

PLANS
FOR
SANITARY SEWER SYSTEM
FOR
LAMPLIGHTER MOBILE HOME PARK
WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA PRIVATE PROJECT NO. 468-76-245-80001-000-000-055

1986

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers *OK 4/2/86*
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

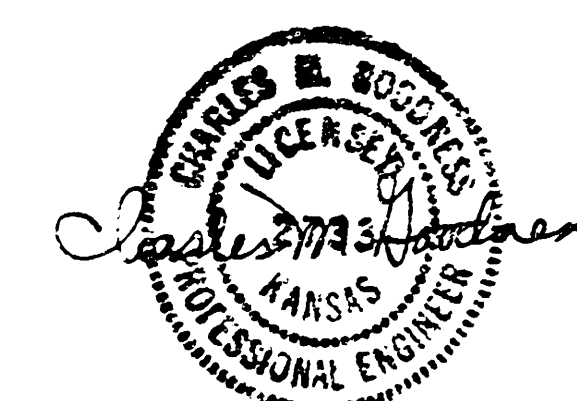
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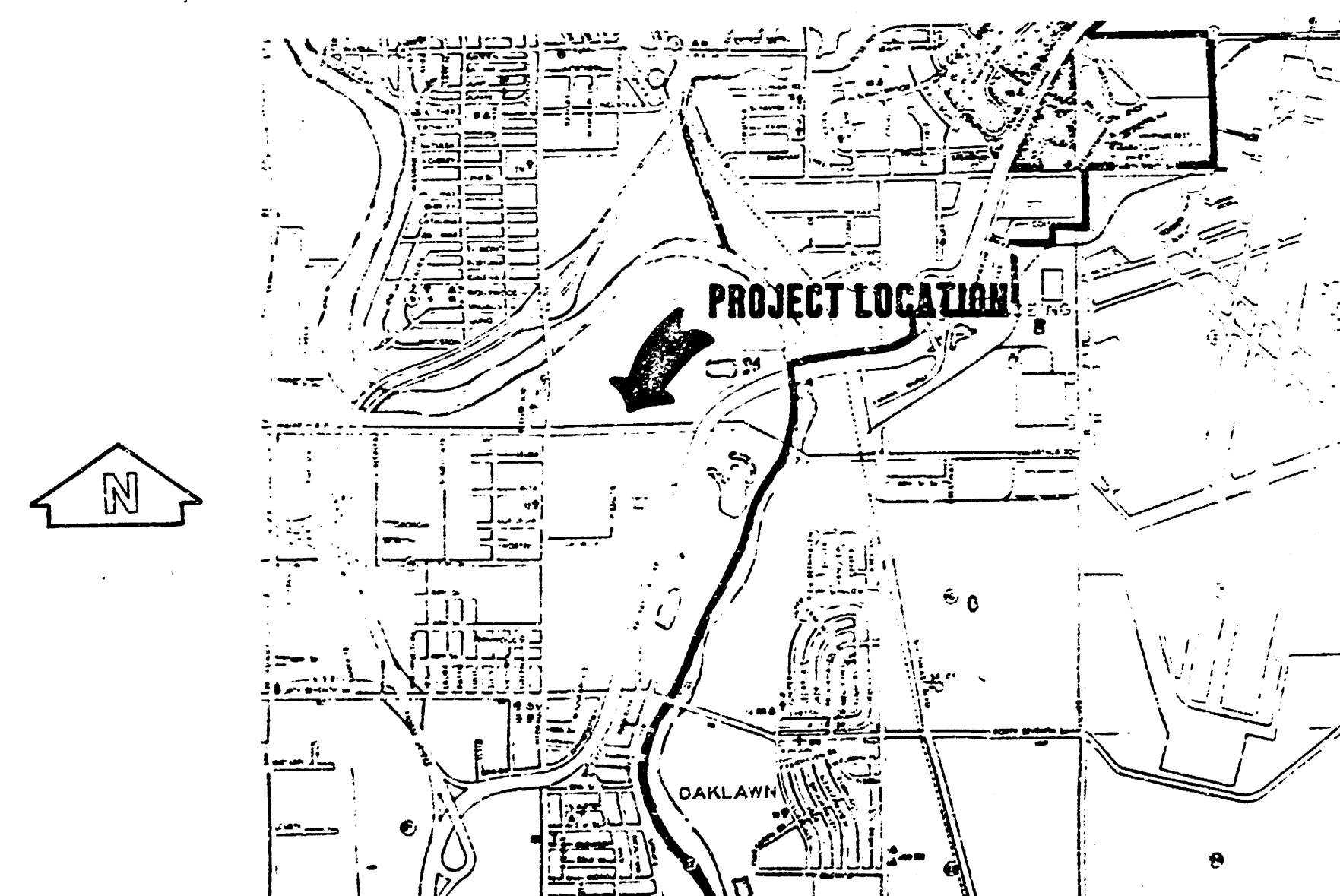
BM:
RAILROAD SPIKE IN POWER POLE AT THE
SW COR. OF THE PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM

