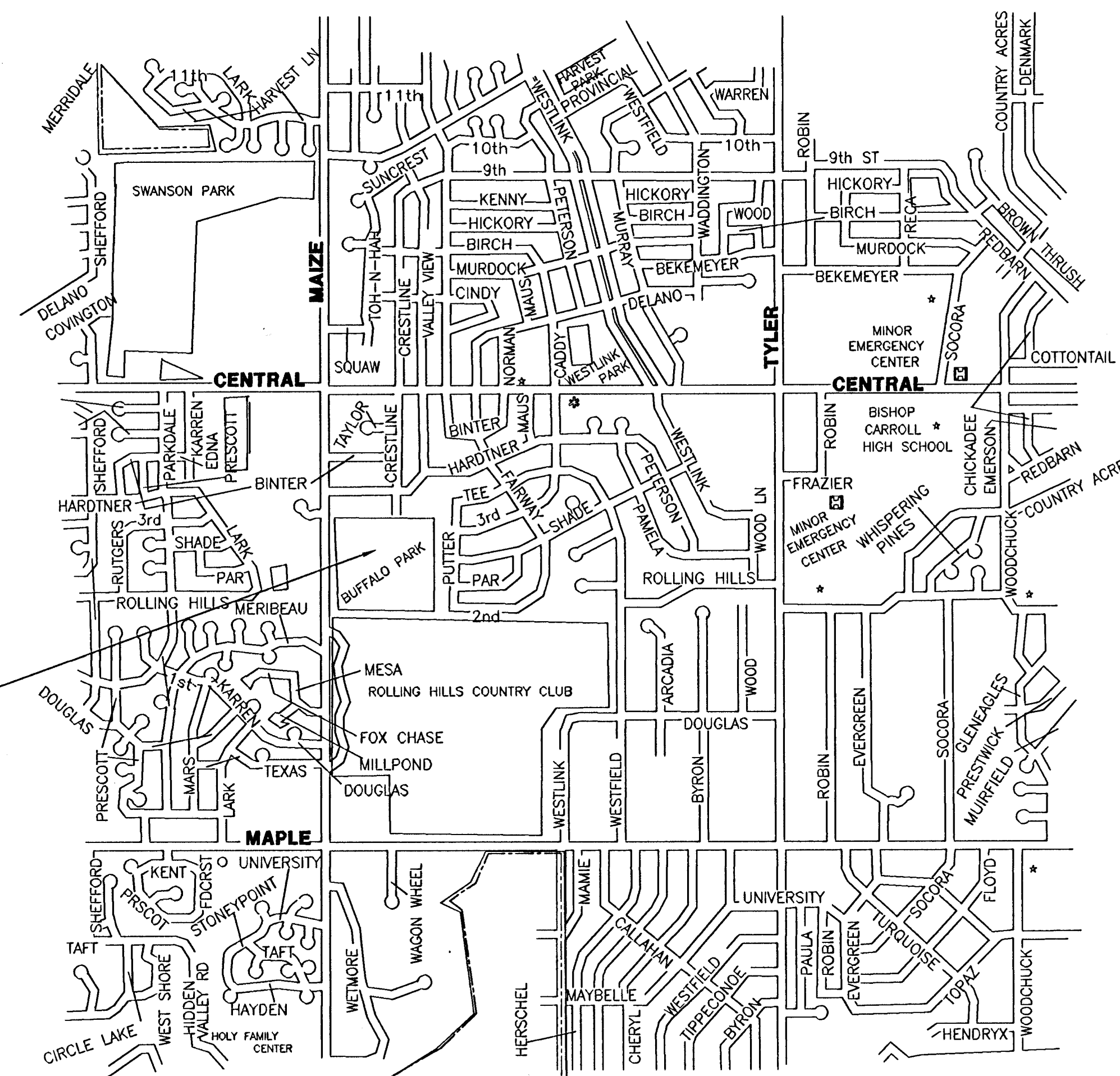


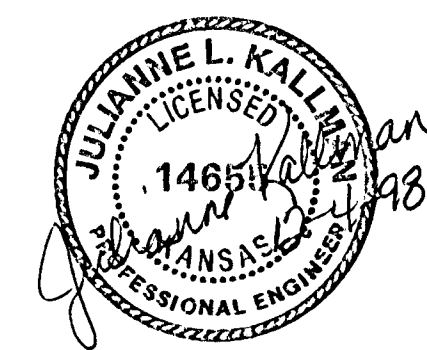
M. E. LINDEBAK P.E. - CITY ENGINEER

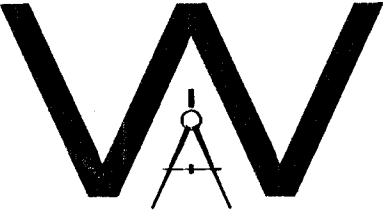
## TENNIS COURT LOCATION



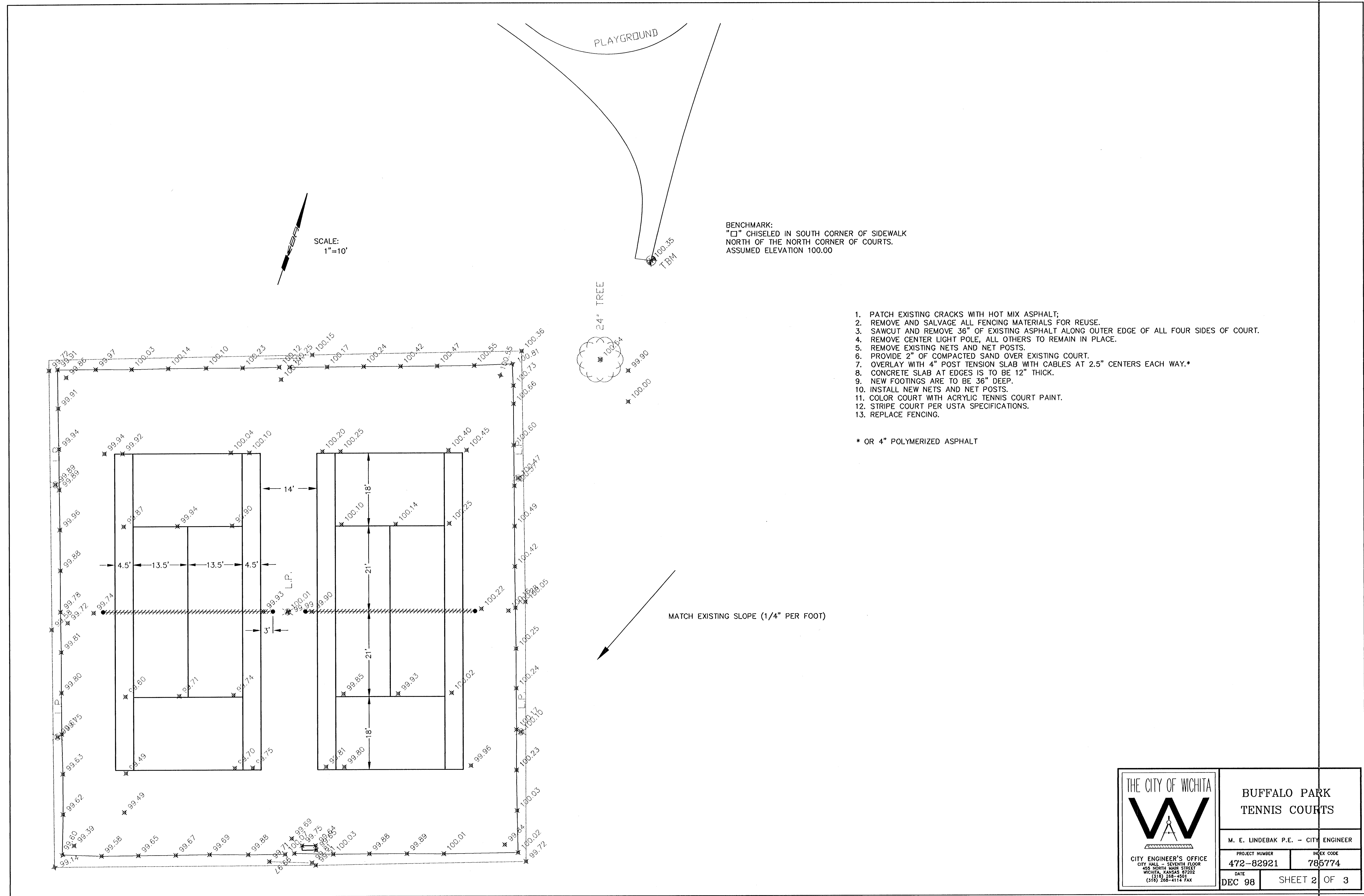
## INDEX OF SHEETS

SHEET 1 - TITLE SHEET  
SHEETS 2-3 - CONSTRUCTION PLANS



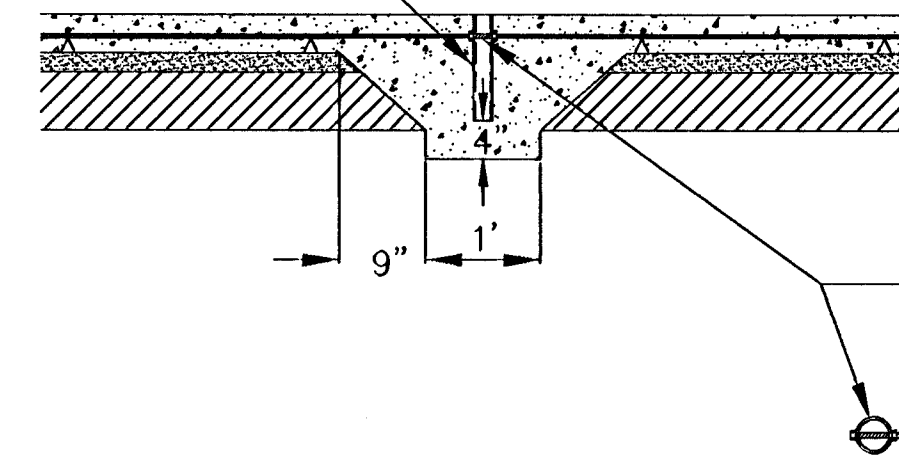
|                                                                                                                                                                                                                                                                            |                                            |                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|--|
