| STATE | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| KANSAS | 87 N-0340-01 | 2004 | 1 | 35 |

BRO-034(001)

BRIDGE
CONCRETE PAVEMENT
SODDING

STATE OF KANSAS

# DEPARTMENT OF TRANSPORTATION

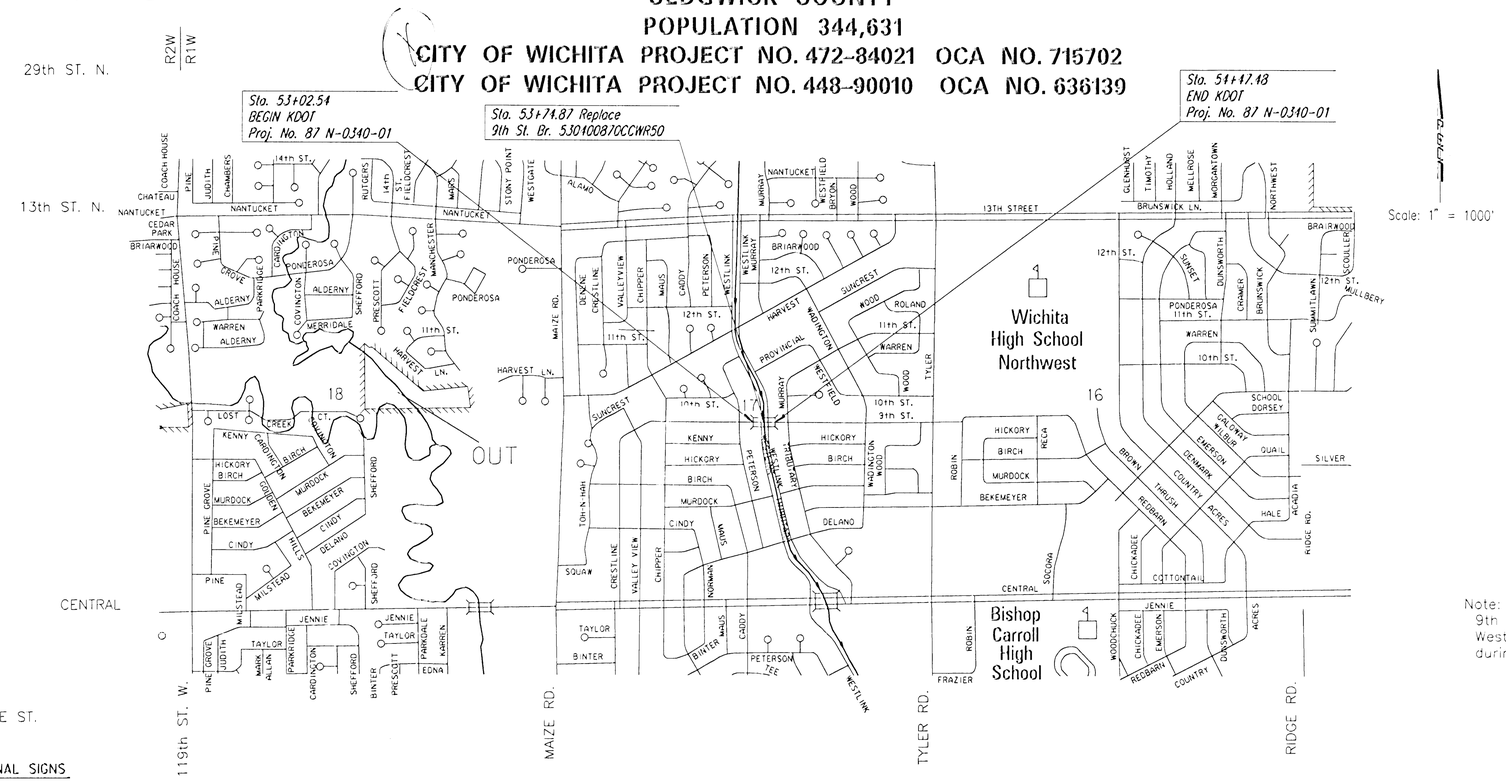
# PLAN AND PROFILE OF PROPOSED 9TH STREET NORTH BRIDGE REPLACEMENT OVER WESTLINK TRIBUTARY

