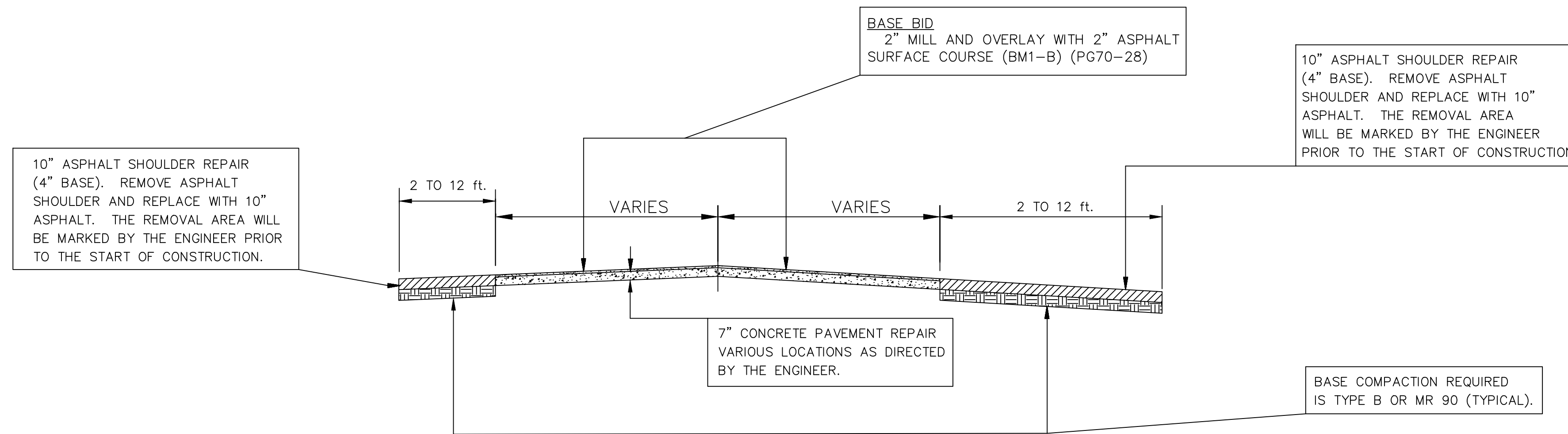


FHWA REG. NO.	STATE	PROJECT NO.	YEAR	SHEET NUMBER	TOTAL SHEETS
7	KANSAS	15-87 U-2192-01	2010	6	16

NOTE: 1. ALL ASPHALT MILLING SHALL BE SALVAGED TO THE WEST OR NORTH CITY SUB-STATION.

*2. IN AREAS OF UNSUITABLE SUB-GRADE, THE ENGINEER MAY DIRECT THE CONTRACTOR TO EXCAVATE A PORTION OF SUCH UNSUITABLE SUB-GRADE AND REPLACE IT WITH CRUSHED CONCRETE. WHEN SO REQUIRED THE COSTS OF ALL EXCAVATION, HAULING, PLACING, AND COMPACTION SHALL BE CONSIDERED SUBSIDIARY TO ALL OTHER BID ITEMS.