| <p>THE CITY OF WICHITA</p>  <p>CITY ENGINEER'S OFFICE<br/>CITY HALL - SEVENTH FLOOR<br/>458 NORTH MAIN STREET<br/>WICHITA, KANSAS 67202<br/>(316) 268-4501<br/>(316) 268-4114 FAX</p> | <p>BUFFALO PARK<br/>TENNIS COURTS</p>      |                              |  |
|                                                                                                                                                                                                                                                                            | <p>M. E. LINDEBAK P.E. - CITY ENGINEER</p> |                              |  |
|                                                                                                                                                                                                                                                                            | <p>PROJECT NUMBER<br/>472-82921</p>        | <p>INDEX CODE<br/>785774</p> |  |
|                                                                                                                                                                                                                                                                            | <p>DATE<br/>DEC 1998</p>                   | <p>SHEET 1 OF 3</p>          |  |







12", 1-1/2" NOMINAL DIA. HIGH STRENGTH  
GALVANIZED STEEL PIPE (O.D.=1.90", I.D.=1.61")



3" X 1/2" DIA. GALVANIZED BOLT AND NUT

CENTER ANCHOR DETAIL

NOTE: APPROVED CENTER ANCHOR STRAP AND TOP NET COVER FABRIC SHALL ACCOMPANY NET SYSTEMS.

PROVIDE A NET POST CAP (NON-REMOVABLE)

