

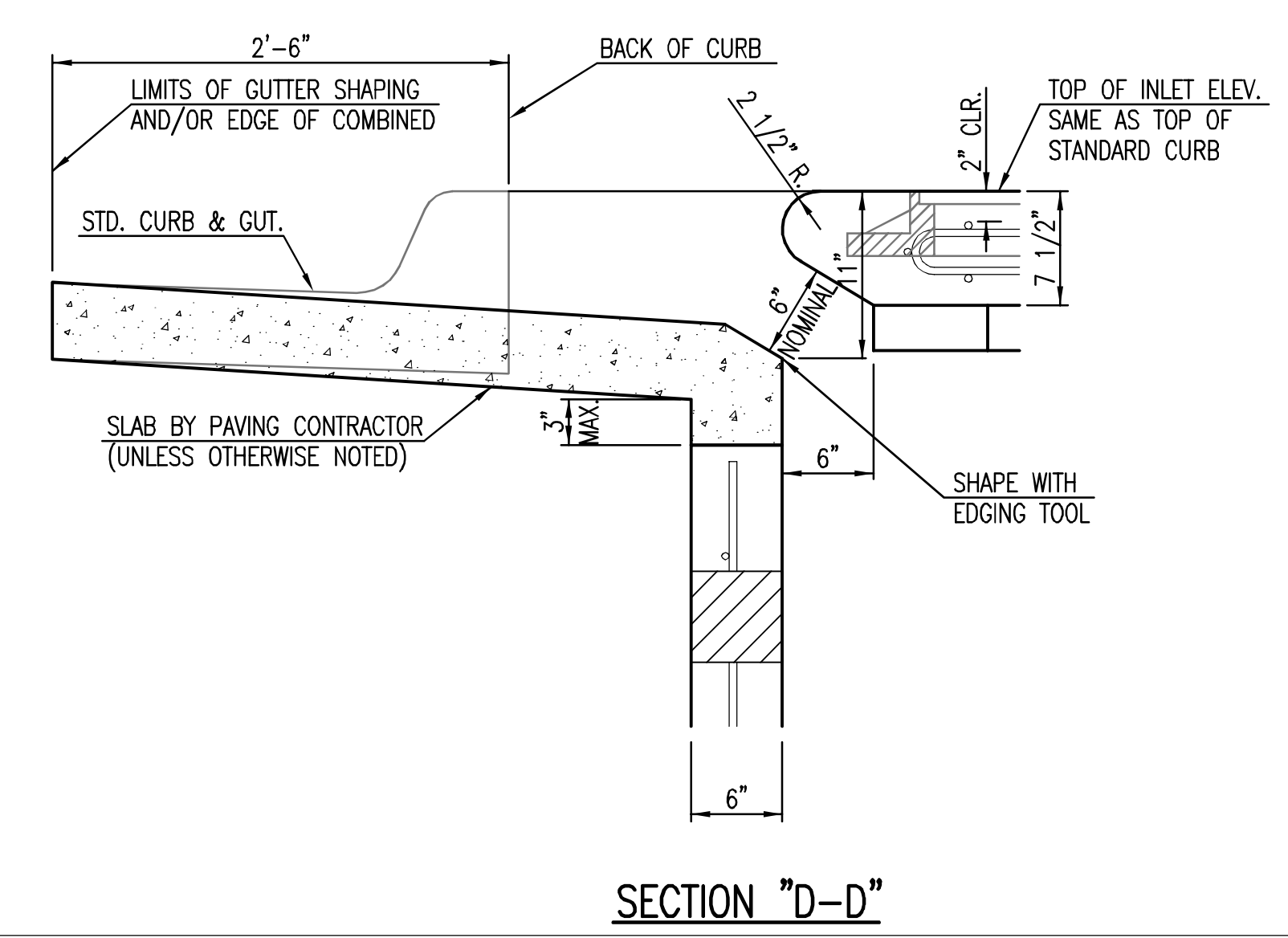
