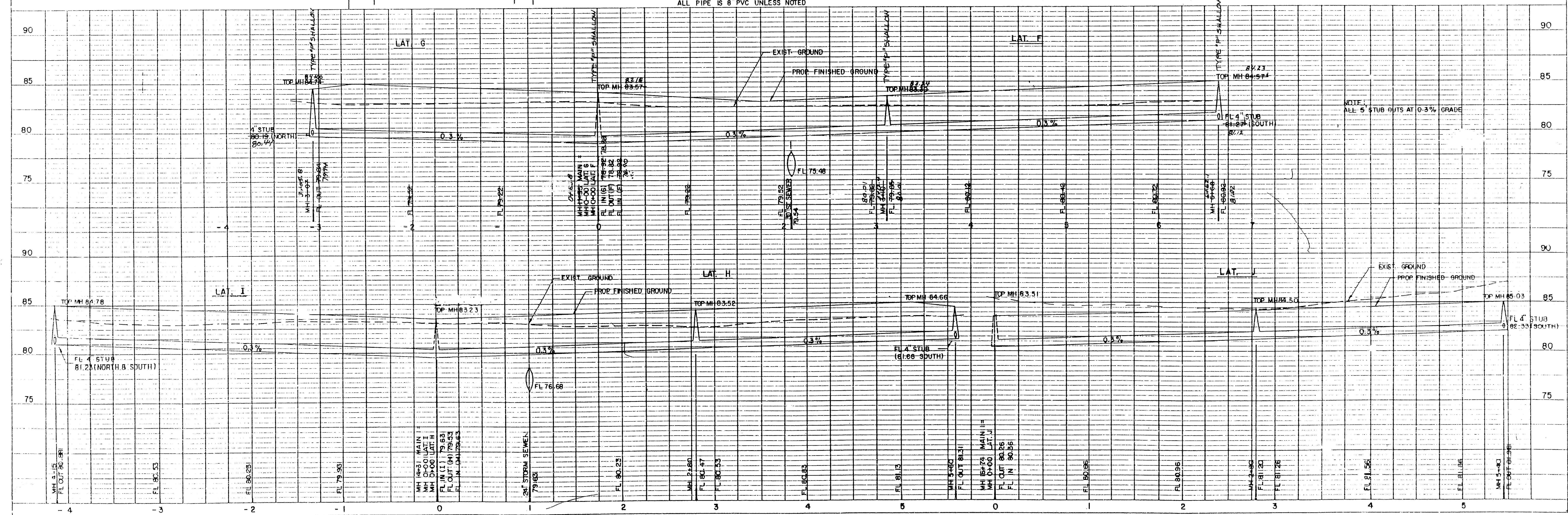


SCALE
PLAN 1" = 60'
PROFILE 1" = 50'
VERT 1" = 5'

BM
R.R. SPIKE IN P.P. AT THE
SW COR. OF PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM

ALL PIPE IS 6" PVC UNLESS NOTED

NOTE:
ALL 5" STUB OUTS AT 0.3% GRADE



Revised as built 7-5-90 (Lat. F & G and
Main I, STA. 0+00 (11+12) to 31+0.1 (14+31))

REISS & GOODNESS ENGINEERS
2160 WEST 21ST AVE
WICHITA, KANSAS 67203
(316) 432-0210

REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE NOTED	PROJECT NO.	SHEET NO.
				SANITARY SEWER EXTENSIONS LAT'S. F, G, H, I, J	LAMPLIGHTER MOBILE PARK	DATE 4/1/85	MS 1285	3