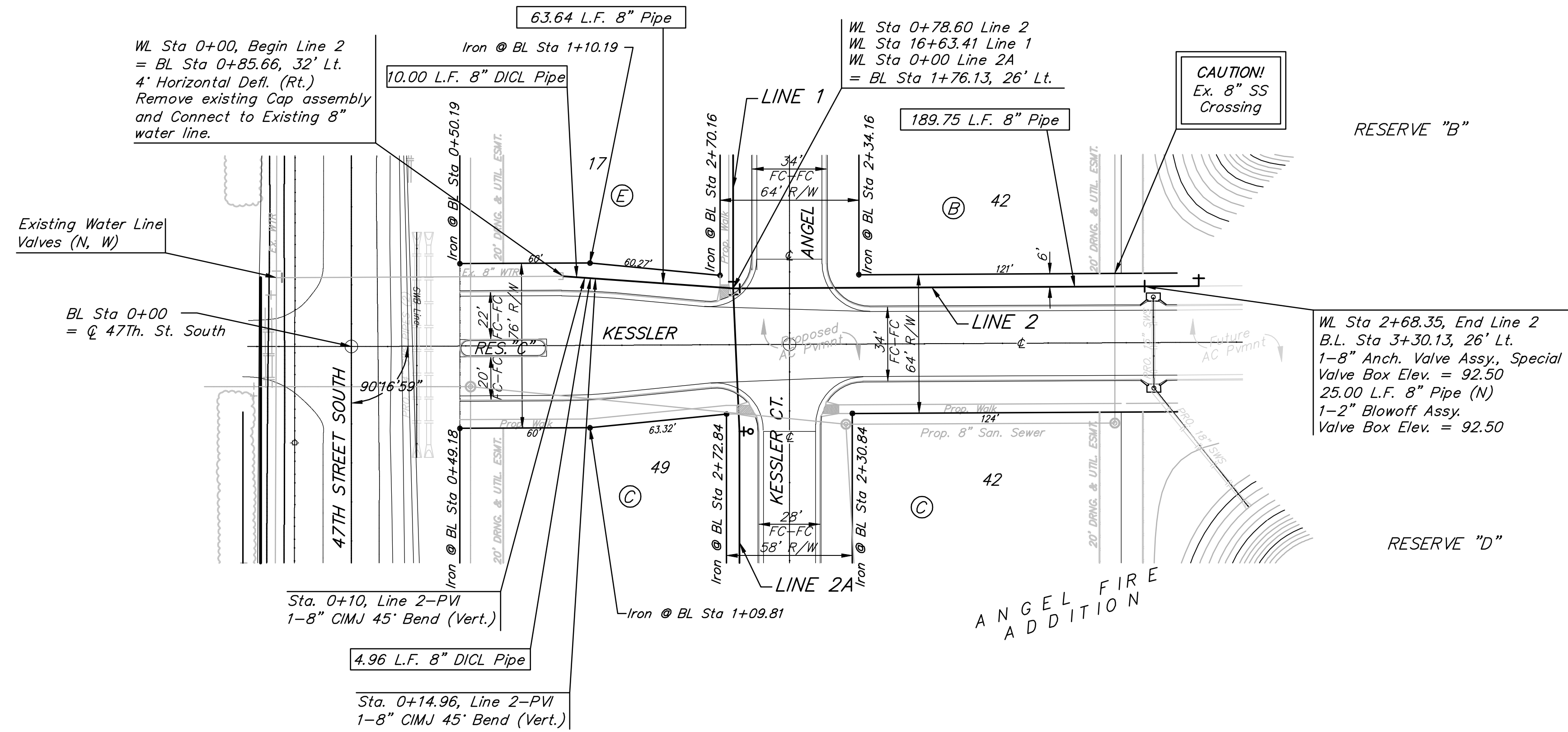
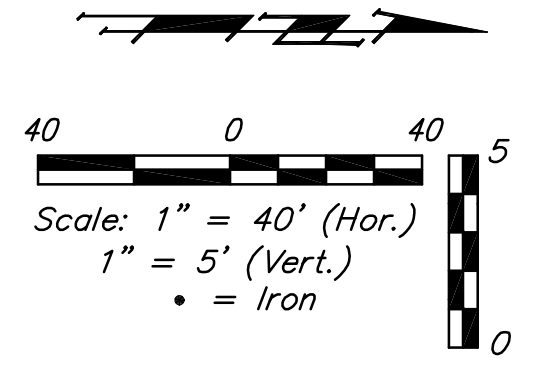


