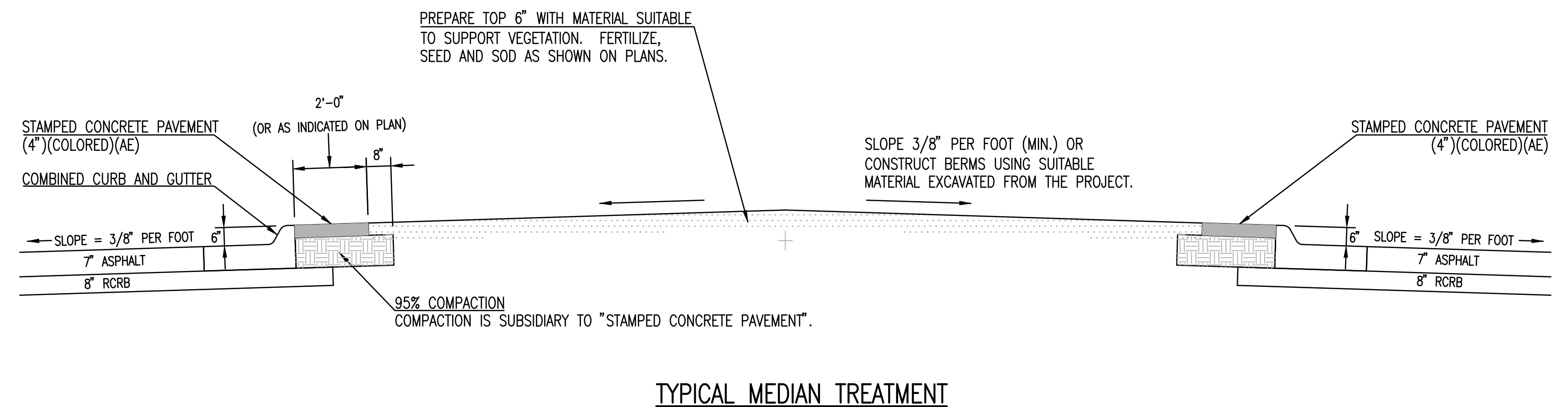
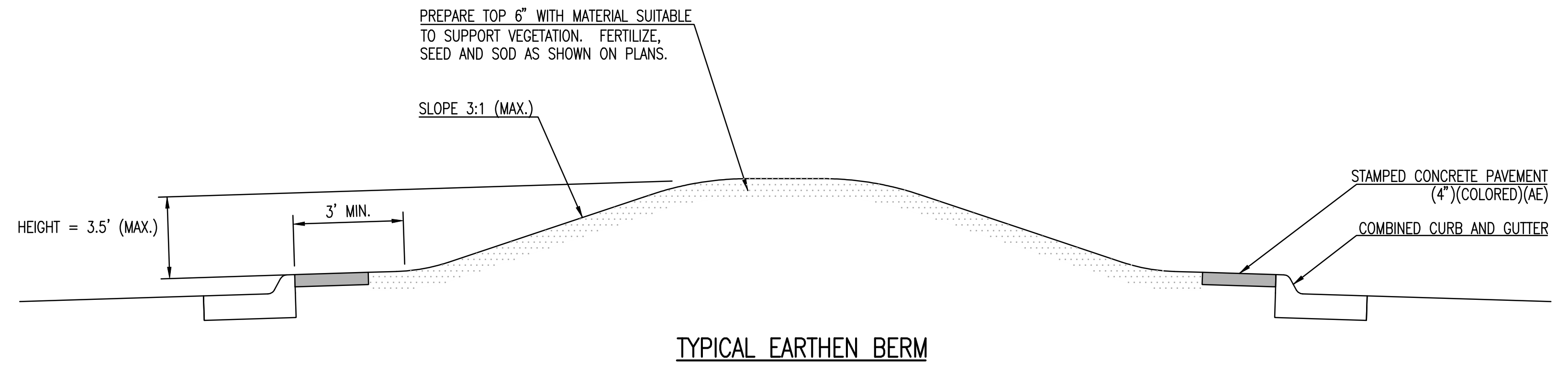


