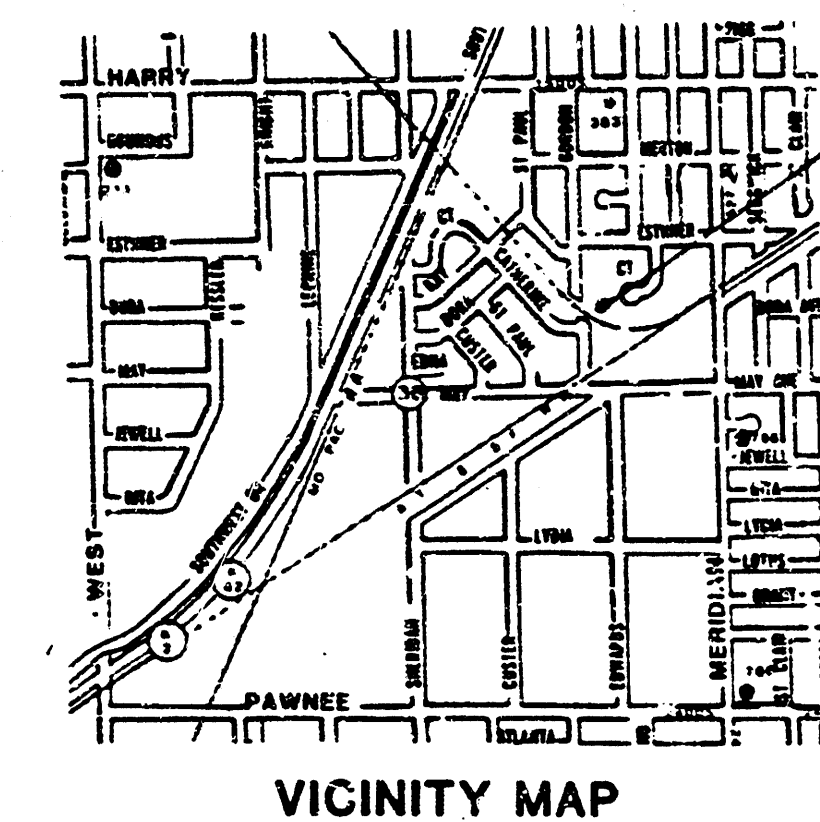
