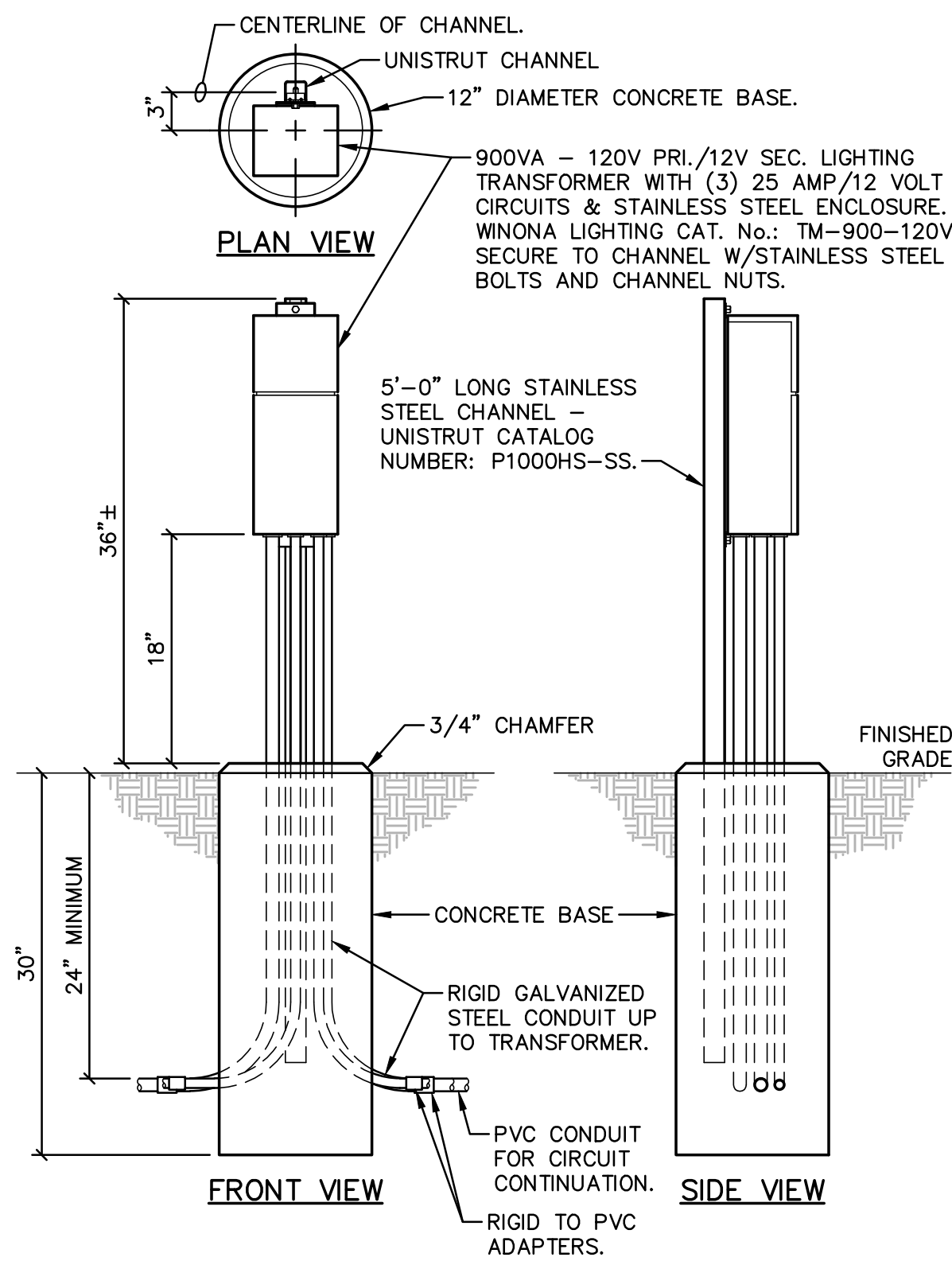
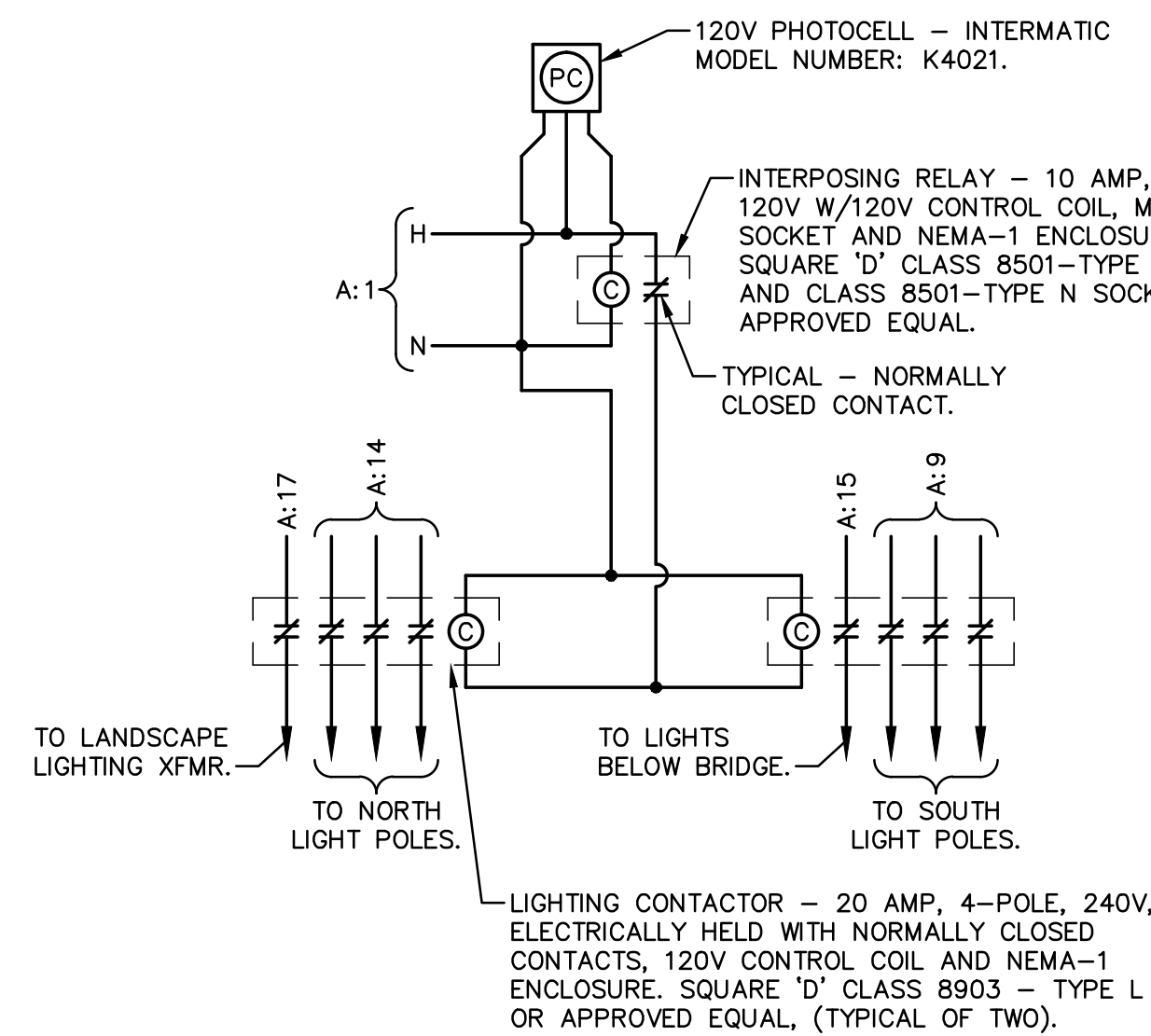