GENERAL NOTES:

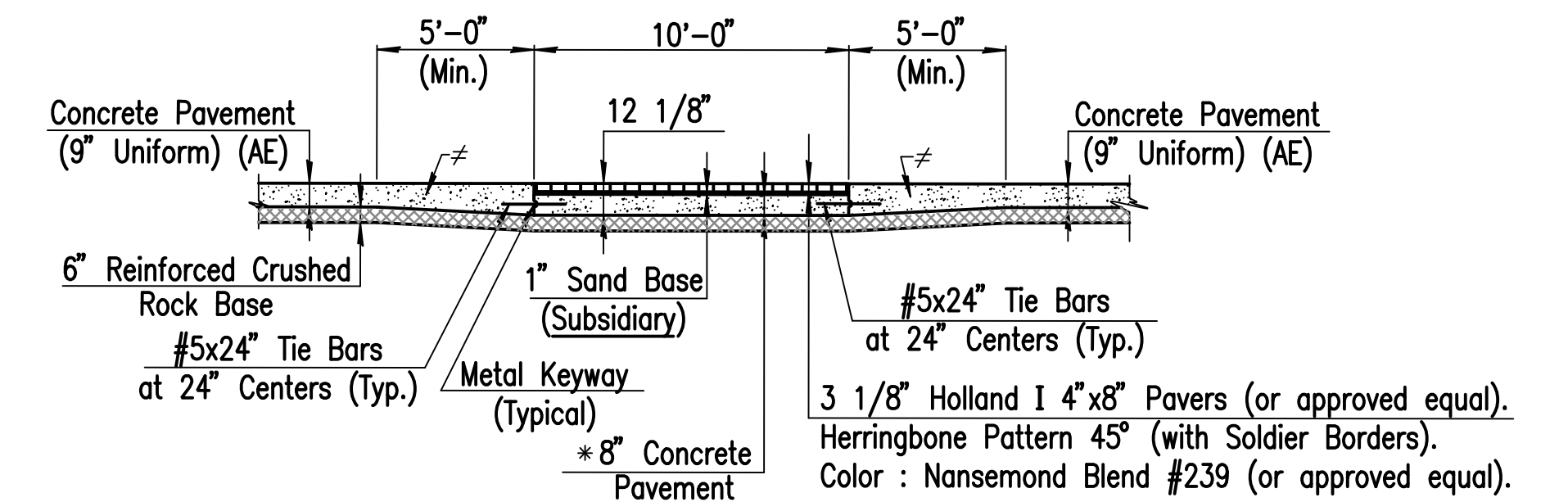
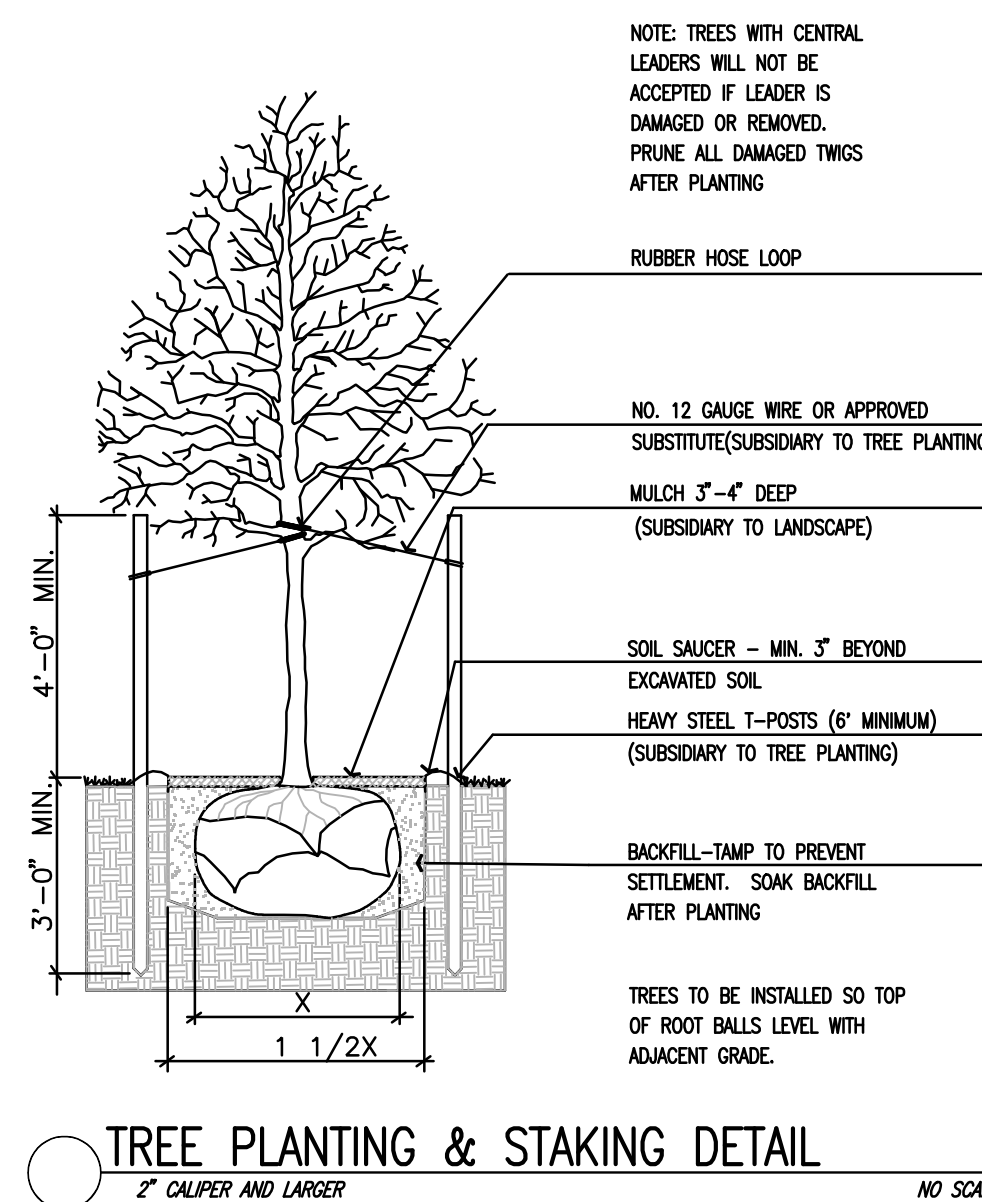
- CONTRACTOR SHALL PROVIDE A MINIMUM FORTY-EIGHT (48) HOURS ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION, TO KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 687-2470 TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ALL EXISTING LINES WITHIN THE PROJECT AREA: K.G.S. GAS, AQUILA, WESTAR, SBC, COX COMMUNICATIONS, CITY OF WICHITA SEWER MAINTENANCE AND CITY OF WICHITA WATER DEPARTMENT.
- CONTRACTOR SHALL SATISFY HIMSELF OF SURFACE AND SUBSURFACE CONDITIONS PRIOR TO BIDDING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND IMPROVEMENTS CONSTRUCTED UNDER OTHER PROJECTS AND SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO IMPROVEMENTS IN PLACE. COSTS FOR COORDINATION AND REPAIRS TO IMPROVEMENTS IN PLACE, IF REQUIRED, SHALL BE BORNE BY THE CONTRACTOR.
- ALL PLANT MATERIAL SHALL BE HIGH-QUALITY NURSERY GROWN STOCK WHICH MEETS THE "AMERICAN ASSOCIATION OF NURSERYMEN" STANDARDS AS SPECIFIED BY THE "AMERICAN NATIONAL STANDARDS INSTITUTE" IN ANSI Z60.1-1986 OR AS MAY BE AMENDED IN THE FUTURE.
- ALL PLANT MATERIAL AND TURF SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF WICHITA SPECIFICATIONS.
- THE BID ITEM "LANDSCAPE" SHALL INCLUDE ALL ITEMS LISTED BELOW, PLUS ANY INCIDENTALS NECESSARY TO COMPLETE LANDSCAPE WORK, EXCLUDING THE STAMPED CONCRETE PAVEMENT (4") (COLORED) (AE), EXCLUDING THE PAVING BRICK (CROSSWALK), AND EXCLUDING THE PREMIUM BLEND FESCUE SOD. THE STAMPED CONCRETE PAVEMENT (4") (COLORED) (AE), PAVING BRICK (CROSSWALK), AND PREMIUM BLEND FESCUE SOD WILL BE PAID FOR SEPARATELY.



