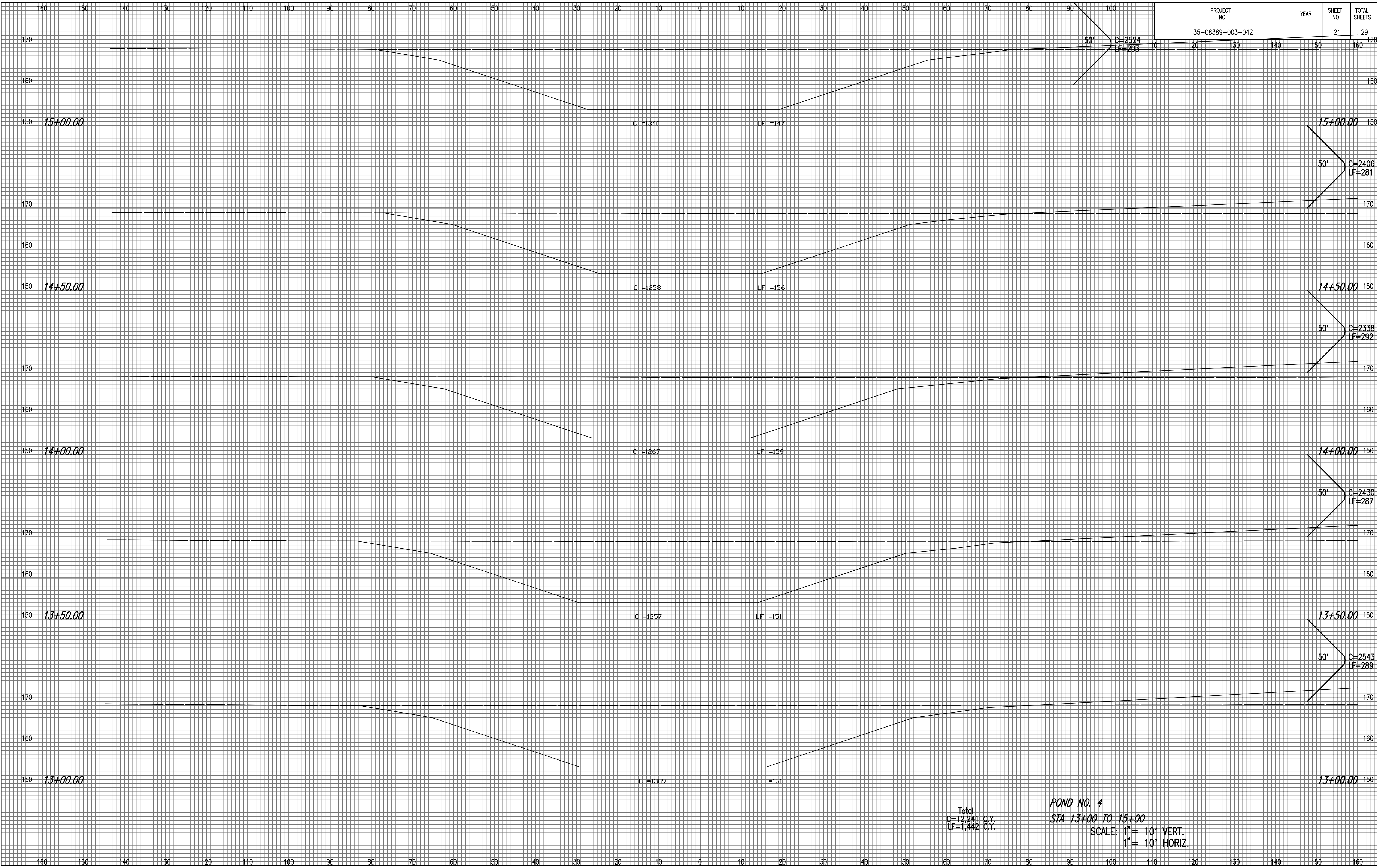


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-08389-003-042		21	29

NOTE BOOK NO.	TEMPLATE AREAS CHECKED

Saved: 09-30-2010 3:27:13 PM by: BJS  
 Plot Scale: 1:1 11-02-2010 4:44:47 PM by: BILL J. SCDSON  
 O:\2009\08389\003\SSC\002



Total  
 C=12,241 C.Y.  
 LF=1,442 C.Y.

**POND NO. 4**  
**STA 13+00 TO 15+00**  
 SCALE: 1" = 10' VERT.  
 1" = 10' HORIZ.