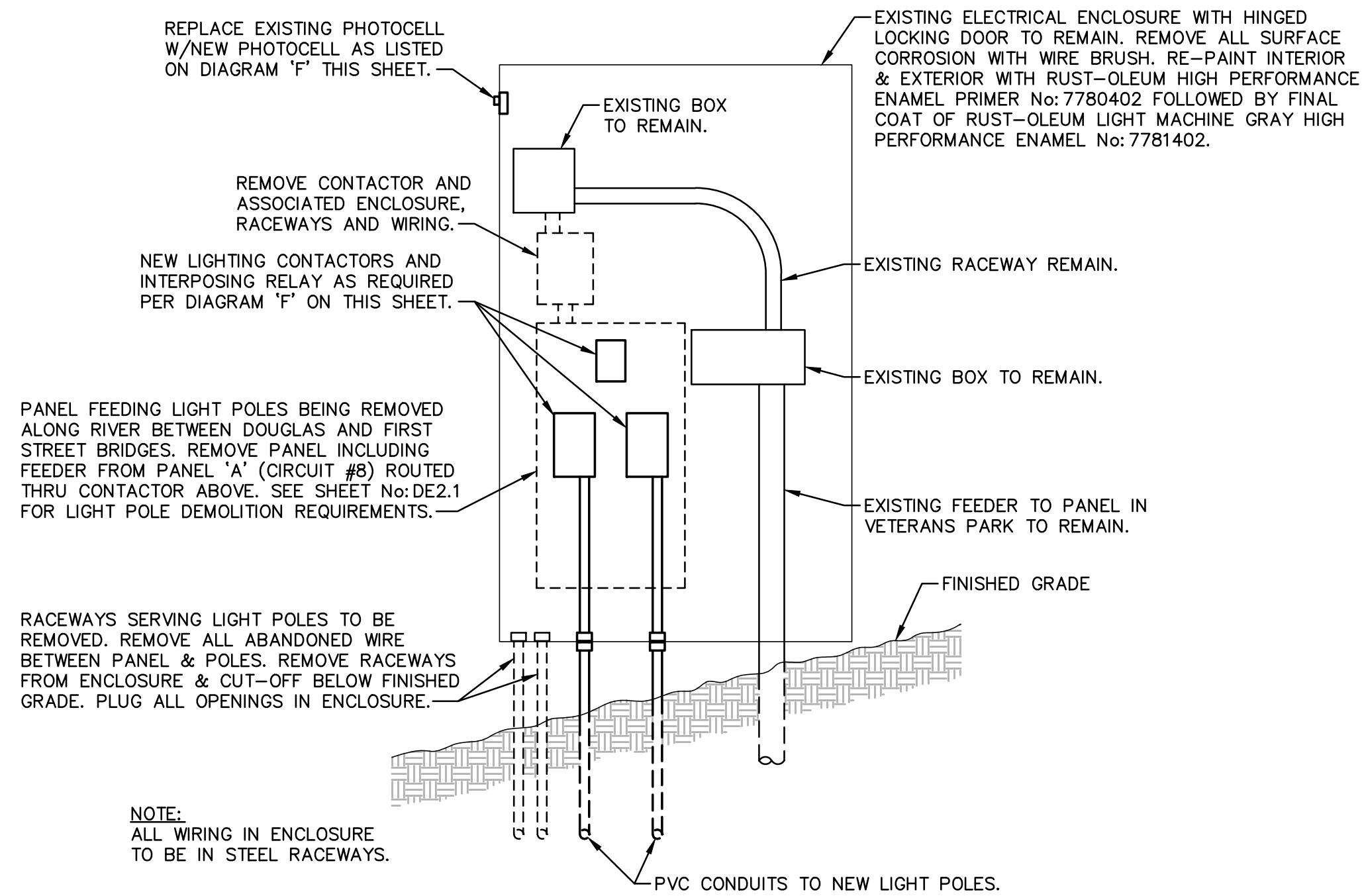
B LANDSCAPE LIGHTING PLAN
1" = 20'-0"



