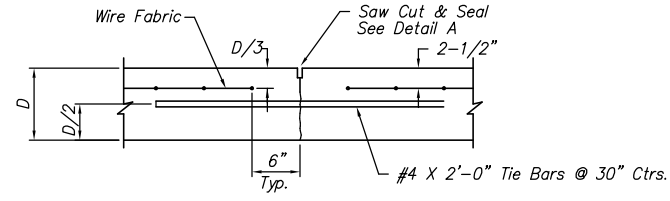
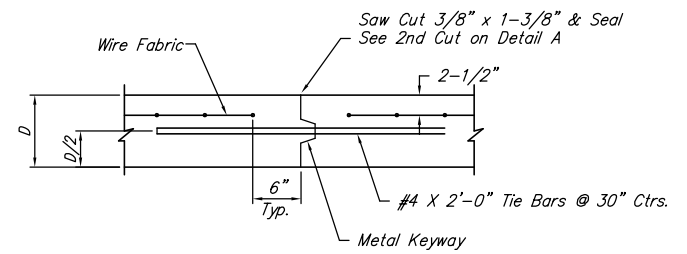


**EXPANSION JOINT**

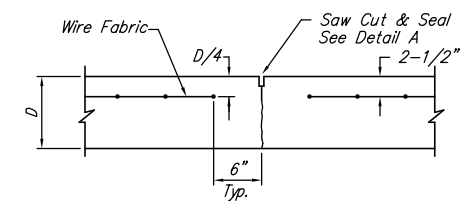
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



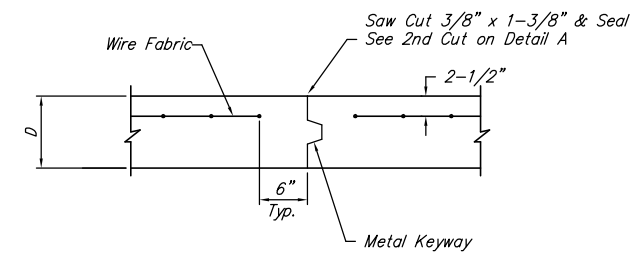
**LONGITUDINAL JOINT DETAIL (L.J.)**



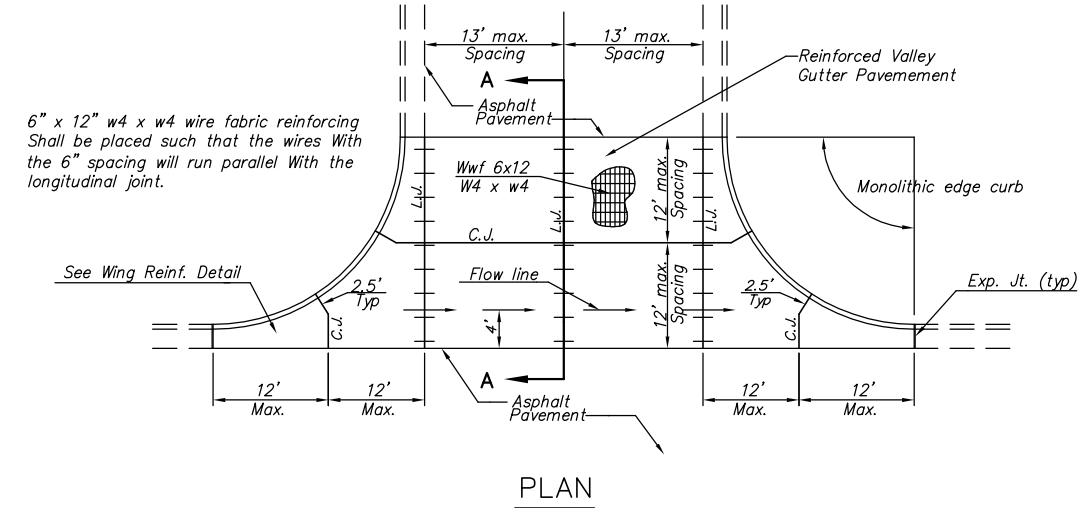
**OPTIONAL LONGITUDINAL JOINT DETAIL (L.J.)**



