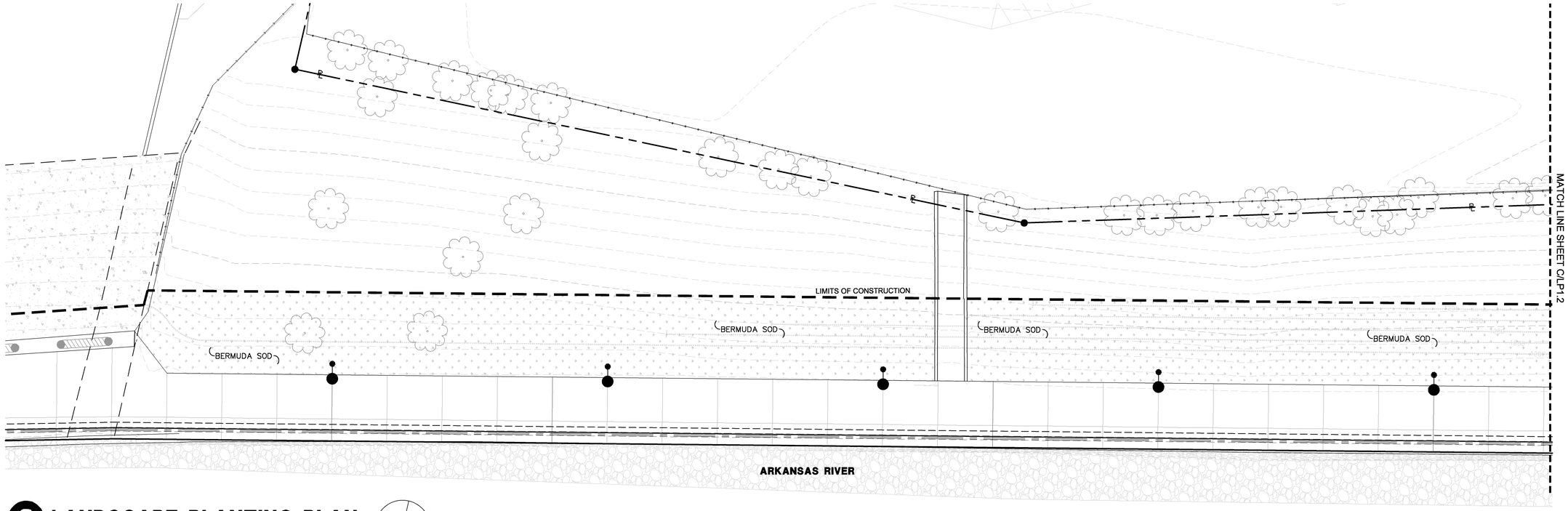



# C LANDSCAPE PLANTING PLAN

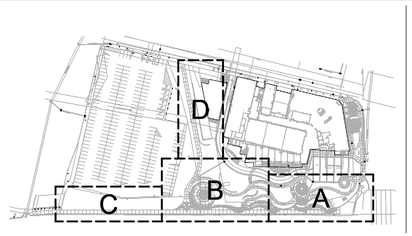
1"=10'-0"

NORTH

## PLAN LEGEND

| | | | |
|---|---|---|---|
| BC | BOTTOM OF CURB | N. | NORTHING |
| BM | BENCH MARK | NIC | NOT IN CONTRACT |
| BR | BOTTOM OF RAMP | OHE | OVERHEAD ELECTRIC |
| BW | BOTTOM OF WALL | PC | POINT OF CURVATURE |
| CJ | CONTROL JOINT | PL | PROPERTY LINE |
| CP | CENTER POINT | PT | POINT OF TANGENCY |
| CMP | CORRUGATED METAL PIPE | PP. | POWER POLE |
| E | EASTING | R | RADIUS |
| EL | ELEVATION | RCB | REINFORCED CONC. BOX |
| EJ | EXPANSION JOINT | SS | SANITARY SEWER |
| EP | END POINT OF CURVE | SSMH | SANITARY SEWER MANHOLE |
| EX. | EXISTING | SWS | STORM WATER SEWER |
| FH | FIRE HYDRANT | SWSMH | STORM SEWER MANHOLE |
| FIB | FIBER OPTICS | TC | TOP OF CURB |
| G | GAS LINE | TR | TOP OF RAMP |
| GM | GAS METER | TW | TOP OF WALL |
| HP | HIGH POINT | UGE | UNDERGROUND ELECTRIC |
| LP. | LIGHT POLE | WV | WATER VALVE |
| MP | MID POINT OF CURVE | WM | WATER METER |

## SHEET BREAKOUT




PRINTS ISSUED

| DATE | PURPOSE | NO. |
|---|---|---|
| 10.05.09 | FIELD CHECK | |
| 11.12.09 | OFFICE CHECK | |
| 02.01.10 | FINAL PLANS | |

RIVER CORRIDOR
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PROJECT NUMBER:
08386

SHEET TITLE:
LANDSCAPE PLANTING PLAN

SHEET NUMBER:
LP1.3

TDF