*AS BUILT
PHASE I
3-15-88
ROL*

NOTE:
CONTRACTOR HAS THE OPTION OF
USING THE TYPE "C" MANHOLE WITH
APPROVAL OF THE ENGINEER

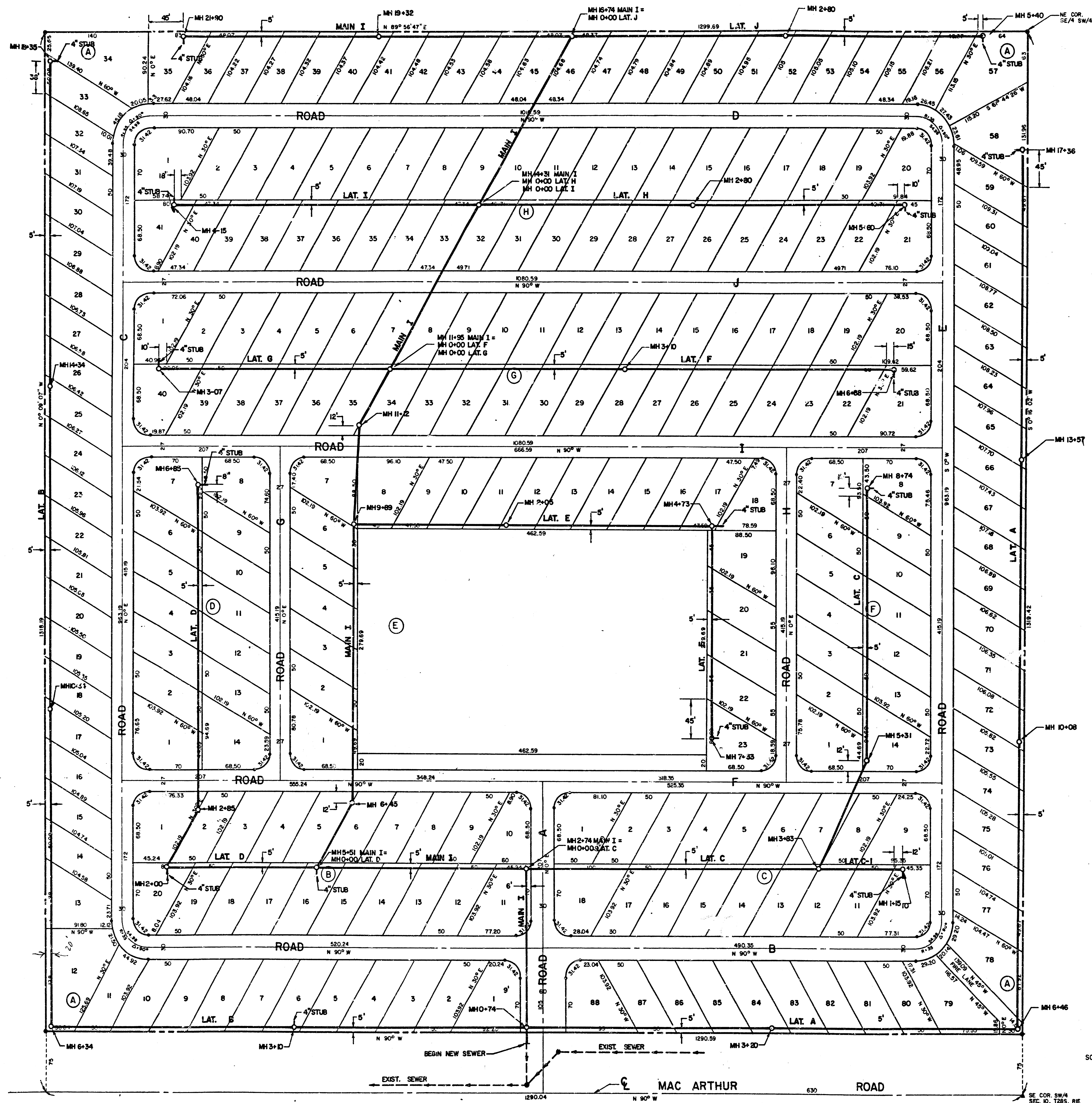


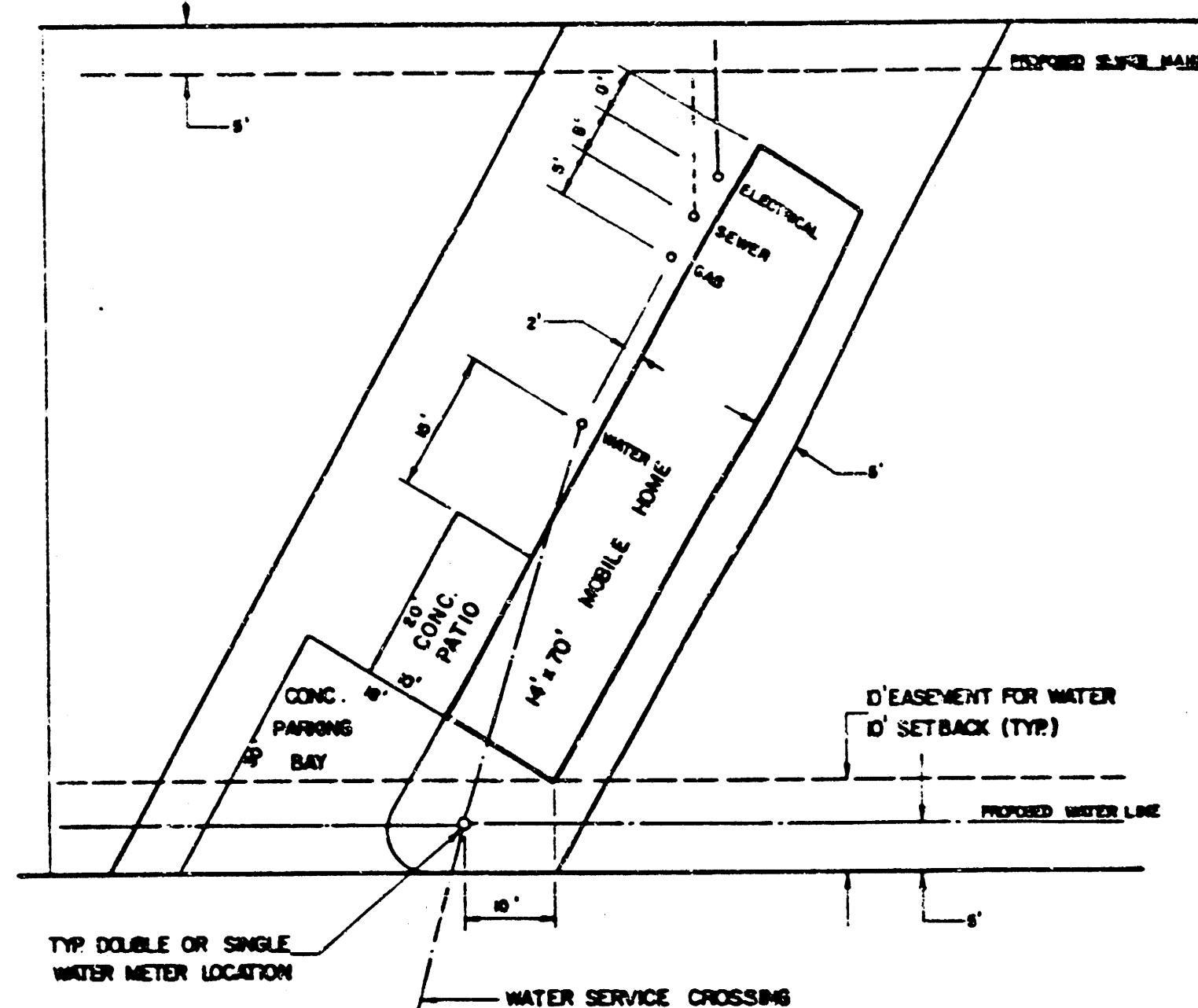
REISS & GOODNESS ENGINEERS
2160 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0223



REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE	PROJECT NO.

SHEET 1 OF 13





TYPICAL LOT LAYOUT

1" = 20'

— SANITARY SEWER
— WATER

UTILITY MAP LAMPLIGHTER MOBILE HOME PARK

WICHITA, SEDGWICK COUNTY, KANSAS

DEISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KANSAS 67204
(316) 528-0229

SCALE: 1" = 60'

NOTE:
CONTRACTOR SHALL PROVIDE 24" MIN. COVER
OVER PIPE

★ NO SEWER JOINT WITHIN 10' OF
WATER LINE, OR USE SOLVENT
WELD PIPE, OR 20" CONCRETE
ENCASEMENT.

STA. 0+74, MAIN I, END 10"
CLAY TILE SEWER.
BEGIN 8" PVC SEWER

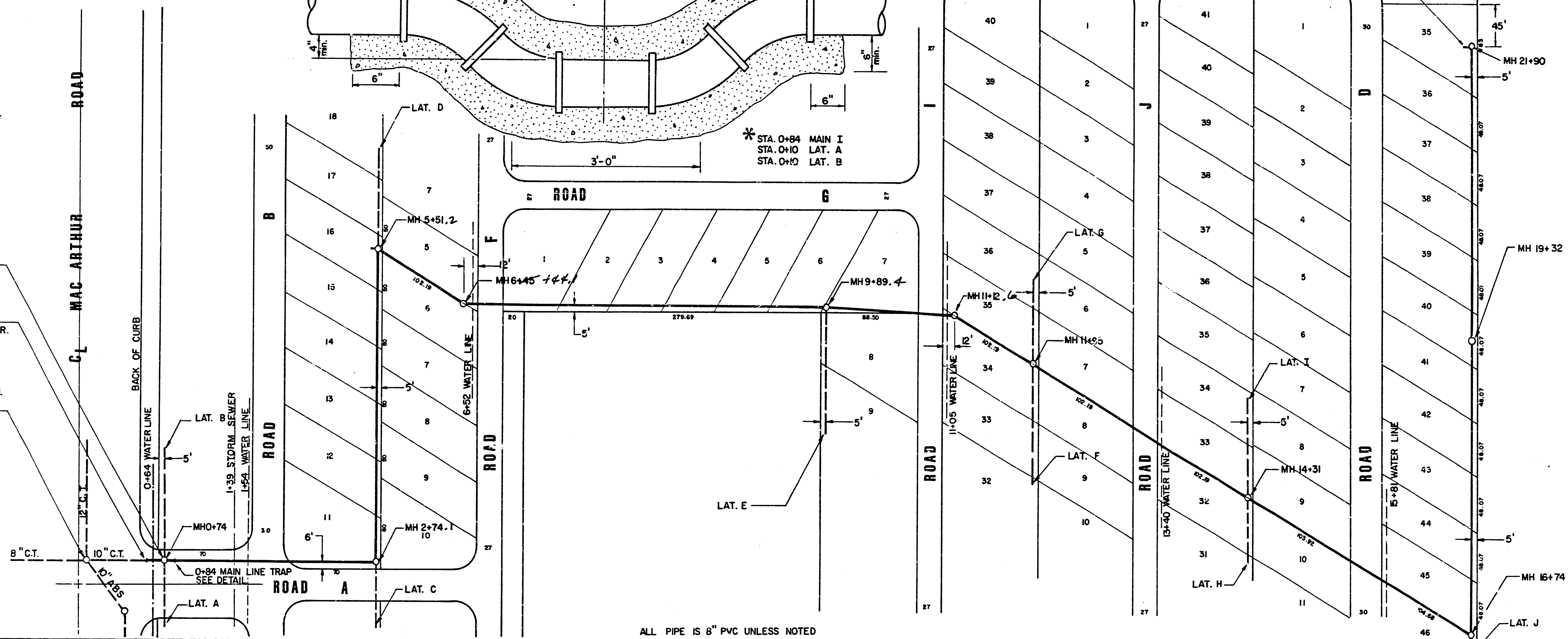
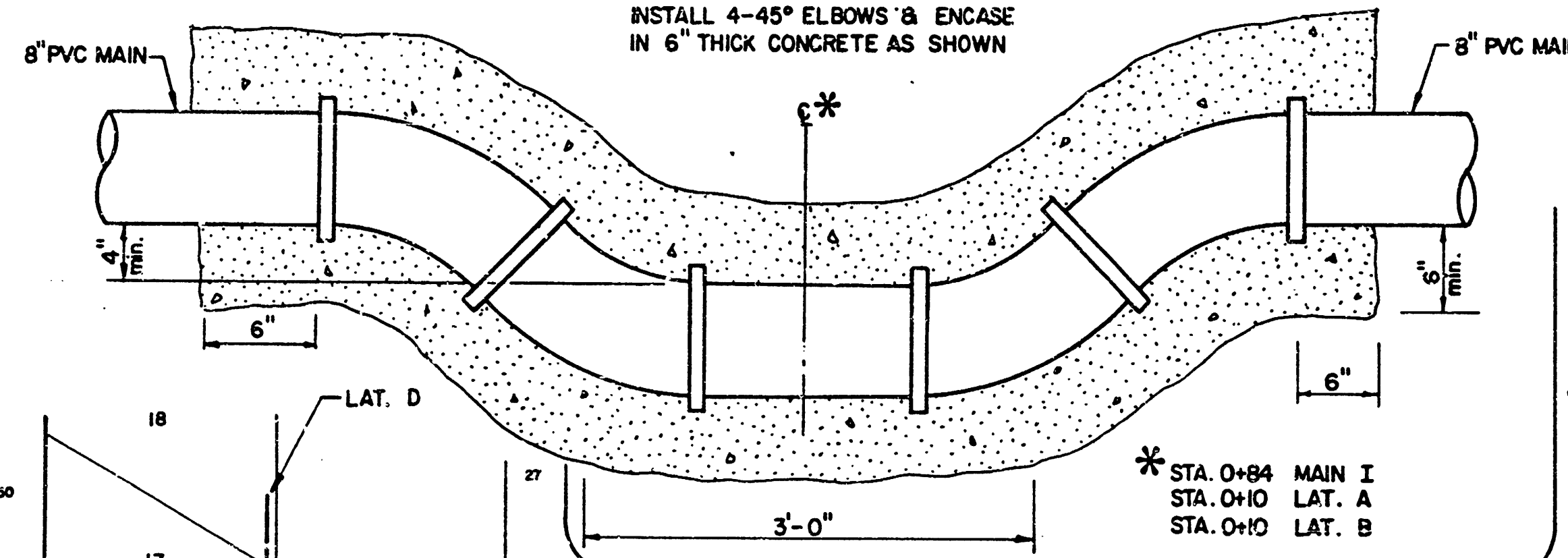
STA. 0+59, MAIN I, END EXIST.
10" CLAY TILE STUB.
BEGIN NEW 10" CLAY TILE SEWER.

