

PLANS

FOR

PHASE IV

SANITARY SEWER SYSTEM

FOR

LAMPLIGHTER MOBILE HOME PARK

WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA PRIVATE PROJECT NO. ~~466-76-245-8000~~ ~~000-000-055~~
407 PP5 (607861)

1986

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers *12' 42' 60'*

Storm Sewers _____

Driveway Approaches _____

Kuler Manis _____

Paving _____

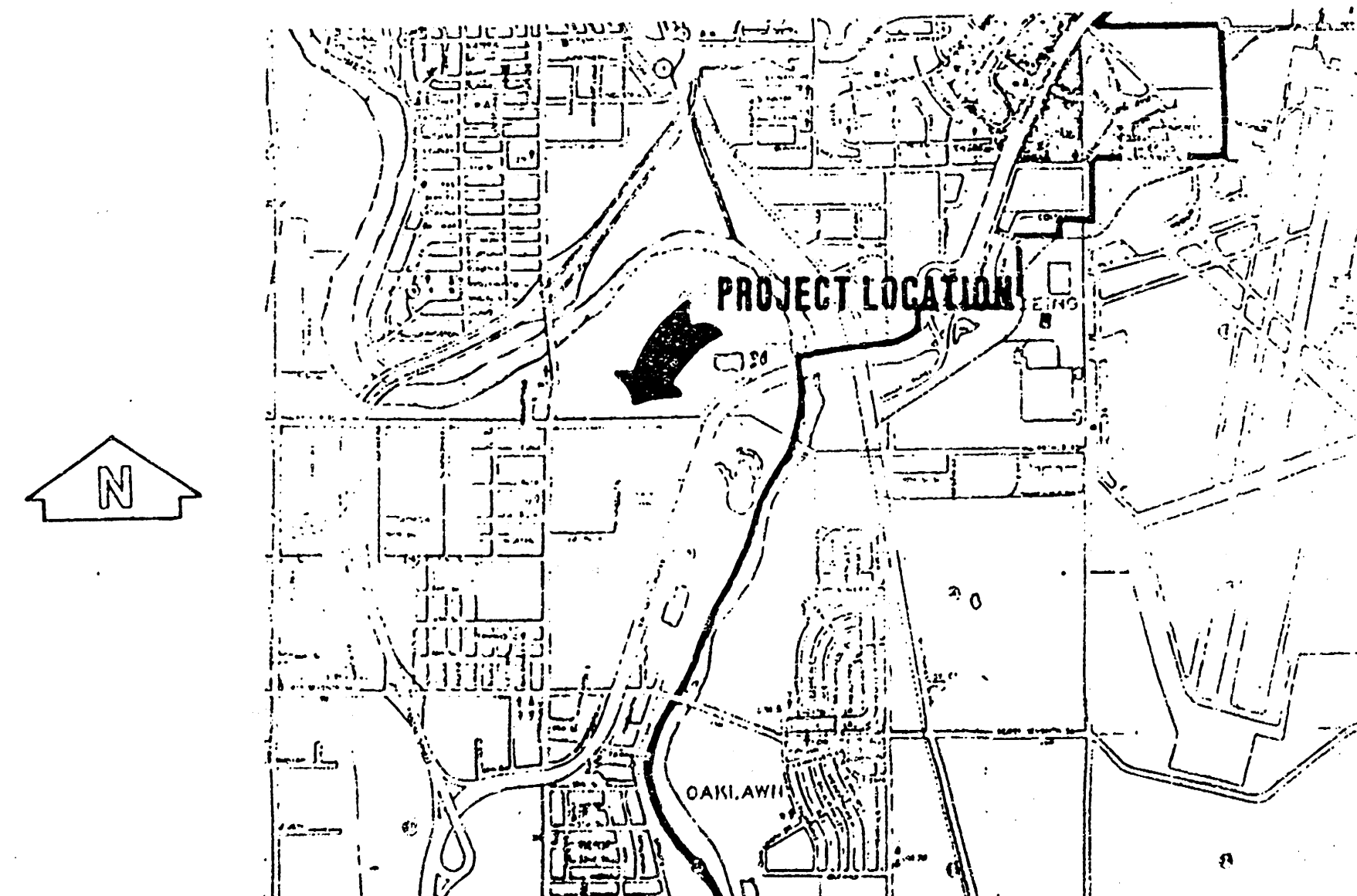
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

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BM:
RAILROAD SPIKE IN POWER POLE AT THE
SW COR. OF THE PLAT.
ELEV. 85.23
CITY OF WICHITA DATUM



Booked 11-5-93
JKB
From As Builts

NOTE:
CONTRACTOR HAS THE OPTION OF
USING THE TYPE "C" MANHOLE WITH
APPROVAL OF THE ENGINEER

Phase IV Revised as built 10-9-95 (Lat. I-H) JCR (SRB)
Phase III Revised as built 8-27-92 (Main 1) Sta. 14+31
to 16+74 (3+10.1 to 5+66.5) Baughman Co.
Phase II Revised as built 7-5-90 (Lat. F & G and
Main 1, Sta. 0+00 (11+12) to 3+191 (14+31))



REISS & GOODNESS ENGINEERS
2100 WEST 21ST STREET
WICHITA, KAN 67203
(316) 832-0303

REVISION	DRAWN BY	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE	PROJECT NO.
						DATE	SHEET 1 OF 13