SB K-15, I-135 TO KTA
STA 00+00 TO STA 58+00

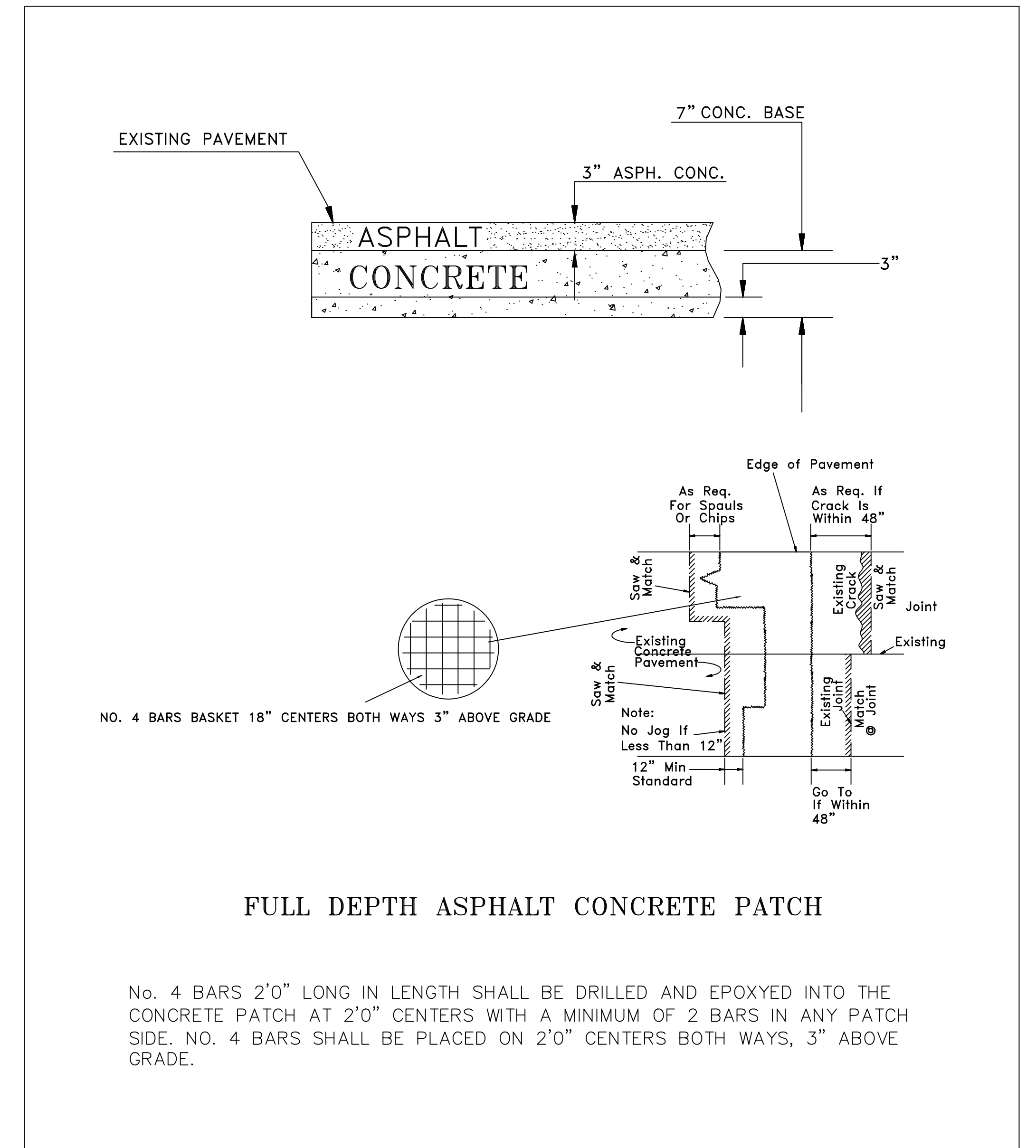
GENERAL NOTES:

*ALL CONCRETE PAVEMENT REPAIR SHALL BE DONE IN ACCORDANCE WITH SECTION 500 OF THE CITY OF WICHITA STANDARD SPECIFICATIONS.

ALL ASPHALT SHOULDER REPAIR SHALL BE DONE IN ACCORDANCE WITH SECTION 405 OF THE CITY OF WICHITA STANDARD SPECIFICATIONS EXCEPT WHEN THE BINDER IS NOT SPECIFIED.

DUE TO HIGH TRAFFIC VOLUMES THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AS FOLLOWS: ONE LANE OF TRAFFIC MAY BE CLOSED FOR CONCRETE BASE REPAIR UP TO THREE (3) DAYS FROM START OF WORK. THE CONTRACTOR WILL REIMBURSE TO THE CITY LIQUIDATED DAMAGES OF \$500 PER DAY FOR EACH CALENDAR DAY THAT ONE LANE IS CLOSED OVER THREE (3) DAYS. THE CONTRACTOR ALSO HAS THE OPTION OF WORKING 24-HOURS/SPLIT SHIFTS AND THIS WILL BE CONSIDERED ONE WORKING DAY.

MINIMUM SIZE OF CONCRETE PATCHES ARE 6' x 12'. CONCRETE USED FOR PATCHES MUST MEET OR EXCEED 3,500 PSI COMPRESSIVE STRENGTH BEFORE OPENING AND MUST USE TYPE III CEMENT. A MIX DESIGN MUST BE SUBMITTED AND APPROVED PRIOR TO START OF CONSTRUCTION BY THE ENGINEER.



FULL DEPTH ASPHALT CONCRETE PATCH

No. 4 BARS 2'0" LONG IN LENGTH SHALL BE DRILLED AND EPOXYED INTO THE CONCRETE PATCH AT 2'0" CENTERS WITH A MINIMUM OF 2 BARS IN ANY PATCH SIDE. NO. 4 BARS SHALL BE PLACED ON 2'0" CENTERS BOTH WAYS, 3" ABOVE GRADE.

KDOT PROJECT NO. 15-87 U-2192-01

<p>CITY OF WICHITA PUBLIC WORKS & UTILITIES ENGINEERING DIVISION</p>	<p>2010 KLINK SB K-15, I-135 TO KTA</p>		
	<p>CITY ENGINEER JAMES L. ARMOUR, P.E., L.S.</p>		
	<p>PROJECT NUMBER 472-84897</p>	<p>OCA NUMBER 707016</p>	<p>DATE 12/2010</p>
	<p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501</p>		<p>DESIGN DRAWN A.P.ROSAS SHEET 6 of 16</p>