



**LEGEND**

<ul style="list-style-type: none"> <li> LIGHT POLES WITH STATION AND OFFSET TO CENTER OF BASE. (REFERENCE ELECTRICAL STREETSCAPE PLANS FOR TYPE AND DETAILS)</li> <li> JOINT USE POLES (REFERENCE TRAFFIC SIGNAL PLANS)</li> <li> SERVICE BOX (REFERENCE TRAFFIC SIGNAL PLANS)</li> <li> TOOLED JOINT LINES IN 4" CONC. SIDEWALK PAVEMENT (AS DIMENSIONED ON PLAN) SEE DETAIL 2/ SHEET L-9</li> </ul>	<ul style="list-style-type: none"> <li> TREE GRATE - TYPE 1 (STYLE: GREENWICH) WITH 2-1/2" RED MAPLE SEE DETAILS 1,2 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)</li> <li> TREE GRATE - TYPE 2 (STYLE: METROPOLITAN) WITH 2-1/2" RED MAPLE SEE DETAIL 1,3 AND 4/ SHEET L-8 (STATION AND OFFSET TO CENTER OF GRATE)</li> <li> TRASH RECEPTACLE. SEE DETAIL 5/ SHEET L-8</li> <li> EXPANSION JOINT. SEE DETAIL 3/ SHEET L-9</li> </ul>
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Scale: 1"=20'

<p>WATERMAN STREET</p> <p><b>LANDSCAPE PLAN</b></p> <p><b>STA. 126+00 TO STA. 132+00</b></p> <p>JAMES L. ARMOUR, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84167</p> <p><b>Professional Engineering Consultants, P.A.</b> 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003</p>	<p>By _____ Date _____</p> <p>Designed by RMH, IDK Job No. 06237</p> <p>Drawn by IDK Date February, 2007</p> <p>Sht. 1-6 of 9</p>
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