

# SANITARY SEWER EXTENSIONS

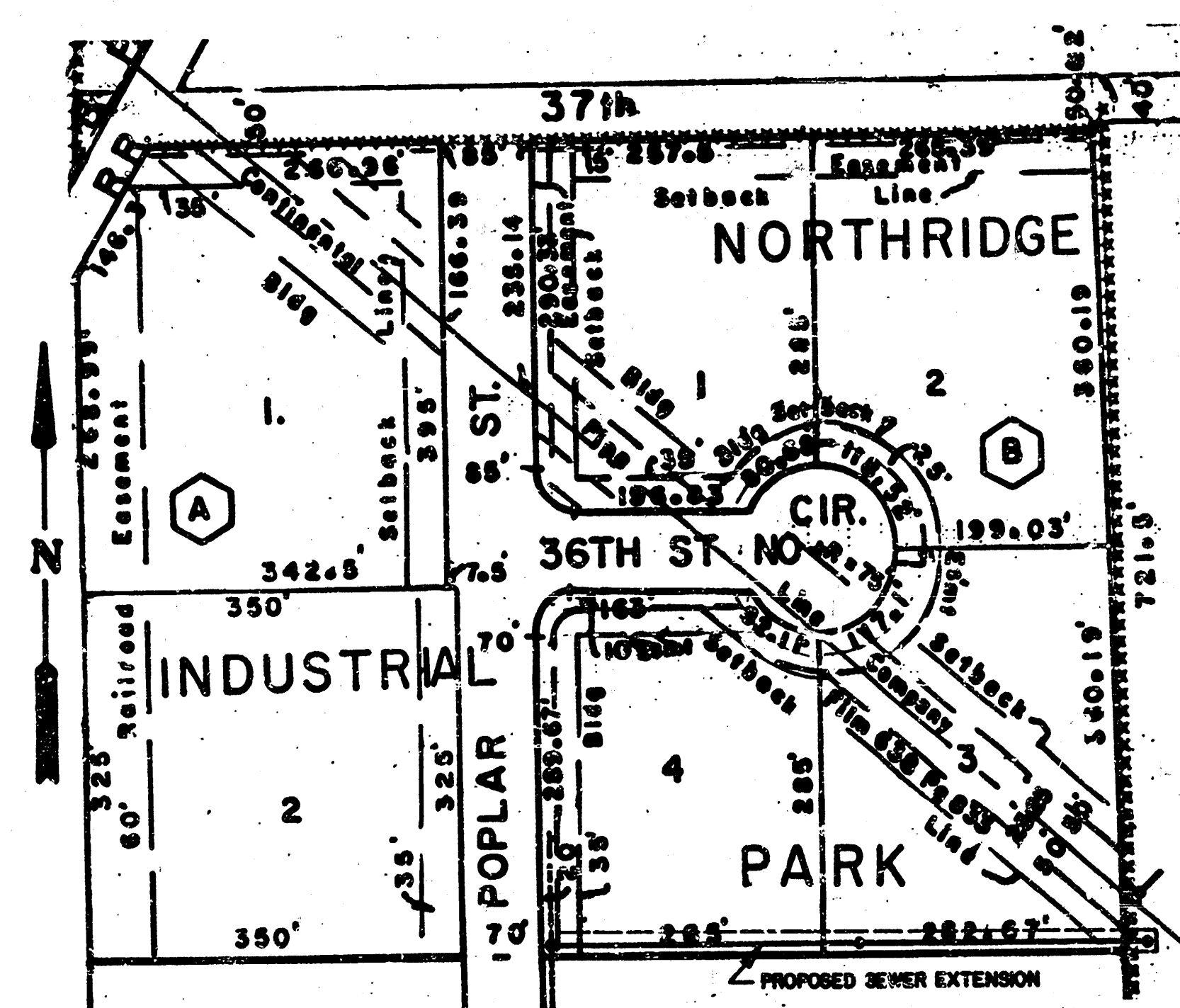
TO SERVE LOTS 3 and 4, BLOCK B, NORTHRIDGE INDUSTRIAL PARK  
WICHITA, SEDGWICK COUNTY, KANSAS

AND

UNPLATTED KWCH-TV PROPERTY LOCATED IN THE  
NE/4 SEC. 34, T26S, R1E  
SEDGWICK COUNTY, KANSAS

CITY OF WICHITA PRIVATE PROJECT

USER CODE 226 PPS  
INDEX CODE 607861  
1989



VICINITY MAP

NOTES TO CONTRACTOR  
By CITY ENGINEER OF WICHITA

Sanitary Sewers VRH 11/9/89

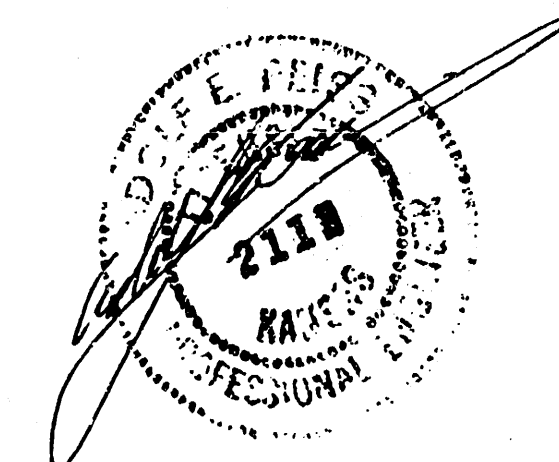
Storm Sewers \_\_\_\_\_

Driveway Approaches \_\_\_\_\_

Water Mains \_\_\_\_\_

Paving \_\_\_\_\_

NOTES TO CONTRACTOR  
INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEER. THE CITY OF WICHITA CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY INSPECTION AND TESTING. THE CITY OF WICHITA SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY INSPECTION AND TESTING. THE CITY OF WICHITA SHALL BE RESPONSIBLE FOR THE PROVISION OF ALL NECESSARY INSPECTION AND TESTING.



Booked  
2-90  
RPL

Dennis & Goodness Engineers  
2180 WEST 21<sup>ST</sup> STREET  
WICHITA, KANSAS 67203  
(913) 438-0253

| REVISION | DRAWN BY | CHECKED BY | DESIGNED BY | PROJECT |
|----------|----------|------------|-------------|---------|
|          |          |            |             |         |

CUSTOMER

SCALE  
DATE  
PROJECT NO.  
SHEET 1 OF 2

FILMED FROM THE BEST  
AVAILABLE COPY

|                  |                                                                                      |         |
|------------------|--------------------------------------------------------------------------------------|---------|
| <b>PROFILE</b>   | SURVIVED _____<br>POTTED _____<br>GRADES CHECKED _____<br><b>B. M.'S NOTED</b> _____ | DATE BY |
| <b>NOTE BOOK</b> | _____                                                                                | _____   |
| No.              | _____                                                                                | _____   |

