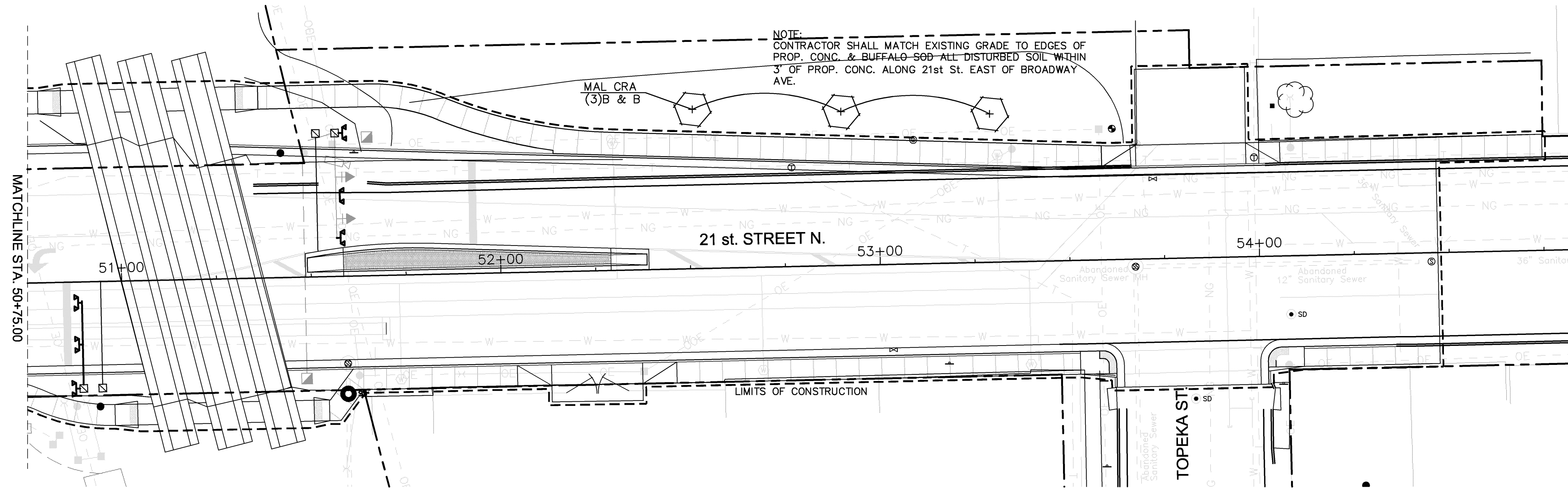
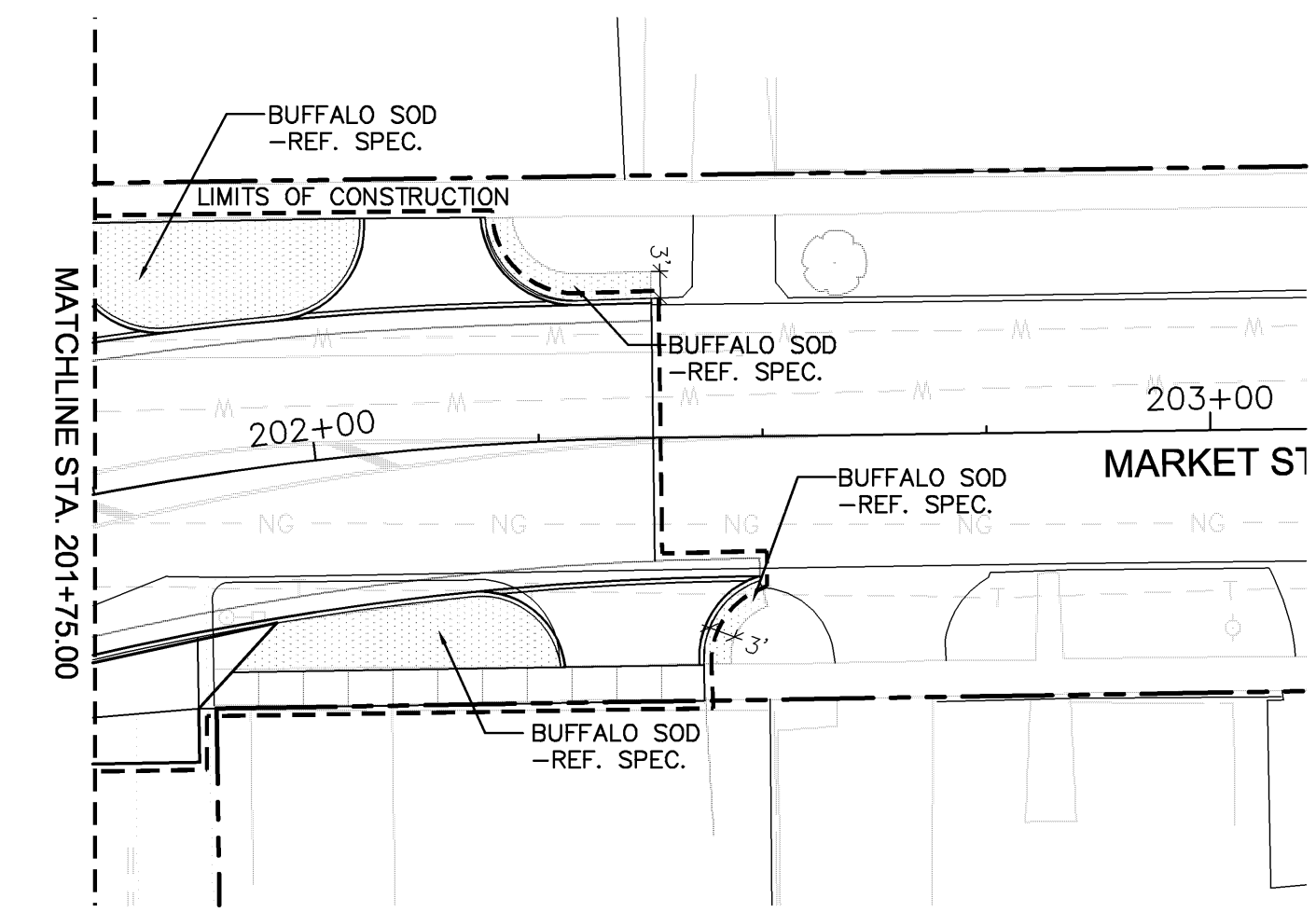