FEDERAL AID PROJECT
CITY OF WICHITA
SEDGWICK COUNTY
POPULATION 344,631

CITY OF WICHITA PROJECT NO. 472-84021 OCA NO. 715702
CITY OF WICHITA PROJECT NO. 448-90010 OCA NO. 636139

INDEX OF SHEETS


1 Title Sheet
2 Typical Section
3 Plan & Profile
4 Intersection West
5 Intersection East
6 Concrete Pavement (Dowel Jointed, Non-Reinforced)
7 Contraction & Expansion Joint Dowel Assemblies
8 Valley Gutter Detail
9 Flume Details
10 Riprap Detail
11 Contour Map
12 Construction Layout
13 RCB Standard Box Sheet
14 RCB Standard Wingwall Sheet
15 RCB Auxiliary Details
16 Bridge Excavation
17 Supports and Spacers for Reinforcing Steel
18 Waterline Adjustment Details – Removed from set & filed w/ Water & Sewer Dept. 8/16/06 JDL
19 Pedestrian Handrail Details
20 Summary of Quantities
21 Temp. Erosion and Pollution Control
22 BMP#1
23 BMP#2
24 BMP#3
25 Erosion Control
26 Traffic Control General Plan
27 Traffic Control Stage I
28 Traffic Control Stage II
29 General Traffic Control
30 Channelizing Devices
31 Typical Traffic Control Road Closures
32 Traffic Control Signs
33 Drainage Map
34 X-section 1
35 X-section 2


Scale: 1" = 1000'

## DESIGN DESIGNATION

AADT (2004) 575
AADT (2024) 785
T 2 %
V 30 MPH
C of A None
Clear Zone 30 feet

## CONVENTIONAL SIGNS

| | | | |
|---|---|---|---|
| COUNTY LINE | | CENTER LINE OF PROJECT | |
| CITY LIMITS | | TERRACE | |
| STATE OR NATIONAL LINE | | CULVERTS | |
| TOWNSHIP, SECTION or GRANT L. | | DROP INLET & STORM SEWER | |
| PROPERTY LINE | | ACCESS CONTROL | |
| HIGHWAY FENCE | | POWER POLE | |
| EXISTING FENCE | | TELEPHONE POLE | |
| GUARD FENCE | | MARSH | |
| CONSTRUCTION LIMITS | | HEDGE | |
| RIGHT OF WAY LINE | | TREES | |
| TRAVELED WAY | | PROFILE ELEVATION | |
| RAILROADS | | STREAM or CREEK | |

| | | | |
|---|---|---|---|
| GROSS LENGTH OF PROJECT | 144.94 | FT. | |
| EXCEPTIONS | | | |
| ADDITIONS | | | |
| NET LENGTH OF PROJECT | 144.94 | FT. | 0.027 MILES |
| NET LENGTH OF BRIDGES | 00.00 | FT. | 0.000 MILES |
| NET LENGTH OF ROAD | 144.94 | FT. | 0.027 MILES |

Note:
9th shall be closed locally during construction. Westlink Avenue will be closed locally in stages during construction.

PLANS PREPARED BY
Professional Engineering Consultants, P.A.
303 S. TOPEKA • WICHITA, KANSAS 67202
316-262-2691 • FAX 316-262-3003

APPROVED - DATE 12-7-04
JAMES L. ARMOUR ACTING CITY ENGINEER
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS
CITY NO. 472-84021

RICHARD A. SCHLITT LICENSED 8024 KANSAS PROFESSIONAL ENGINEER
10-7-2004

| DATE | | | | |
|---|---|---|---|---|
| | 2004 | 2004 | 2004 | 2004 |
| SURVEYED | PEC, P.A. | | | |
| PLOTTED | WLL | | | |
| INKED | WLL | | | |
| DESIGNED | SCHLITT | | | |
| SQUAD | PEC, P.A. | | | |

drawn by: RAS
plotted by: DRP 9-8-2004
I:/2004/04330/Gr/Electrack/04330_C Title EP.dgn