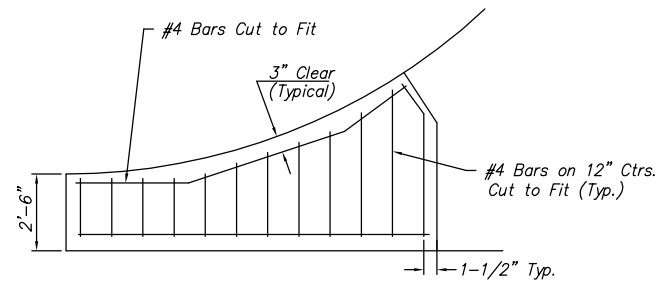
**CONTRACTION JOINT DETAIL (C.J.)**



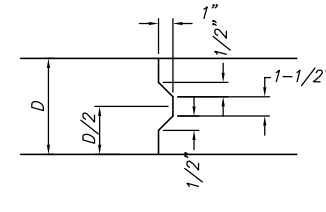
**OPTIONAL CONTRACTION JOINT**



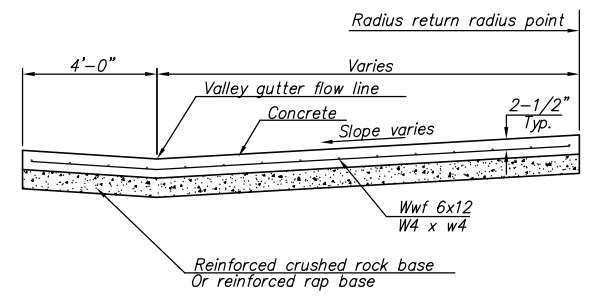
**REINFORCED VALLEY GUTTER DETAIL**



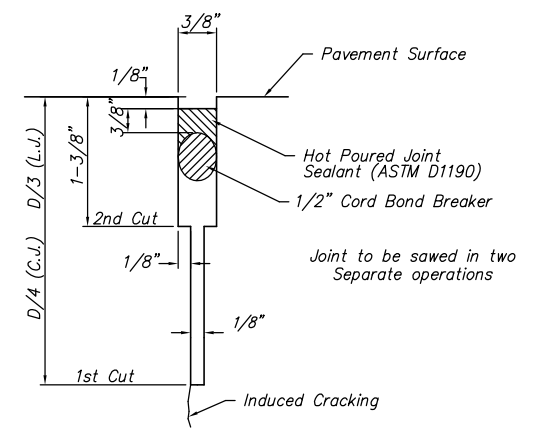
**WING REINFORCING DETAIL**



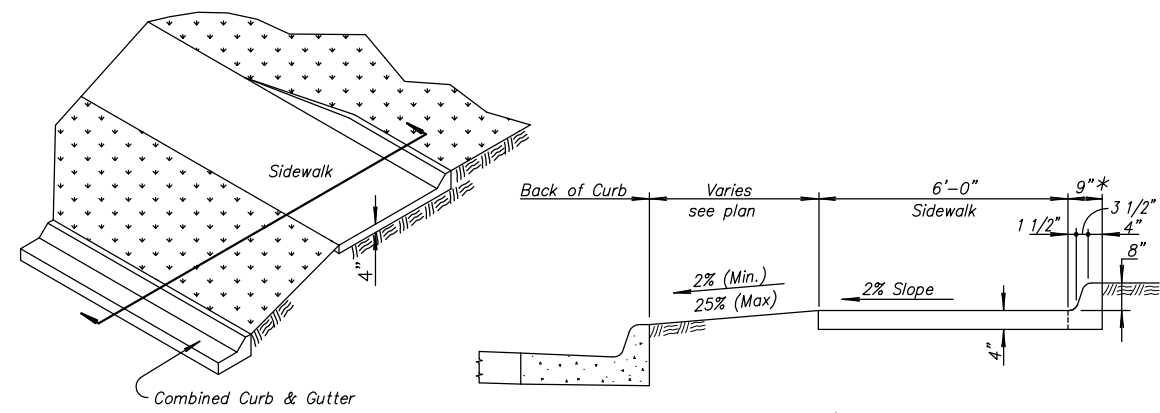
**KEYWAY DETAIL**



**SECTION A-A**



**SAW JOINT DETAIL**



**PLAN**

**SECTION**

**SIDEWALK (SPECIAL)**

Note: Sidewalk (Special) shall be constructed at locations shown on plans.

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<p>THE CITY OF WICHITA</p> <p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4501 (316) 268-4114 FAX</p>	<b>VALLEY GUTTER AND SPECIAL SIDEWALK DETAILS</b>	
	JIM ARMOUR, P.E. - CITY ENGINEER	
	PROJECT NUMBER 472-83855	OCA NUMBER
	DATE JUL 03	SHEET 11 OF 37