STA. 0+00 MAIN I, EXIST. M.H.
F.L. NORTH 74.89
F.L. SOUTH 75.14
F.L. WEST 74.85
F.L. N.E. 75.19

NOTE:
0+74 - END PUBLIC SEWER
BEGIN PRIVATE SEWER

MAIN LINE TRAP DETAIL (3 req'd.)

INSTALL 4-45° ELBOWS & ENCASE
IN 6" THICK CONCRETE AS SHOWN



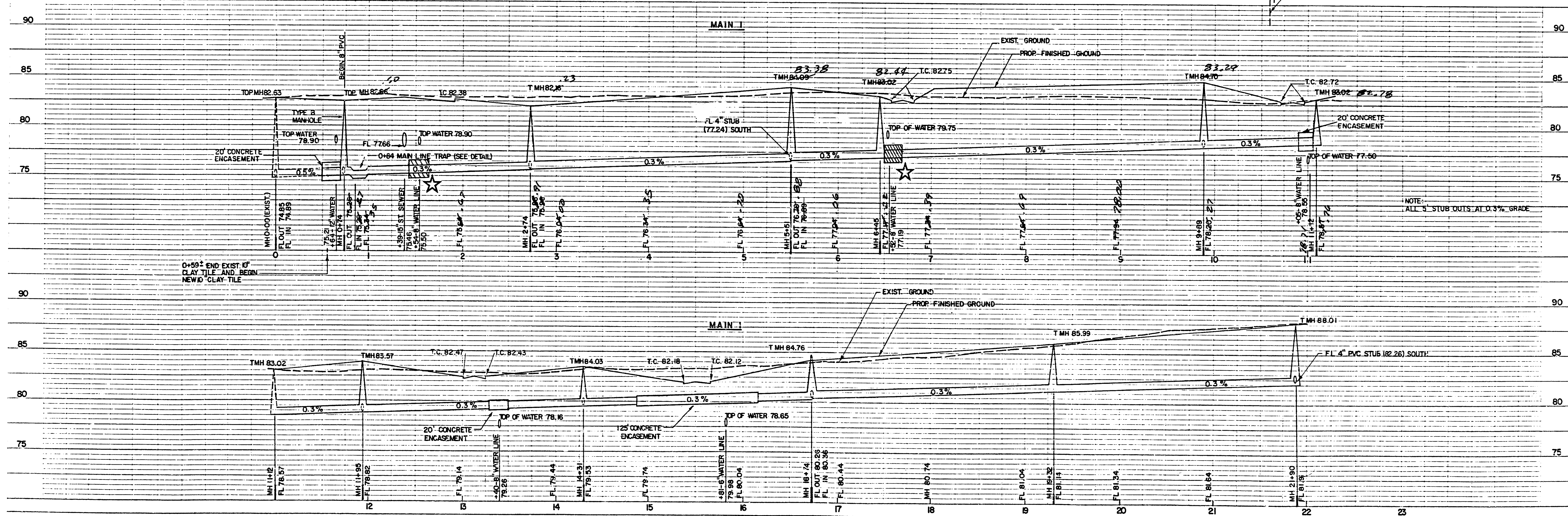
BM
R.R. SPIKE IN P.P. AT THE SW/C
OF THE PLAT.
85.23 CITY OF WICHITA DATUM

ALL MANHOLES SHALL BE TYPE "A",
SHALLOW TYPE "A", OR SPECIAL SHALLOW TYPE "A"
UNLESS NOTED

VERIFY ELEVATION AND GRADE OF EXISTING PIPE
PRIOR TO LAYING ANY NEW PIPE. NOTIFY ENGINEER
OF ANY DISCREPANCIES IMMEDIATELY BETWEEN PLANS
AND FIELD CONDITIONS.