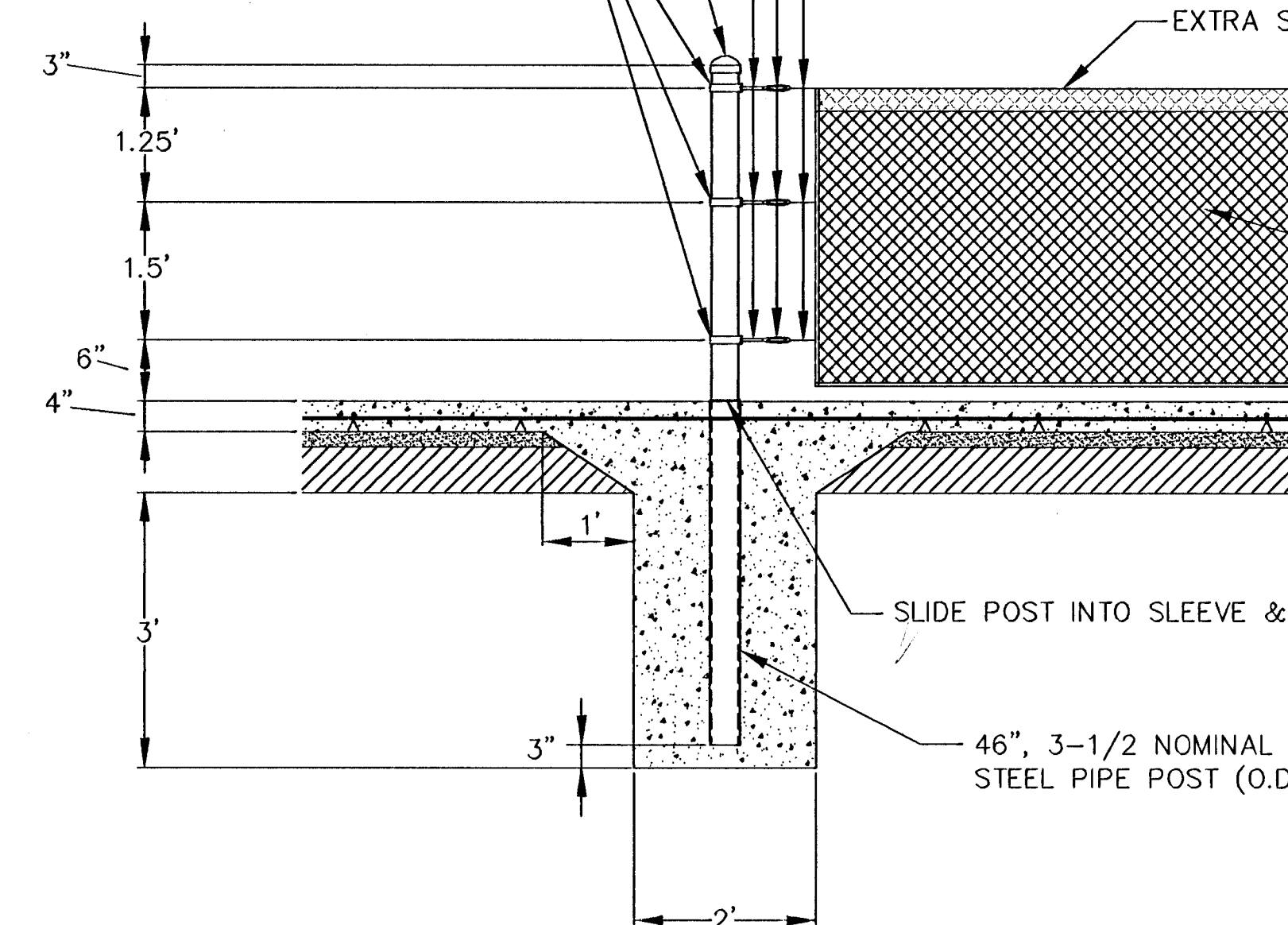
1/8" x 1" HEAVY BRACE BAND WITH 3/8" CARRIAGE BOLT

1/2" DIA. GALVANIZED EYEBOLT

GALVANIZED TURNBUCKLE TO ACCEPT 1/2" DIA. BOLT

1/2" DIA. GALVANIZED CABLE CLAMP BOLT

EXTRA STRONG GALVANIZED LACE RIBBON



42" X 41" GALVANIZED CHAIN LINK FABRIC NET  
HEAVILY ZINC COATED BY HOT-DIP PROCESS,  
NO. 11 GAUGE WIRE, WOVEN IN A 1-3/4" MESH,  
TOP AND BOTTOM SELVAGES TO HAVE DOUBLE  
KNUCKLED FINISH.

SLIDE POST INTO SLEEVE & FILLET WELD CIRCUMFERENCE

46", 3-1/2 NOMINAL DIA. HIGH STRENGTH GALVANIZED  
STEEL PIPE POST (O.D.=4.0", I.D.=3.5")

NET & NET POST DETAIL

FENCE POSTS AND FENCING  
STEEL PIPE POST  
(USE EXISTING)

