

LEGEND

- PP UTILITY POLE
- LP LIGHT POLE
- DM DEAD MAN
- WM WATER METER
- WV WATER VALVE
- GV GAS VALVE
- SS MH SANITARY SEWER MANHOLE
- SWS MH STORM SEWER MANHOLE

FIRE HYDRANTS REQUIRED

STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*
WL NO. 6, STA. 11+07.58	107.87	104.50	4.0'
WL NO. 6, STA. 17+03.69	106.88	103.50	4.0'

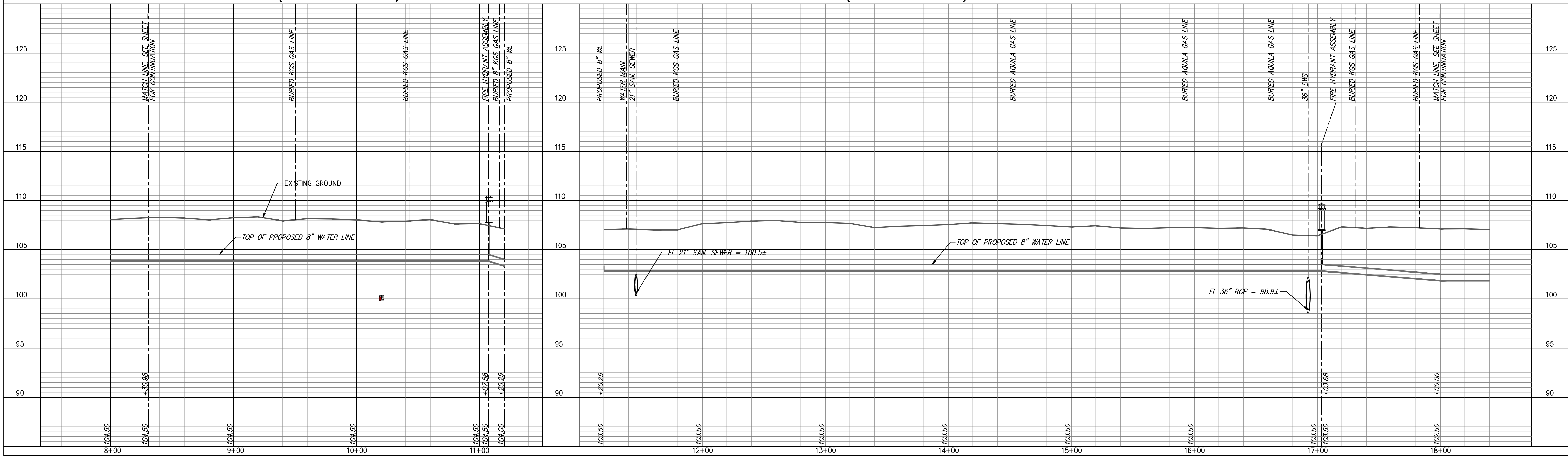
(FOR FIRE HYDRANT ASSEMBLY, SEE DETAIL, SHEET 27)

WATER LINE NO. 6 (N. OF McCORMICK)

WATER LINE NO. 6 (S. OF McCORMICK)

REMOVE & REPLACE WHEELCHAIR RAMP, THIS SHEET = 2 EA
 REMOVE & REPLACE CONCRETE SIDEWALK IN KIND, THIS SHEET = 4 LF
 REMOVE & REPLACE CONCRETE PAVEMENT IN KIND, THIS SHEET = 93 LF

- NOTES:**
- UNLESS OTHERWISE INDICATED, DIMENSIONS ARE MEASURED TO CENTERLINE OF FITTINGS IN PLAN VIEW AND TOP OF PIPE IN PROFILE VIEW.
 - WL NO. 6 BASELINE = CENTERLINE OF MARTINSON AVENUE RIGHT-OF-WAY.
 - REFER TO SHEET 2, NOTE NO. 8, FOR DIRECTIONAL DRILLING REQUIREMENTS.



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PROJECT NO. 06-228
 DATE: 2-15-07
 DRAWN: DMS
 DESIGNED: DAS
 CHECKED: GRY
 APPROVED:

REVISIONS

NO.	DATE	COMMENTS	BY	APP.

WATER LINE NO. 6
PLAN AND PROFILE
McCormicks Water Main Replacement
 City of Wichita, Sedgwick County, Kansas

SHEET
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