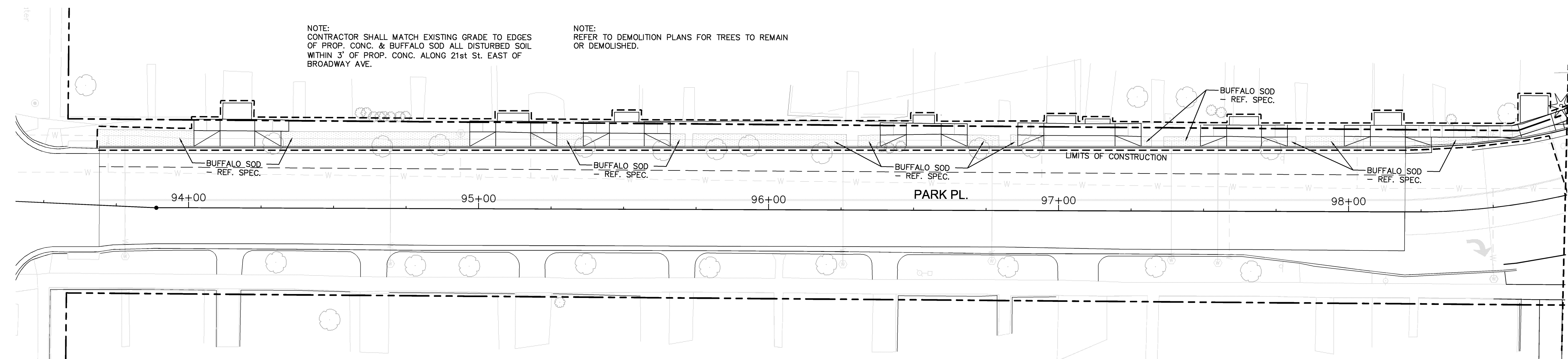
| STATE  | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-------------|------|-----------|--------------|
| KANSAS | 472-84295   | 2010 | 38        | 194          |



**A 21ST. LANDSCAPE PLANTING PLAN**  
 1"=20'-0"



**B 21ST. LANDSCAPE PLANTING PLAN**  
 MARKET - NORTH OF 21ST  
 1"=20'-0"



**C 21ST. LANDSCAPE PLANTING PLAN**  
 PARK PL - SOUTH OF 21ST  
 1"=20'-0"

| DATE | BY |
|------|----|
|      |    |
|      |    |

REFERENCES NOTED  
 REFERENCES CHECKED

|   |  |              |              |            |            |          |       |       |  |
|---|--|--------------|--------------|------------|------------|----------|-------|-------|--|
| <br><b>LAW/KINGDON, INC.</b><br>ARCHITECTS, ENGINEERS, PLANNERS<br>& LANDSCAPE ARCHITECTS | CITY OF WICHITA<br>21ST STREET NORTH &<br>BROADWAY AVENUE INTERSECTION<br><br>LANDSCAPE PLANTING PLAN<br><br>WICHITA, KANSAS   |              |              |            |            |          |       |       |  |
|   | <table border="1"> <tr> <td>DESIGNED:</td> <td>J.A.B./W.A.W</td> <td>DATE:</td> <td>01-11-2010</td> </tr> <tr> <td>CHECKED:</td> <td>J.A.B</td> <td>DATE:</td> <td> </td> </tr> </table> | DESIGNED:    | J.A.B./W.A.W | DATE:      | 01-11-2010 | CHECKED: | J.A.B | DATE: |  |
|   | DESIGNED:  | J.A.B./W.A.W | DATE:        | 01-11-2010 |            |          |       |       |  |
| CHECKED:  | J.A.B  | DATE:        |              |            |            |          |       |       |  |
|   |  |              |              |            |            |          |       |       |  |