SCALE
PLAN 1" = 60'
PROFILE 1" = 50'
VERT. 1" = 5'

ALL PIPE IS 8" PVC UNLESS NOTED



NOTE:
ALL 8" STUB OUTS AT 0.3% GRADE

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WICHITA, KANSAS 67203
(316) 832-0213

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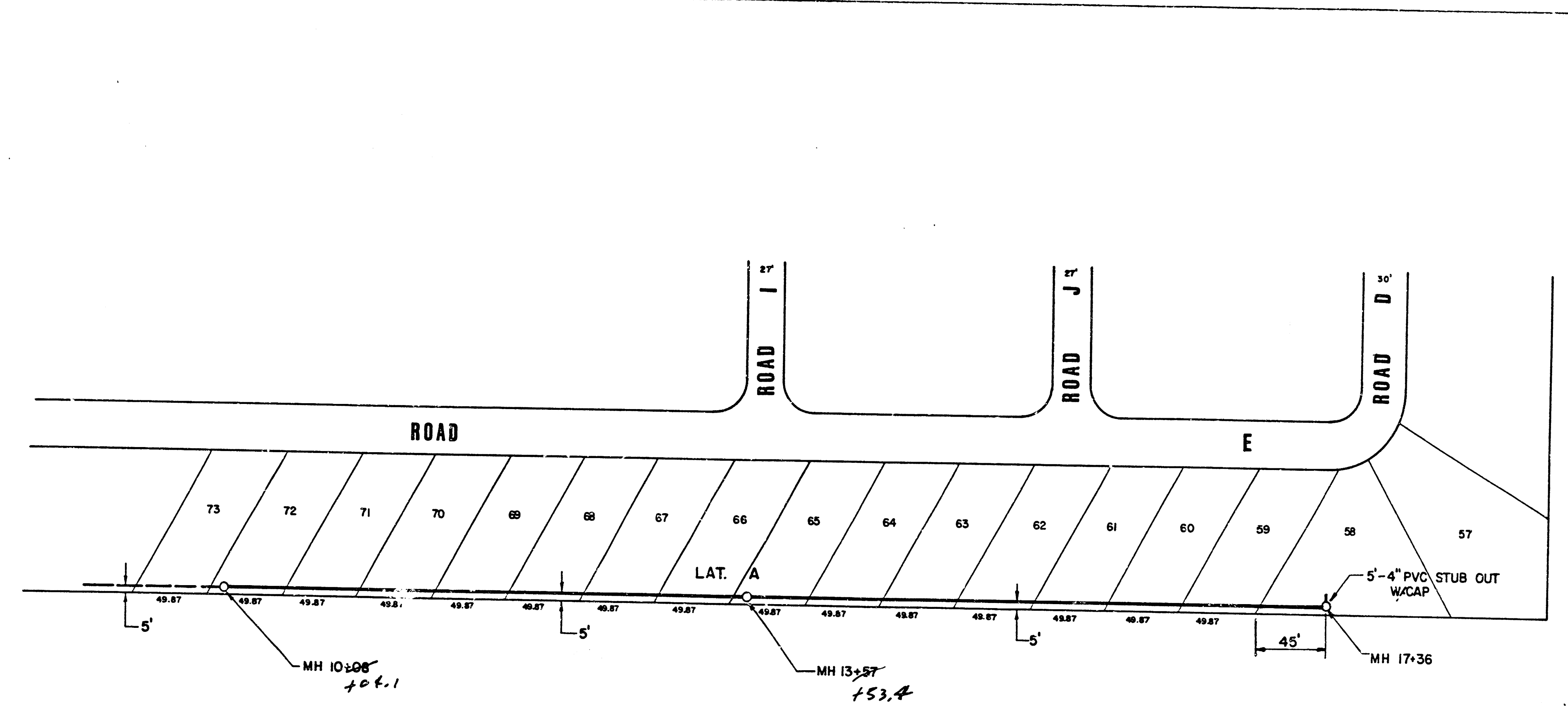
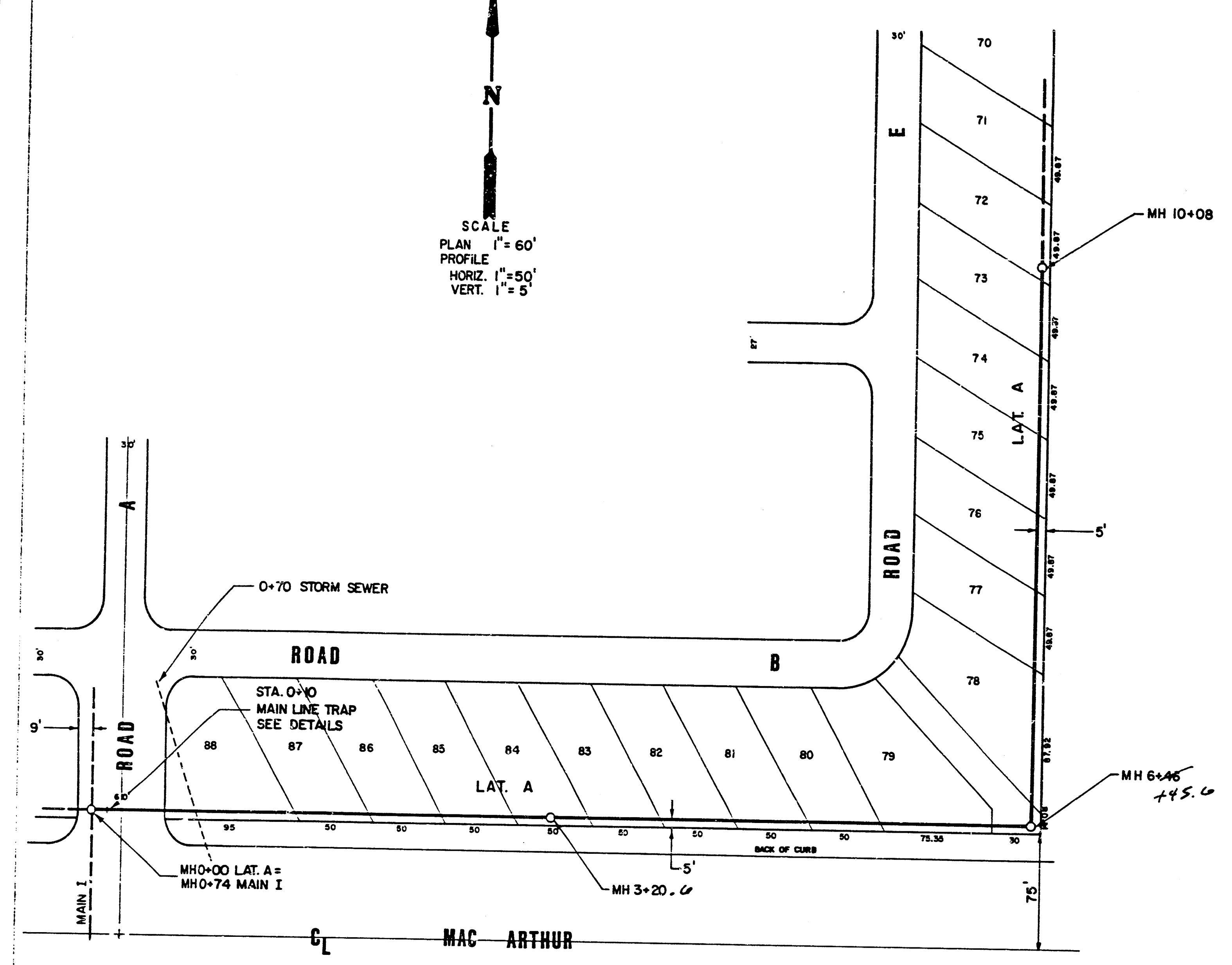
SANITARY SEWER EXTENSIONS MAIN 1