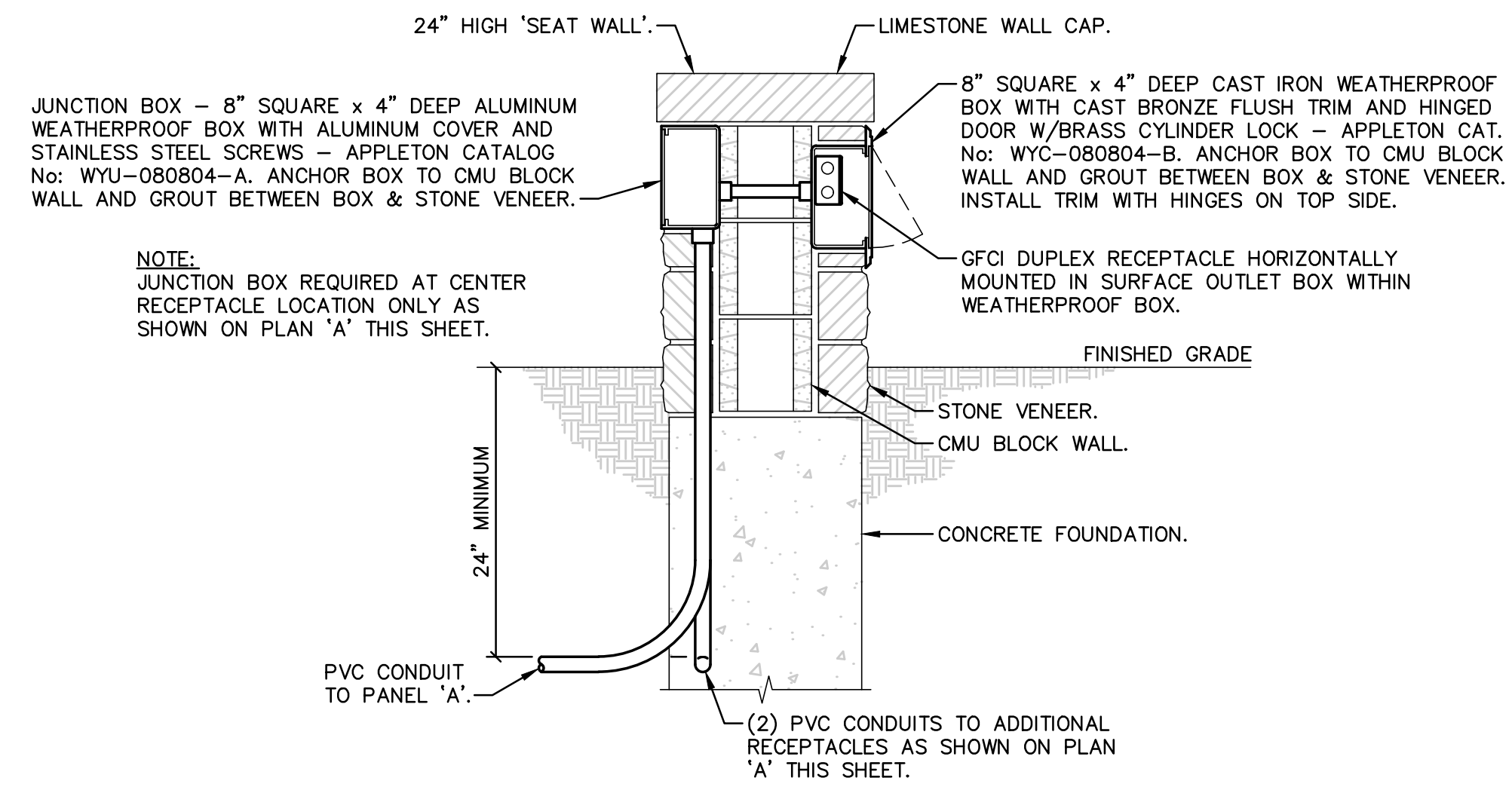
C LIGHTING TRANSFORMER INSTALLATION DETAIL
1" = 1'-0"



