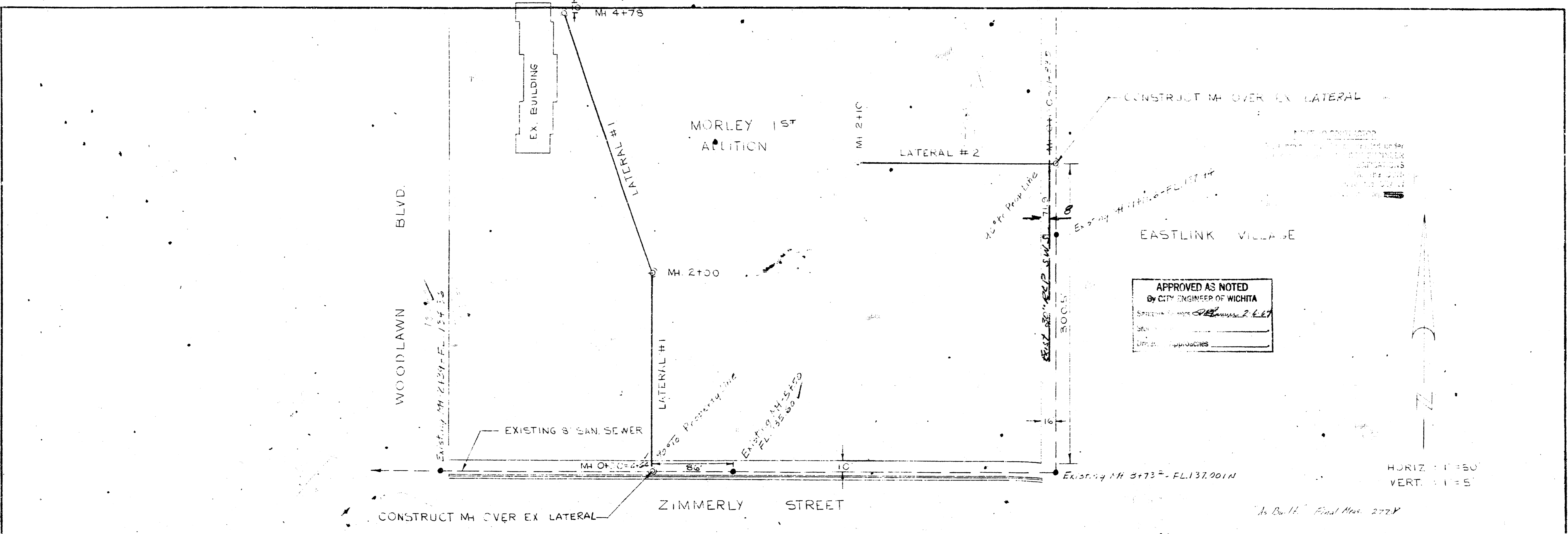


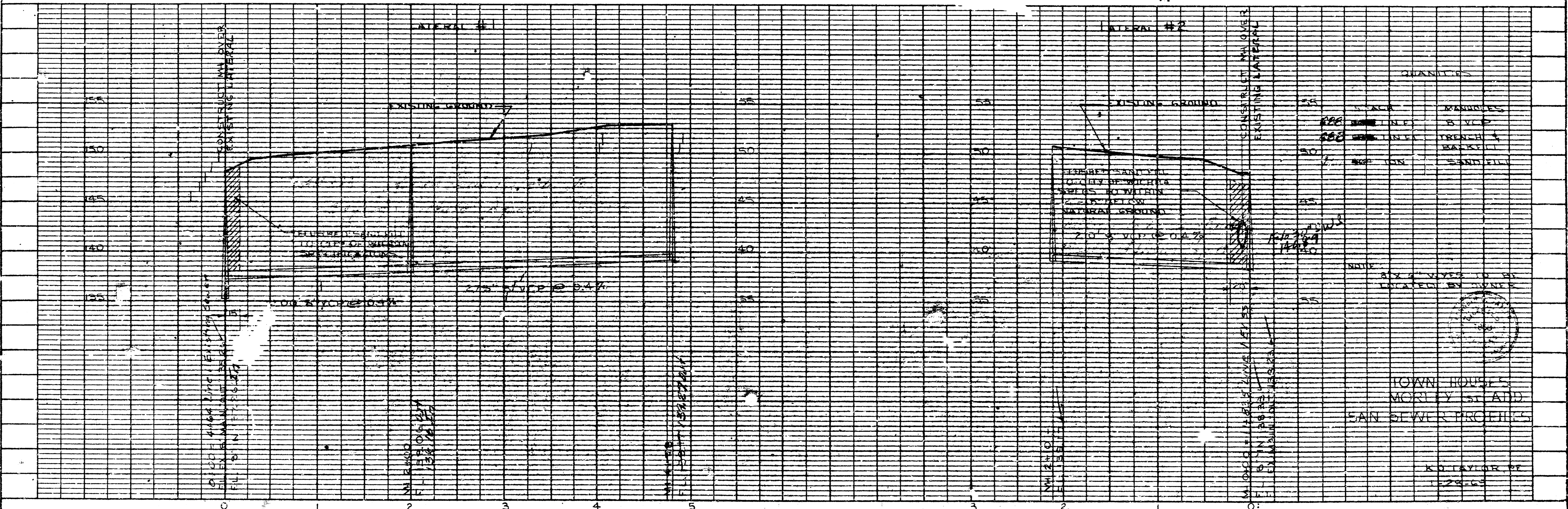
PLAN  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. OF SHEETS: \_\_\_\_\_  
 SHEET NO.: \_\_\_\_\_