CUSTOMER

LAMPLIGHTER MOBILE PARK

SCALE NOTED	PROJECT NO.
DATE 4/1/86	MS1285
	SHEET 4 OF 13

SCALE
PLAN 1"=60'
PROFILE
HORIZ. 1"=50'
VERT. 1"=5'

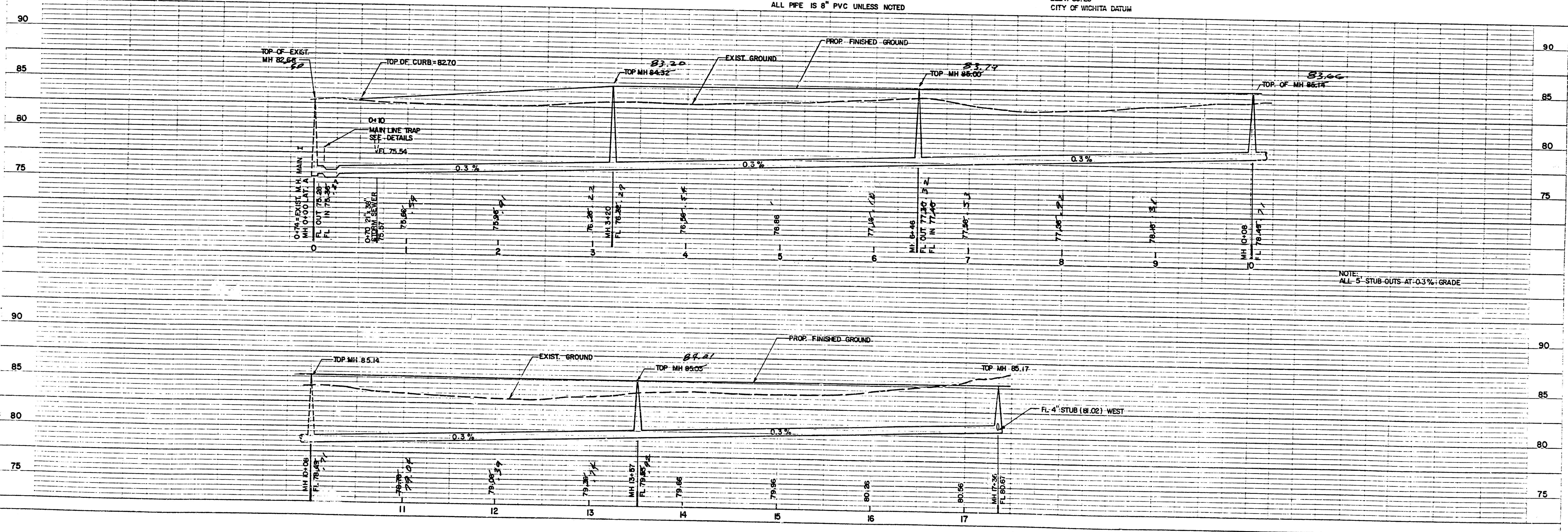


ALL MANHOLES SHALL BE TYPE "A", SHALLOW TYPE "A",
OR SPECIAL SHALLOW TYPE "A".
UNLESS NOTED:-
CONTRACTOR SHALL PROVIDE 24" MIN. COVER OVER PIPE

SCALE
PLAN 1"=60'
PROFILE
HORIZ. 1"=50'
VERT. 1"=5'

BM
R.R. SPIKE IN P.P. AT THE SW COR. OF THE PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM