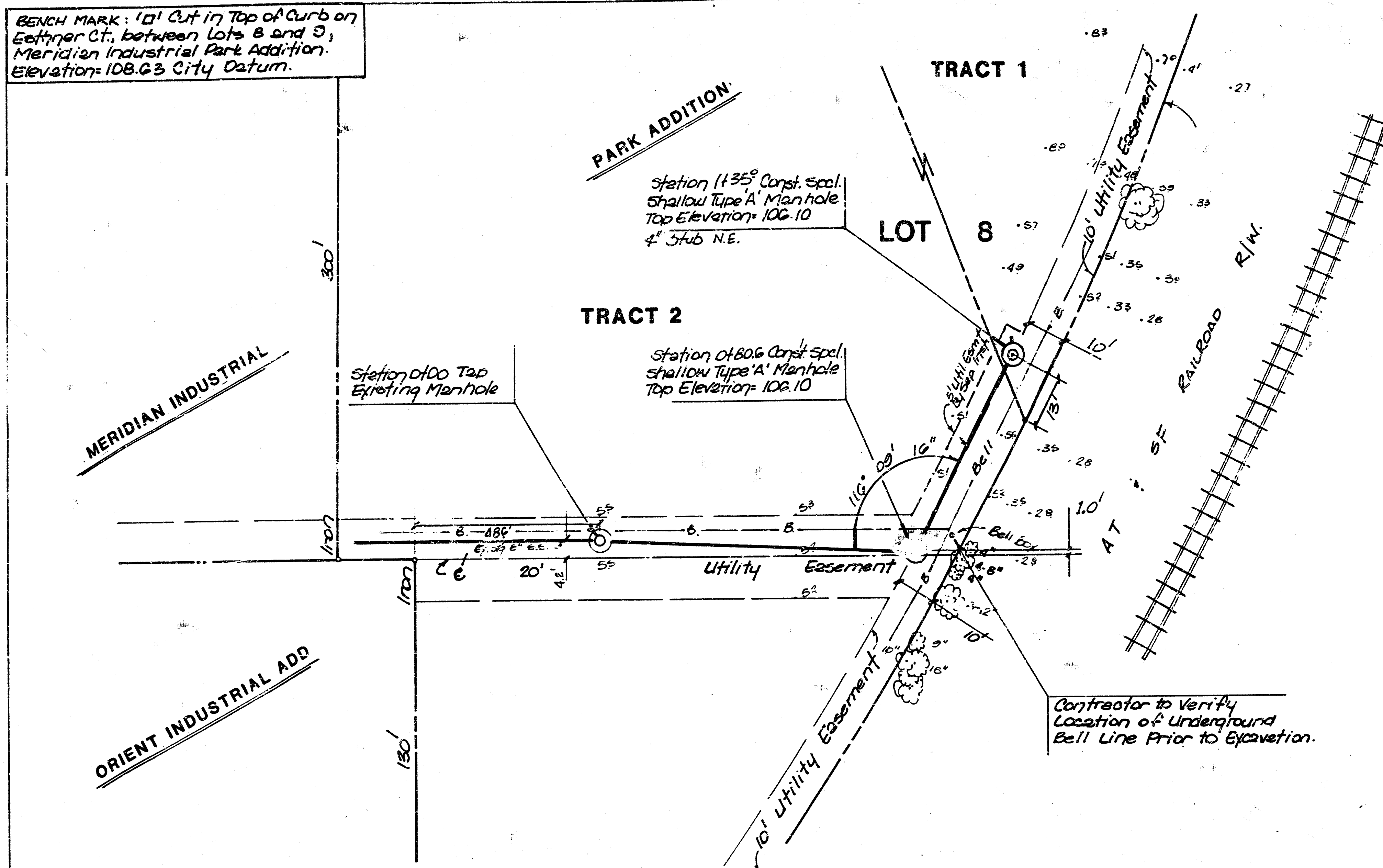