PLANT MATERIALS LIST					
KEY	QUANTITY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
DECIDUOUS TREES					
BO	11	Bur Oak	Quercus macrocarpa	2.5-3" Cal.	B & B
LE	6	Lacebark Elm 'Allee'	Ulmus parvifolia 'Allee'	2.5-3" Cal.	B & B
GRT	14	Goldenrain Tree	Koeleruteria Paniculata	2-2.5" Cal.	B & B: Male Only
PC	5	Prairiefire Crabapple	Malus 'Prairiefire'	2-2.5" Cal.	B & B
CP	13	Chinese Pistache		2.5-3" Cal.	B & B
SO	15	Sawtooth Oak	Quercus acutissima	2.5-3" Cal.	B & B
SSC	11	Spring Snow Crabapple	Malus 'Spring Snow'	2-2.5" Cal.	B & B
ORB	10	Oklahoma Redbud	Cercis Reniformis	2-2.5" Cal.	B & B

ADDITIONAL LANDSCAPE QUANTITIES		
ITEM	QUANTITY	NOTES
* STAMPED CONCRETE PAVEMENT (4") (COLORED) (AE)	288 SQ.YDS.	REFER TO SPECIFICATIONS. STAMP PATTERN - ENGLISH YORKSTONE RANDOM C , P 725). COLOR - PEBBLE
* PAVING BRICK (CROSSWALK)	356 SQ.YDS.	3 1/8" HOLLAND I 4"x8" PAVERS (OR APPROVED EQUAL). INSTALLATION PATTERN - HERRINGBONE PATTERN 45° (WITH SOLDIER BORDERS). COLOR - NANSEMOND BLEND #239 (OR APPROVED EQUAL).
⊕ SEEDING AND EROSION CONTROL MAT	⊕ 20,300 SQ. YDS.	TO BE INSTALLED FROM BACK OF CURB TO LIMITS OF CONSTRUCTION AND ANY OTHER DISTURBED AREAS.
* PREMIUM BLEND FESCUE SOD	190 SQ.YDS.	TO BE INSTALLED AT THE SW CORNER OF THE 28TH ST./GREENWICH INTERSECTION FROM STA. 146+00 TO 146+67.
CYPRESS MULCH	9 CU.YDS.	TO BE INSTALLED WITH TREE PLANTINGS PER SPECIFICATIONS.

- * NOTE: NOT INCLUDED IN "LANDSCAPE" LUMP SUM.
- ⊕ SEED SHALL BE A MIX OF RYEGRASS APPLIED AT A RATE OF 50 LBS. PER ACRE AND BUFFALO GRASS APPLIED AT A RATE OF 200 LBS PER ACRE. EROSION CONTROL MAT SHALL BE CURLEX I EXCELSIOR BLANKET, OR APPROVED EQUAL.
- ⊕ QUANTITY SHOWN FOR INFORMATION ONLY (COMPUTED FROM R/W TO R/W). THE CONTRACTOR WILL BE REQUIRED TO SEED AND MAT ALL NON-PAVED AREAS DISTURBED BY CONSTRUCTION.



PAVING BRICK (CROSSWALK) DETAILS

- * 8" Concrete Pavement to be paid as "Concrete Pavement (9" Uniform)(AE)."
- ≠ Additional Pavement Thickness shall be Subsidiary to "Concrete Pavement (9" Uniform)(AE)."

DSNR: RMH OPER: DRP SCALE: 1=20.00
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No.	Revision	By	Date
GREENWICH ROAD			
LANDSCAPE DETAILS			
LANDSCAPE NOTES AND DETAILS			
JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84415			
Professional Engineering Consultants, P.A.			
303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	RMH	Job No.	05777
Drawn by		Date	Feb., 2006
			Sht. 43 of 81