1-1/2" CHAIRS AT ALL CABLE INTERSECTIONS

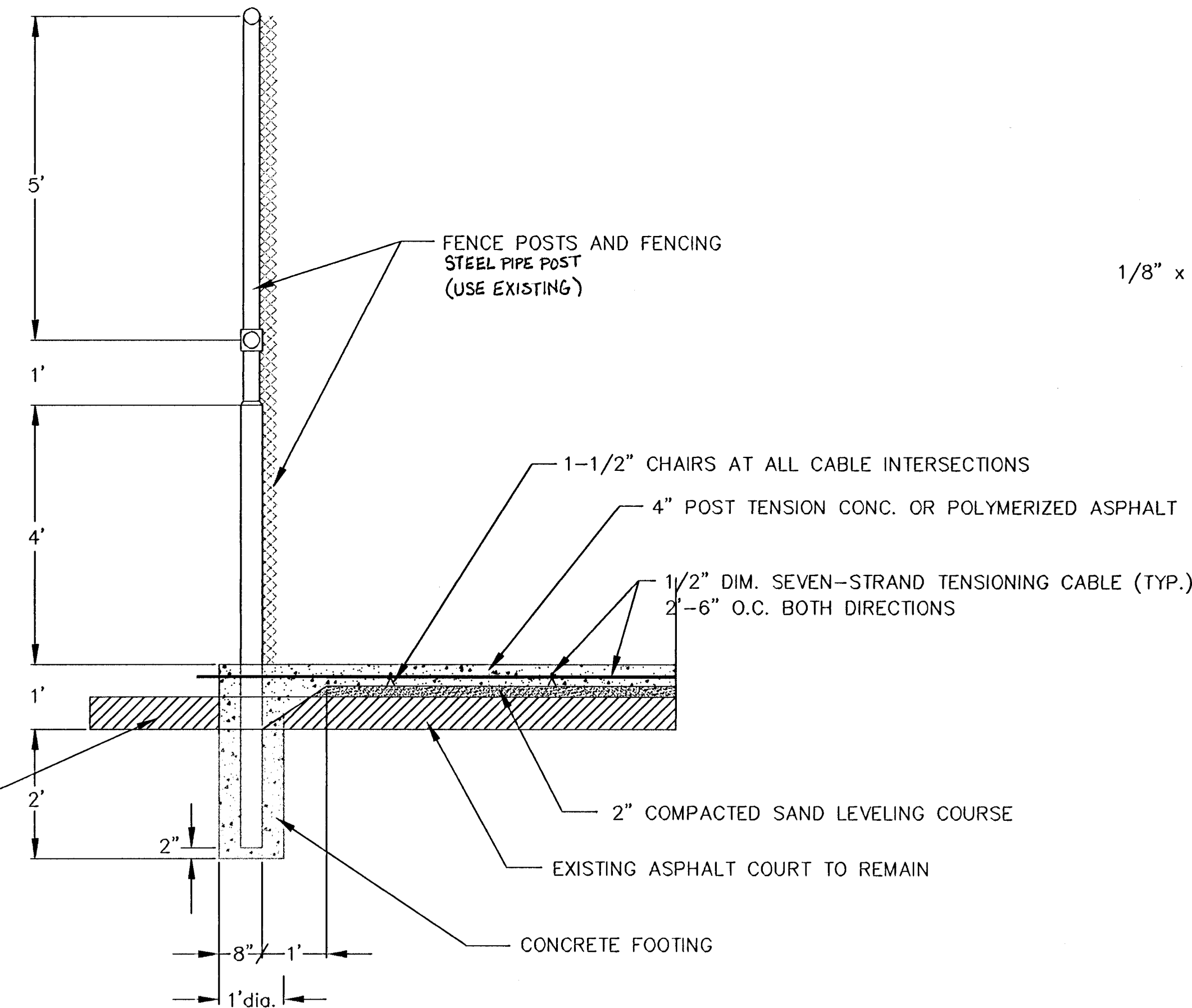
4" POST TENSION CONC. OR POLYMERIZED ASPHALT

1/2" DIM. SEVEN-STRAND TENSIONING CABLE (TYP.)  
2'-6" O.C. BOTH DIRECTIONS

2" COMPACTED SAND LEVELING COURSE

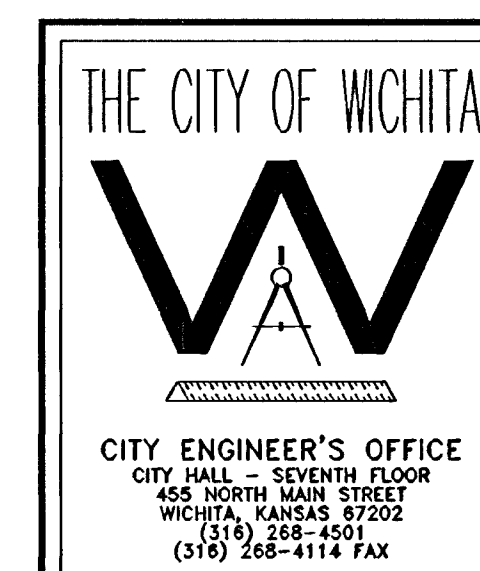
EXISTING ASPHALT COURT TO REMAIN

CONCRETE FOOTING



OUTSIDE 3' OF EXISTING COURT  
TO BE REMOVED

FENCE AND CROSS SECTION DETAIL



BUFFALO PARK  
TENNIS COURTS

M. E. LINDEBAK P.E. - CITY ENGINEER

PROJECT NUMBER 472-82921 INDEX CODE 785774

DATE DEC 98 SHEET 3 OF 3

13-15-05-02