BENCH MARK: '10' Cut in Top of Curb on
East of C.T. between Lots 8 and 9,
Meridian Industrial Park Addition.
Elevation: 108.63 City Datum.

DATE	10/3/86
BY	CE
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NO. OF WAY CHECKED	
NO. OF WAY CHECKED	
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PROJECT AREA

By CITY ENGINEER OF WICHITA
Sanitary Sewers: *CEB 11/6/86*
Drainage: _____
Water Mains: _____
Paving: _____

NOTE TO CONTRACTOR

This project will be under the
supervision of the CITY ENGINEER OF WICHITA.
The CONTRACTOR will be responsible for the
City of Wichita for all costs of review,
inspection and booking per _____.

GENERAL NOTES

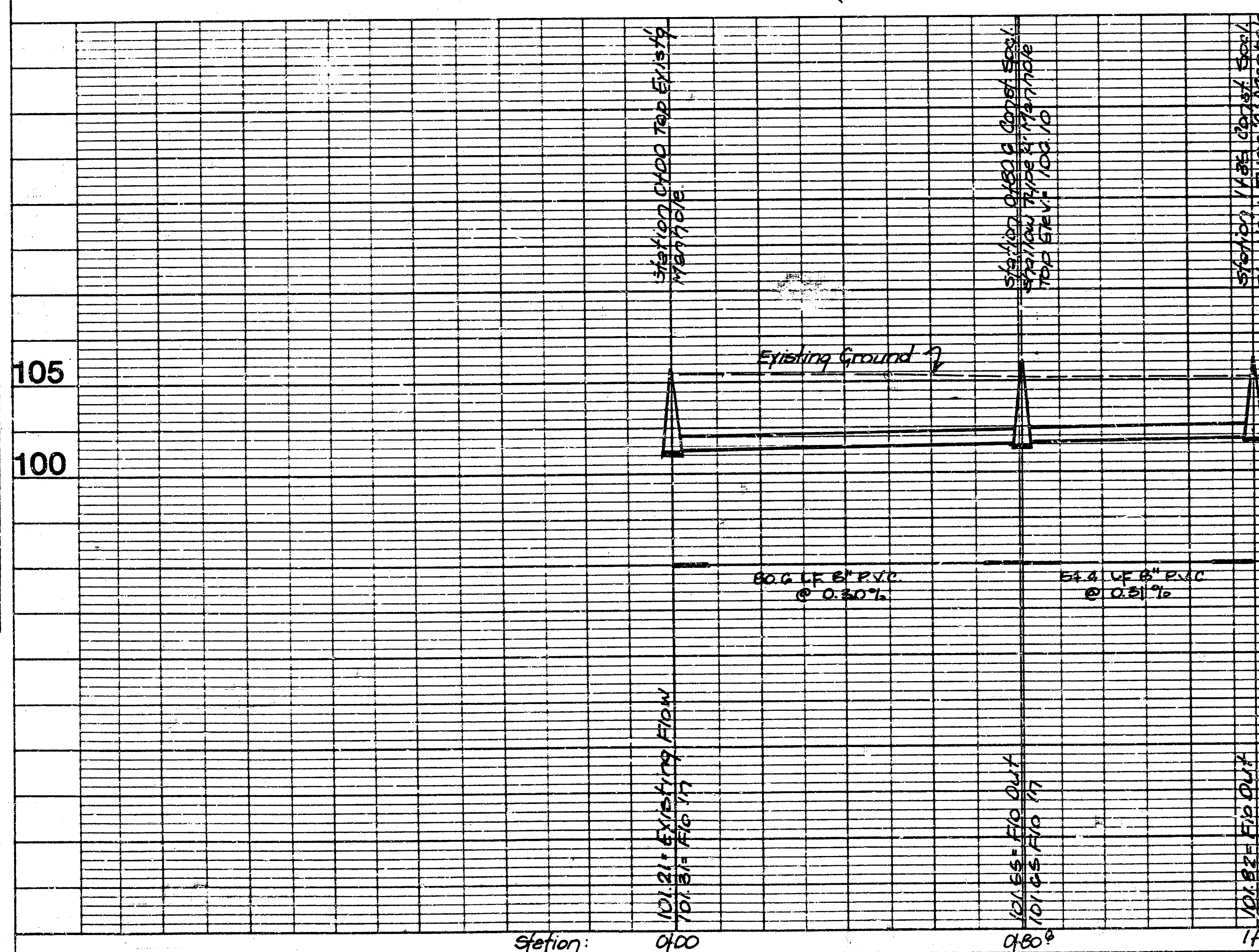
The Contractor will be required to re-establish any property
irons which are damaged or destroyed by his construction
operations. Such irons shall be re-established by a licensed
land surveyor or a licensed professional engineer in accordance
with state laws.

The Contractor shall notify Kansas One-Call 1-800-344-7233 to
verify the location and depth of the Bell Telephone Cable and any
other underground utilities located in the easements. Any
relocation of utilities will be made at the owners expense.

Bell Telephone: 571-2115

SCALE 1" = 20' PLAN
1" = 5' PROFILE

DATE	
BY	
FILE	
NO. OF WAY CHECKED	
NO. OF WAY CHECKED	
NO. OF WAY CHECKED	



Revised December 1986
October 1, 1986

PRIVATE SANITARY SEWER EXTENSION TO
SERVE PART OF LOT 8, MERIDIAN INDUSTRIAL
PARK ADDITION
CITY OF WICHITA, KANSAS
PROJECT NO.
488-78-245-8001-000-000-000

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

10 3 3 8

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