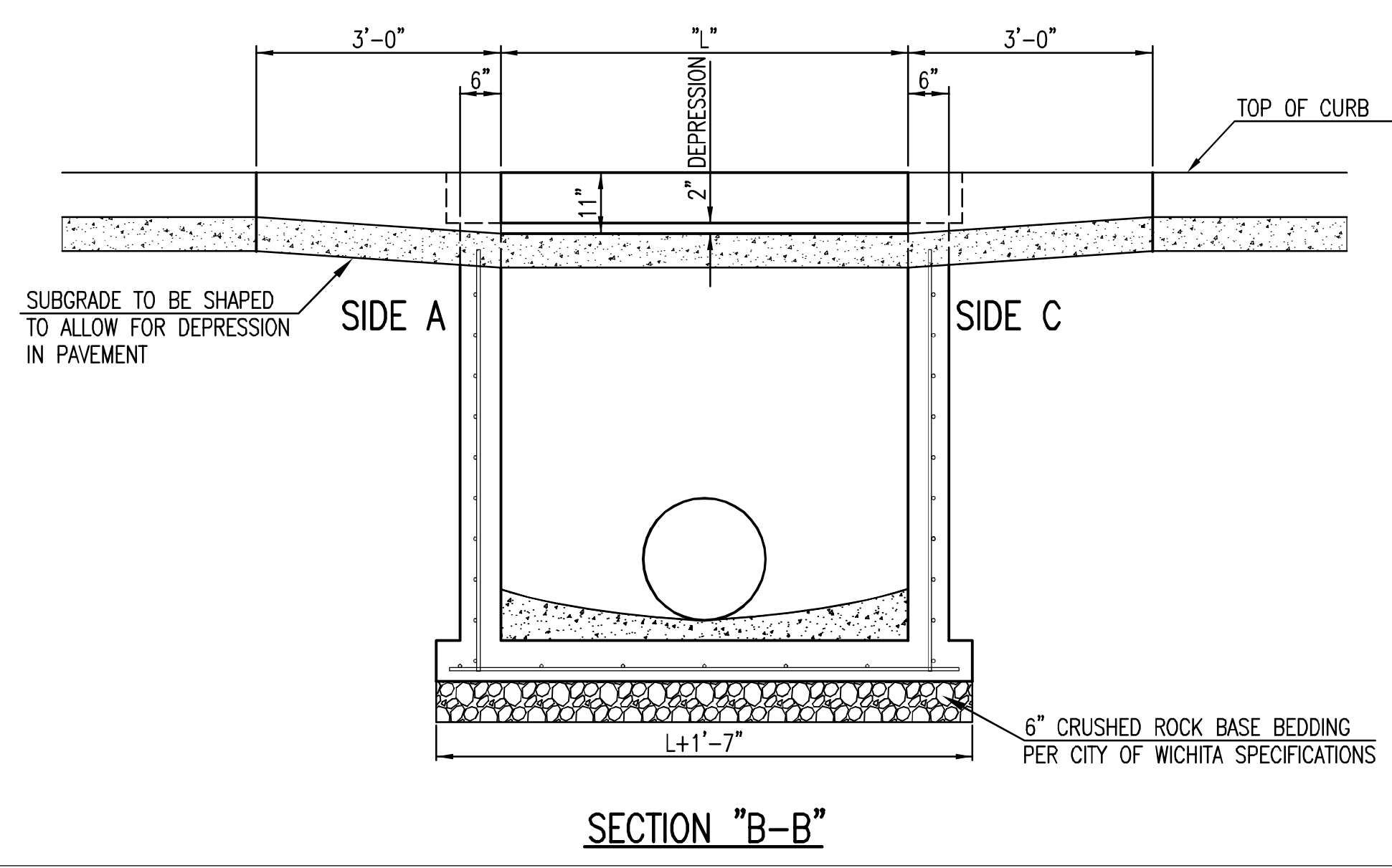
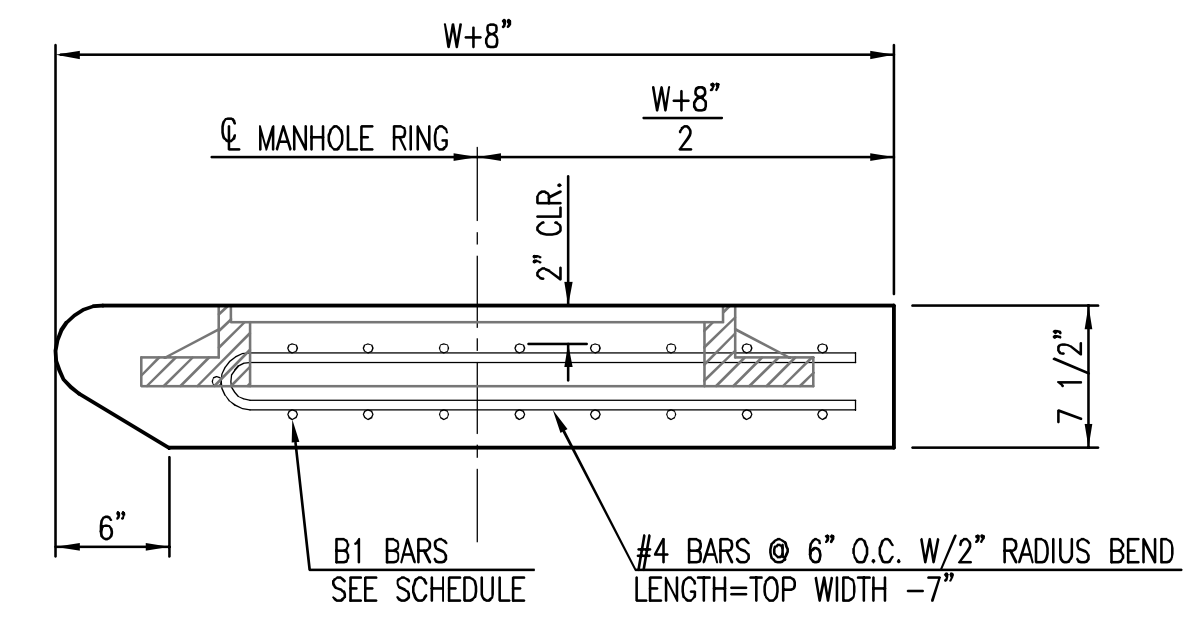