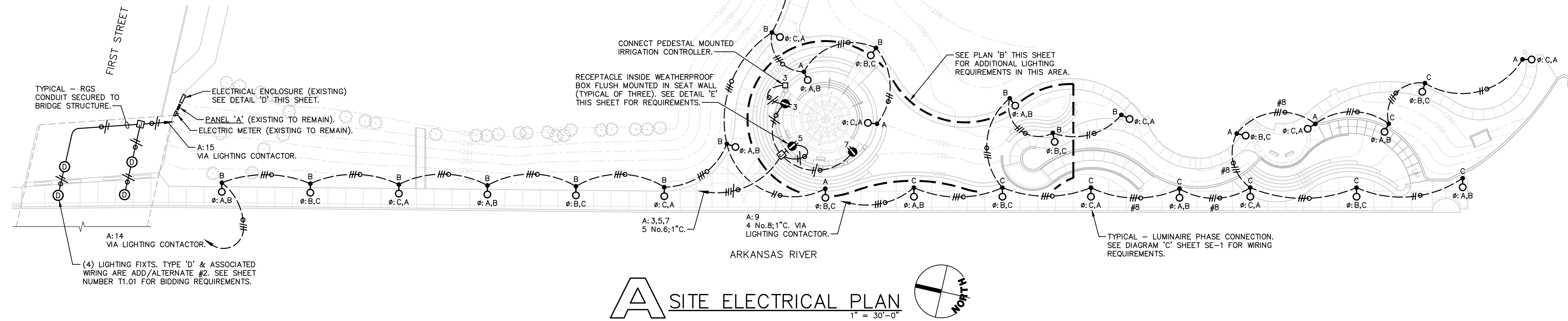
F LIGHTING CONTROL DIAGRAM
N.T.S.



D ELECTRICAL ENCLOSURE ELEVATION
N.T.S.



E RECEPTACLE INSTALLATION DETAIL
1" = 1'-0"



A SITE ELECTRICAL PLAN
1" = 30'-0"

PRINTS ISSUED		
DATE	PURPOSE	NO.
10.05.09	FIELD CHECK	
11.02.09	OFFICE CHECK	
02.01.10	FINAL PLANS	

RIVER CORRIDOR
IMPROVEMENTS PHASE 1C:
WICHITA, KS

LawKingtonArchitecture
Engineering • Planning • Interiors • Landscapes



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CONTACT: JEFFREY A. BEST, AIA

PROJECT NUMBER:
08386

SHEET TITLE:
SITE ELECTRICAL PLAN

SHEET NUMBER:
SE-2
OF SE-5 SHEETS

L/K DWG. NAME: 08386-SE02.dwg, Feb 5 2010 - 1:58pm; LAST EDITED BY: stucker