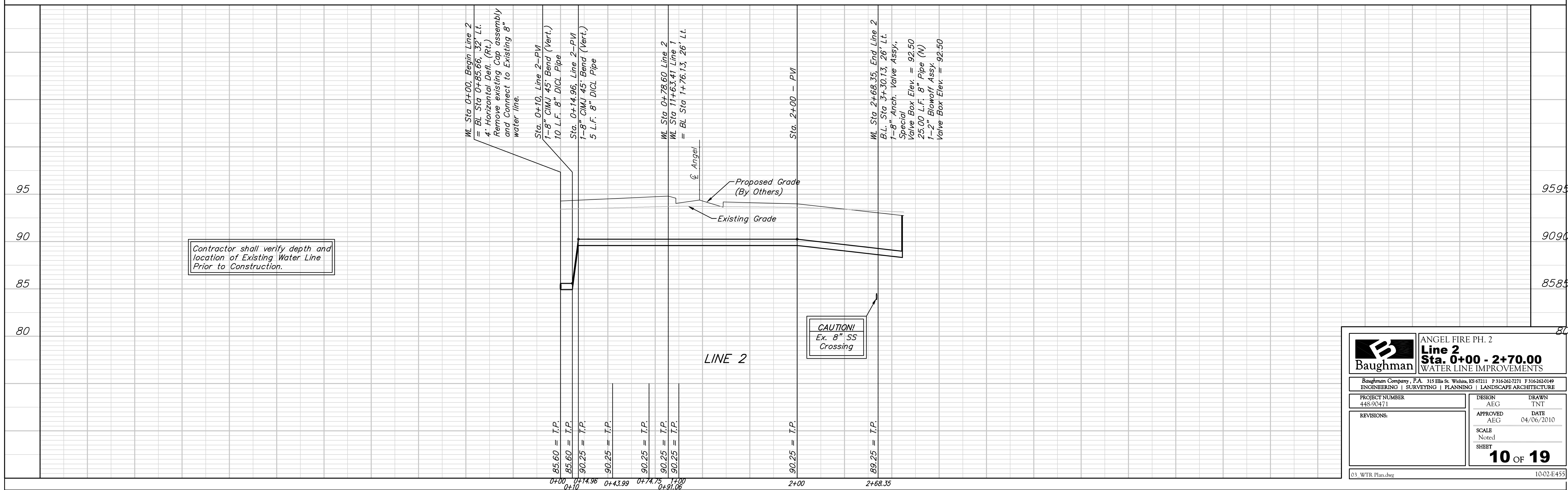
BENCHMARKS:
 C.O.W. Disc SE Corner West St. & 47th S.
 Elev. = 92.29 (City Datum)

RR Spike in N. face of power pole, SE
 Corner 47th So. & Kessler
 Elev. = 91.74 (City Datum)

"□" Cut in Top of Curb Adjacent to the
 NW Corner Lot 27, Block C.
 Elev. = 93.57 (City Datum)



Note: Protective Fill to be Placed and Compacted per City Specs Prior to Water Line Installation.



		ANGEL FIRE PH. 2 Line 2 Sta. 0+00 - 2+70.00 WATER LINE IMPROVEMENTS	
		<small>Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER 448-30471	DESIGN AEG	DRAWN TNT	DATE 04/06/2010
REVISIONS:	APPROVED AEG	SCALE Noted	SHEET 10 OF 19
<small>03_WTR Plan.dwg</small>		<small>1002-E455</small>	