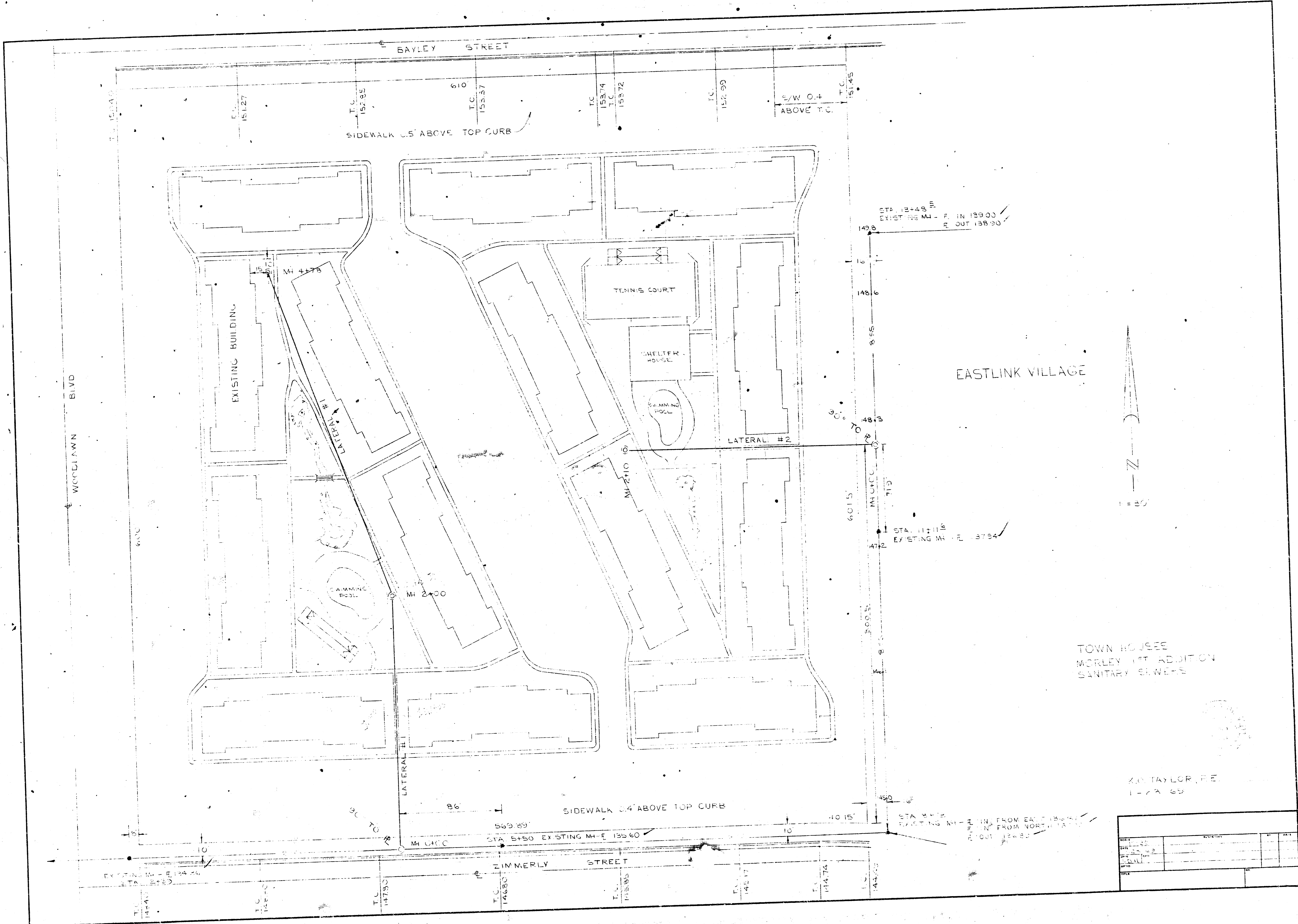


APPROVED AS NOTED  
 BY CITY ENGINEER OF WICHITA  
 SPECIAL INSPECTION BY \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_

HORIZ. 1" = 50'  
 VERT. 1" = 5'

PROFILE  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. OF SHEETS: \_\_\_\_\_  
 SHEET NO.: \_\_\_\_\_





EASTLINK VILLAGE

TOWN HOUSES  
MORLEY 1ST ADDITION  
SANITARY SEWERS

K.O. TAYLOR, P.E.  
1-7-65

NO.	DATE	REVISION

STA 12+48.30  
EXISTING M-E 12900  
R. IN 12900  
R. OUT 138.30

STA 11+16.6  
EXISTING M-E 13784

STA 14+15  
EXISTING M-E 14400  
R. IN FROM EAST 14400  
R. IN FROM NORTH 14400  
R. OUT 144.00

STA 5+50 EXISTING M-E 13360