ALL PIPE IS 8" PVC UNLESS NOTED



NOTE:
ALL 5" STUB-OUTS AT 0.3% GRADE

REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT

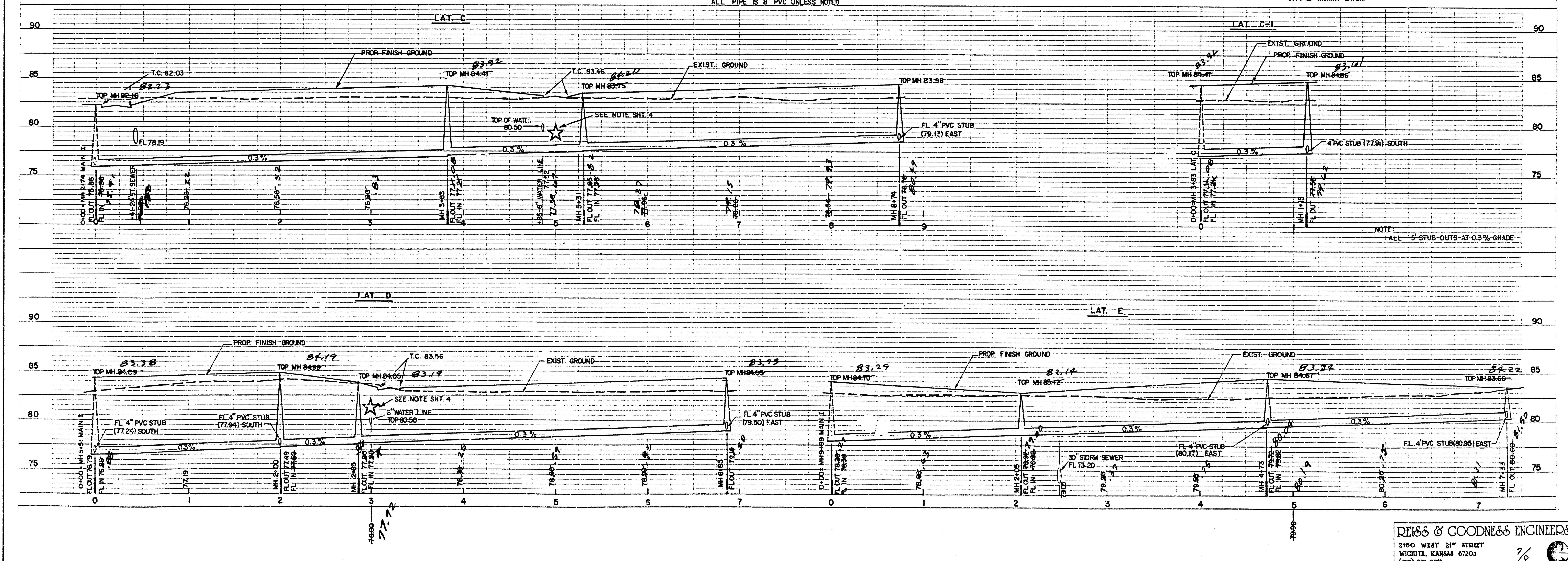
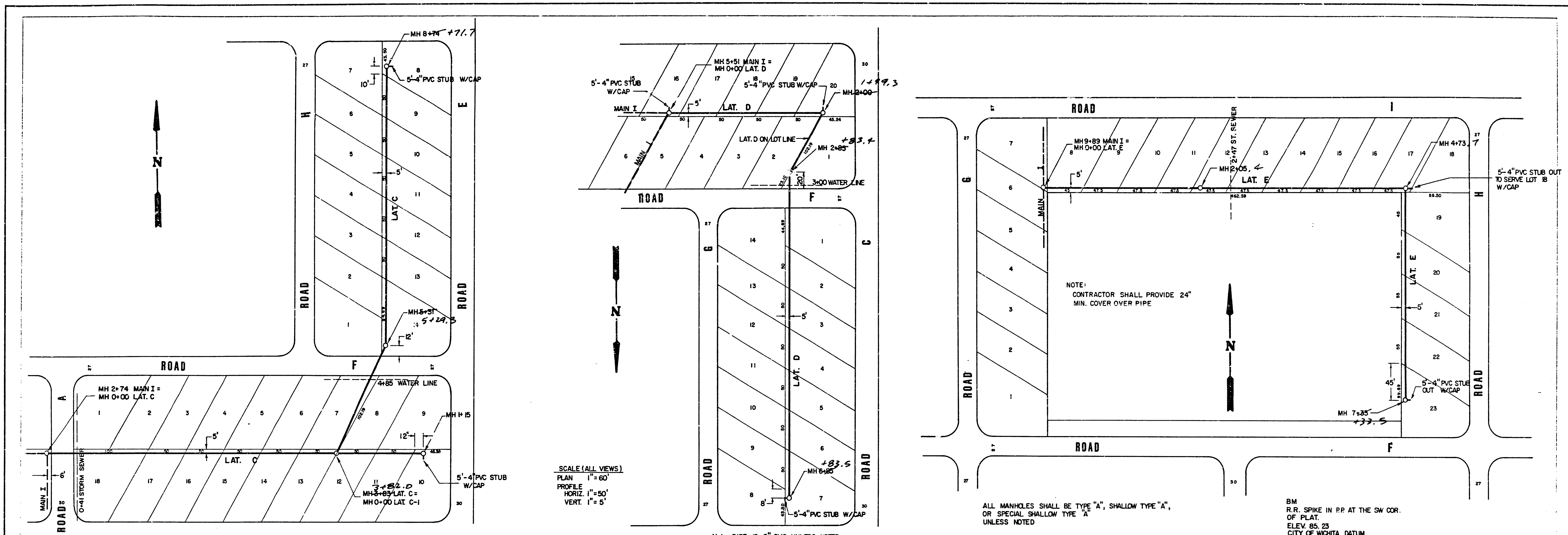
SANITARY SEWER EXTENSIONS LAT. A

