

ENGINEERING DEPARTMENT

CITY OF WICHITA

MISCELLANEOUS INFORMATION

Signed

Henry M. Burdick

Contractor

SEEDERS Inc.

Date

10/02/09

Project

472-84598 A / 766181

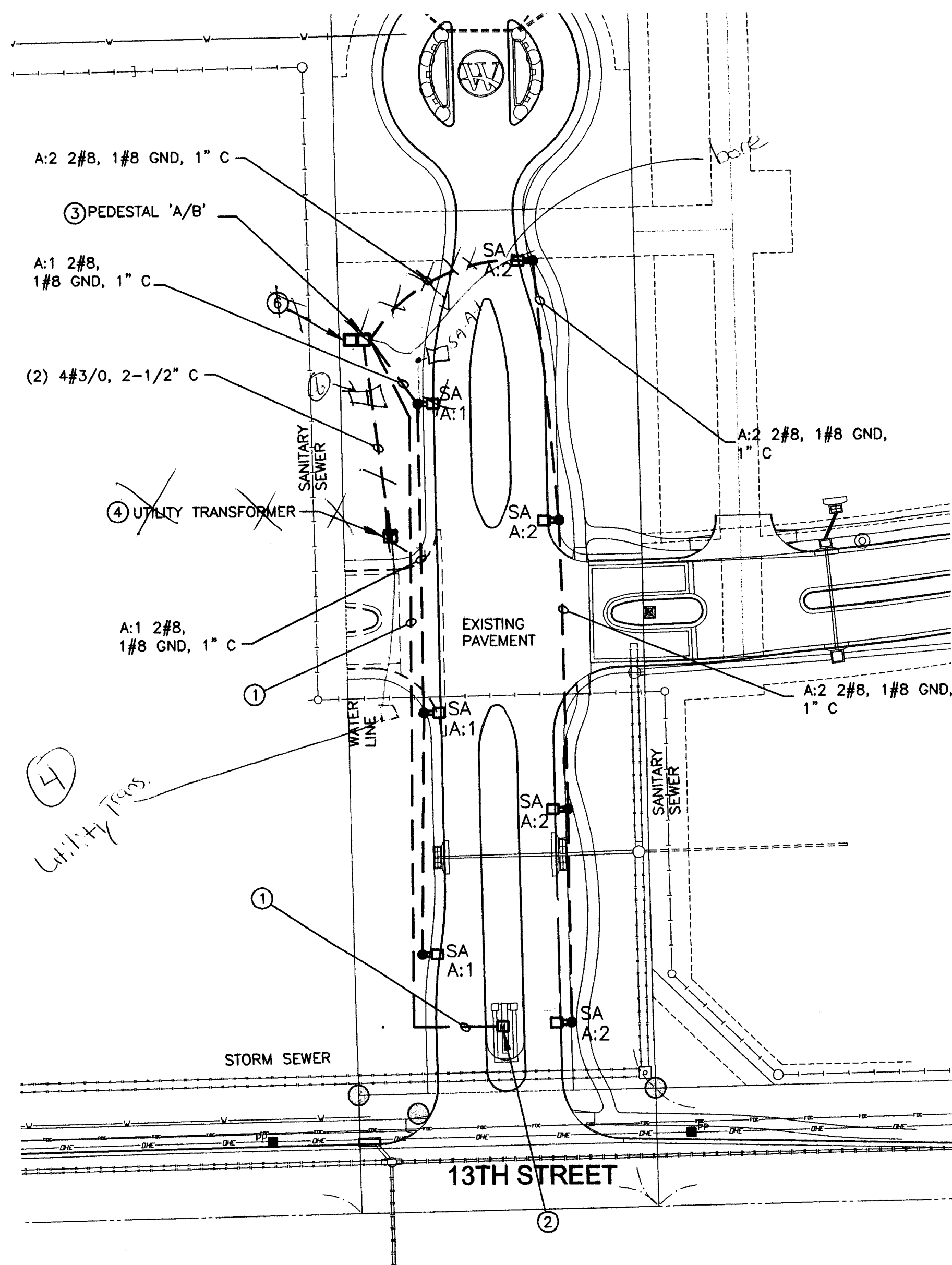
VERANDA Ph 2 Lighting & Landscaping

~~Project Number~~

IRRIGATION AS-BUILTS IN FIELD FOLDER

STREET Lighting AS-BUILTS IN FIELD FOLDER

MIKEC INSPECTED THIS PROJECT



As-built *ME 10/10/09*

A ELECTRICAL SITE PLAN

SCALE: 1" = 50'-0"

GENERAL NOTES:

1. ALL WIRE SIZE SHOWN ARE COPPER.
2. PROVIDE LIGHT POLE BASE PER DETAIL 6 ON SHEET 4.
3. PROVIDE MINIMUM #10 AWG WIRES INSTALLED IN MINIMUM 1" PVC OR RIGID CONDUIT, UNLESS OTHERWISE NOTED.
4. PROVIDE PULL AND JUNCTION BOXES WHERE REQUIRED WHETHER OR NOT THEY ARE SHOWN ON DRAWINGS. INSTALL PULL AND JUNCTION BOXES IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. LABEL ALL BOXES. SPLICES ARE NOT ALLOWED IN BOX.
5. POWER AND SYSTEM CONDUITS CROSSING UTILITY EASEMENTS SHALL CROSS AT RIGHT ANGLES THROUGH EASEMENTS. COORDINATE CROSSING LOCATIONS AND DEPTHS WITH UTILITY COMPANIES.
6. COORDINATE SITE ELECTRICAL WORK WITH OWNER.
7. CONTRACTOR SHALL COORDINATE TRENCHING AND CONDUIT ROUTING WITH CIVIL AND LANDSCAPE.
8. ALL LIGHT POLES TO BE PRIVATELY MAINTAINED.

KEYED NOTES:

- ① INSTALL 1-1/4" C. WITH 2-1/2" SCHEDULE 80 PVC SLEEVE W/ PULL CORD. CAP AT BOTH ENDS AND LABEL CLEARLY. COORDINATE EXACT LOCATION WITH ARCHITECT/OWNER PRIOR TO ROUGH-IN.
- ② STUB OUT (1) 1-1/4" CONDUIT FOR FUTURE MONUMENT LIGHT TERMINATE WITH CONDUIT MARKER. VERIFY EXACT LOCATION WITH ARCHITECT/OWNER PRIOR TO INSTALL.
- ③ SEE ELECTRICAL PEDESTAL 'A' DIAGRAM DETAIL 1 ON SHEET 2. VERIFY EXACT LOCATION WITH ARCHITECT/OWNER PRIOR TO INS.
- ④ UTILITY PAD MOUNTED TRANSFORMER. ELECTRICAL CONTRACTOR VERIFY AND SATISFY ALL REQUIREMENTS WITH UTILITY COMPANY TRANSFORMER PAD INSTALLED BY ELECTRICAL CONTRACTOR.