



- LEGEND**
- PP UTILITY POLE
 - LP LIGHT POLE
 - DM DEAD MAN
 - WM WATER METER
 - WV WATER VALVE
 - GV GAS VALVE
 - SS MH SANITARY SEWER MANHOLE
 - SWS MH STORM SEWER MANHOLE

- NOTES:**
- UNLESS OTHERWISE INDICATED, DIMENSIONS ARE MEASURED TO CENTERLINE OF FITTINGS IN PLAN VIEW AND TOP OF PIPE IN PROFILE VIEW.
 - WL NO. 5 BASELINE = CENTERLINE OF ELIZABETH AVENUE RIGHT OF WAY.
 - REFER TO SHEET 2, NOTE NO. 8, FOR DIRECTIONAL DRILLING REQUIREMENTS.

REMOVE & REPLACE WHEELCHAIR RAMP, THIS SHEET = 3 EA
 REMOVE & REPLACE CONCRETE DRIVE IN KIND, THIS SHEET = 29 LF
 REMOVE & REPLACE CONCRETE PAVEMENT IN KIND, THIS SHEET = 118 LF

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PROJECT NO.: WATER LINE NO. 5
DATE: 2-15-07
DRAWN:
CHECKED:
APPROVED:

REVISIONS

NO.	DATE	COMMENTS	BY	APP.

SHEET 15 of 37

McCormicks Water Main Replacement
 City of Wichita, Sedgwick County, Kansas