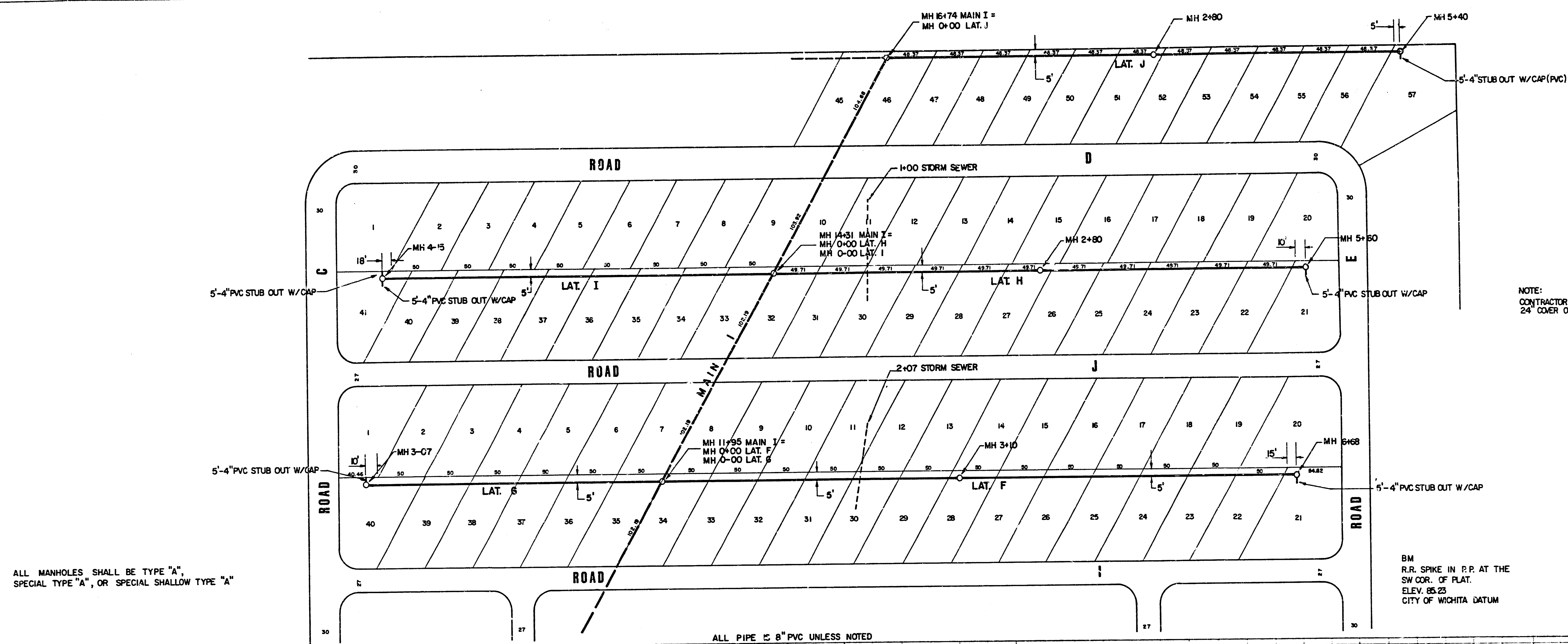
CUSTOMER

LAMPLIGHTER MOBIL HOME PARK

REISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KANSAS 67203
(316) 832-0225

SCALE NOTED	PROJECT NO.
DATE 4/1/86	151284
SHEET 5 OF 13	



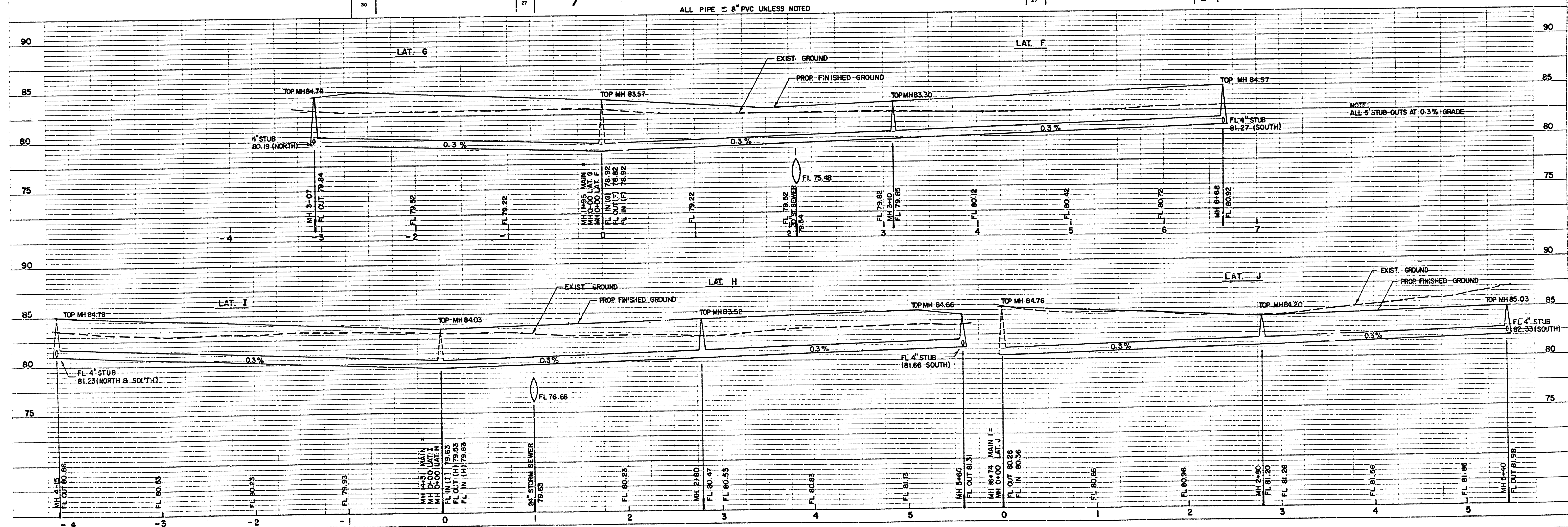


NOTE:
CONTRACTOR SHALL PROVIDE A MIN. OF
24" COVER OVER PIPE



BM
R.R. SPIKE IN P.P. AT THE
SW COR. OF PLAT.
ELEV. 85.23
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SCALE
PLAN 1" = 60'
PROFILE
HORIZ. 1" = 50'
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SANITARY SEWER EXTENSIONS LAT'S. F, G, H, I, J

CUSTOMER

LAMPLIGHTER MOBILE PARK 3

SCALE NOTED	PROJECT NO. MS 1285
DATE 4/1/85	SHEET 8 OF 13