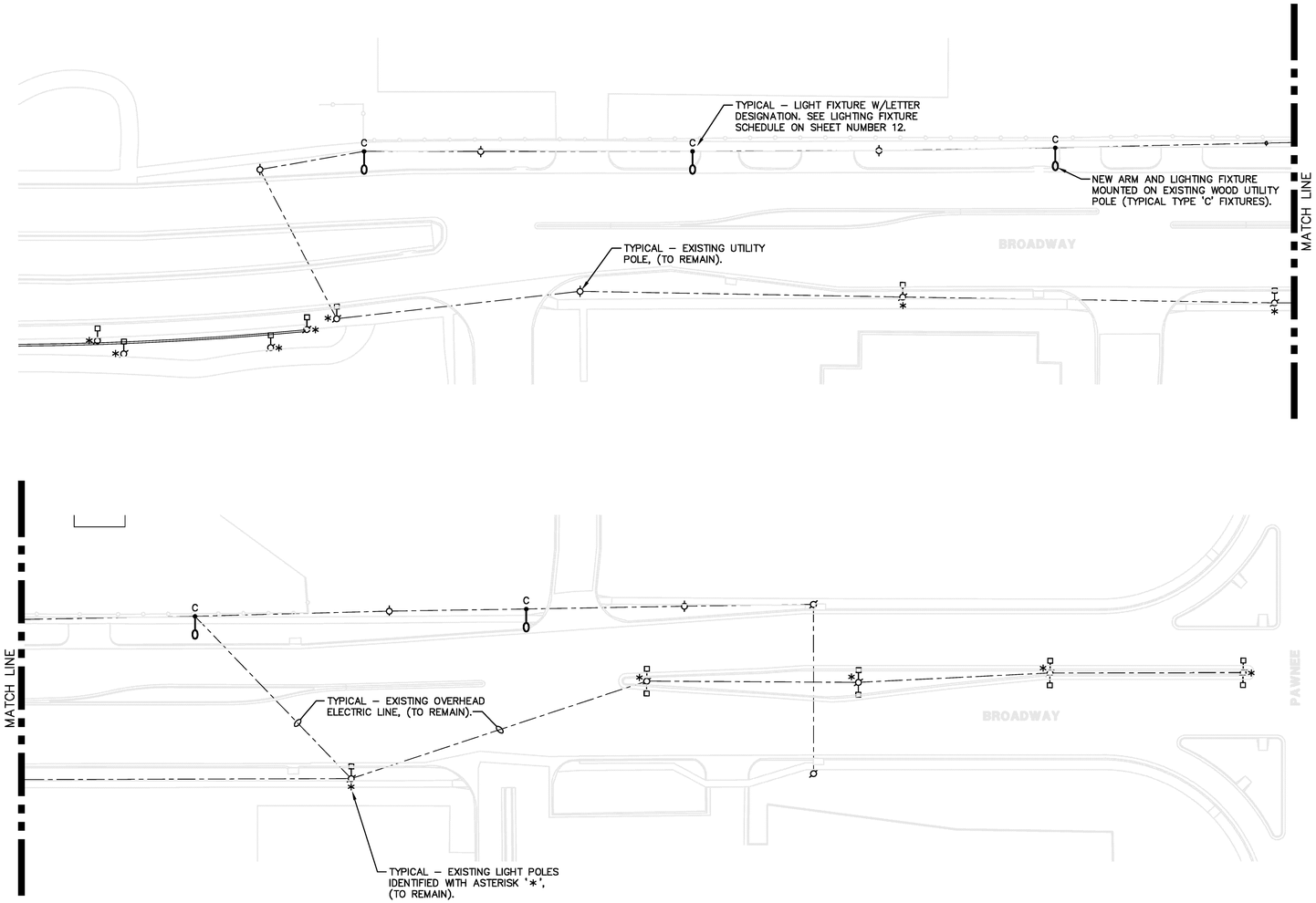


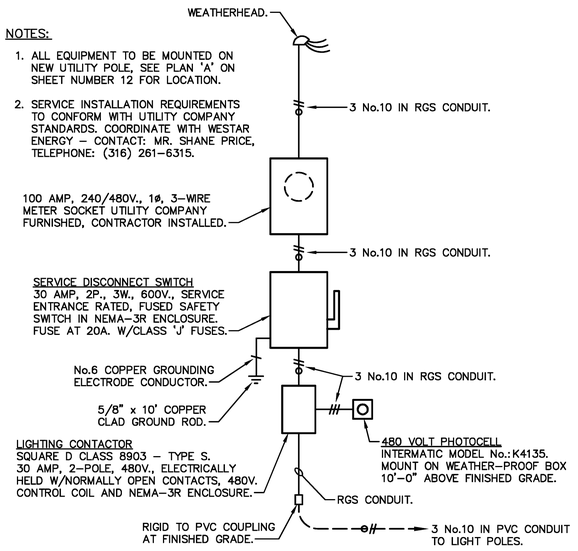
A LIGHTING PLAN – SOUTH SEGMENT

1" = 40'-0"

NORTH

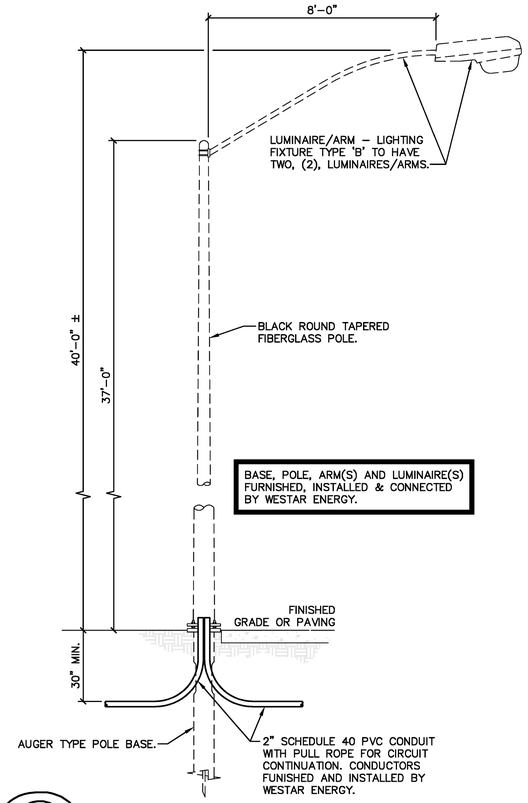
NOTES:

1. ALL EQUIPMENT TO BE MOUNTED ON NEW UTILITY POLE, SEE PLAN 'A' ON SHEET NUMBER 12 FOR LOCATION.
2. SERVICE INSTALLATION REQUIREMENTS TO CONFORM WITH UTILITY COMPANY STANDARDS. COORDINATE WITH WESTAR ENERGY – CONTACT: MR. SHANE PRICE, TELEPHONE: (316) 261-6315.



B ONE-LINE DIAGRAM

N.T.S.



C LIGHTING POLES TYPE 'A' & 'B'

3/8" = 1'-0"

PRINTS ISSUED		
DATE	PURPOSE	NO.
12/19/08	OFFICE CHECK	
5/22/09	FOR CONSTRUCTION	

LAW/KINGDON, INC.
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345 RIVERVIEW #200, WICHITA, KS 67203
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S. T		JC	

SOUTH BROADWAY STREETSCAPE IMPROVEMENT PROJECT

WICHITA, KANSAS

PROJECT NUMBER 08186

LIGHTING PLAN - SOUTH SEGMENT AND ONE-LINE DIAGRAM

SHEET NUMBER 13

OF 20 SHEETS

L/K DWG. NAME: 08186-13.dwg, May 22 2009 - 8:07am, LAST EDITED BY: stucker