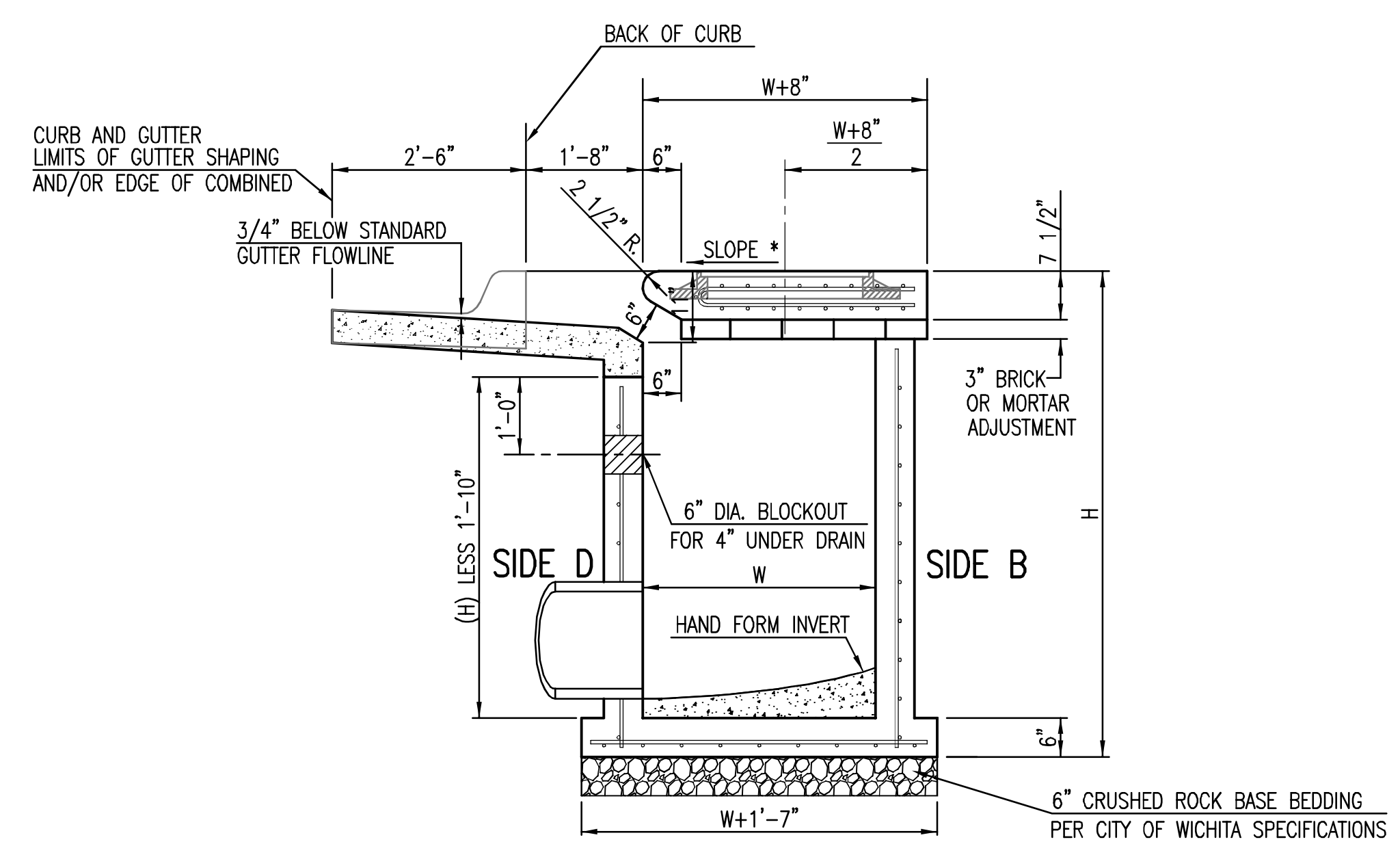
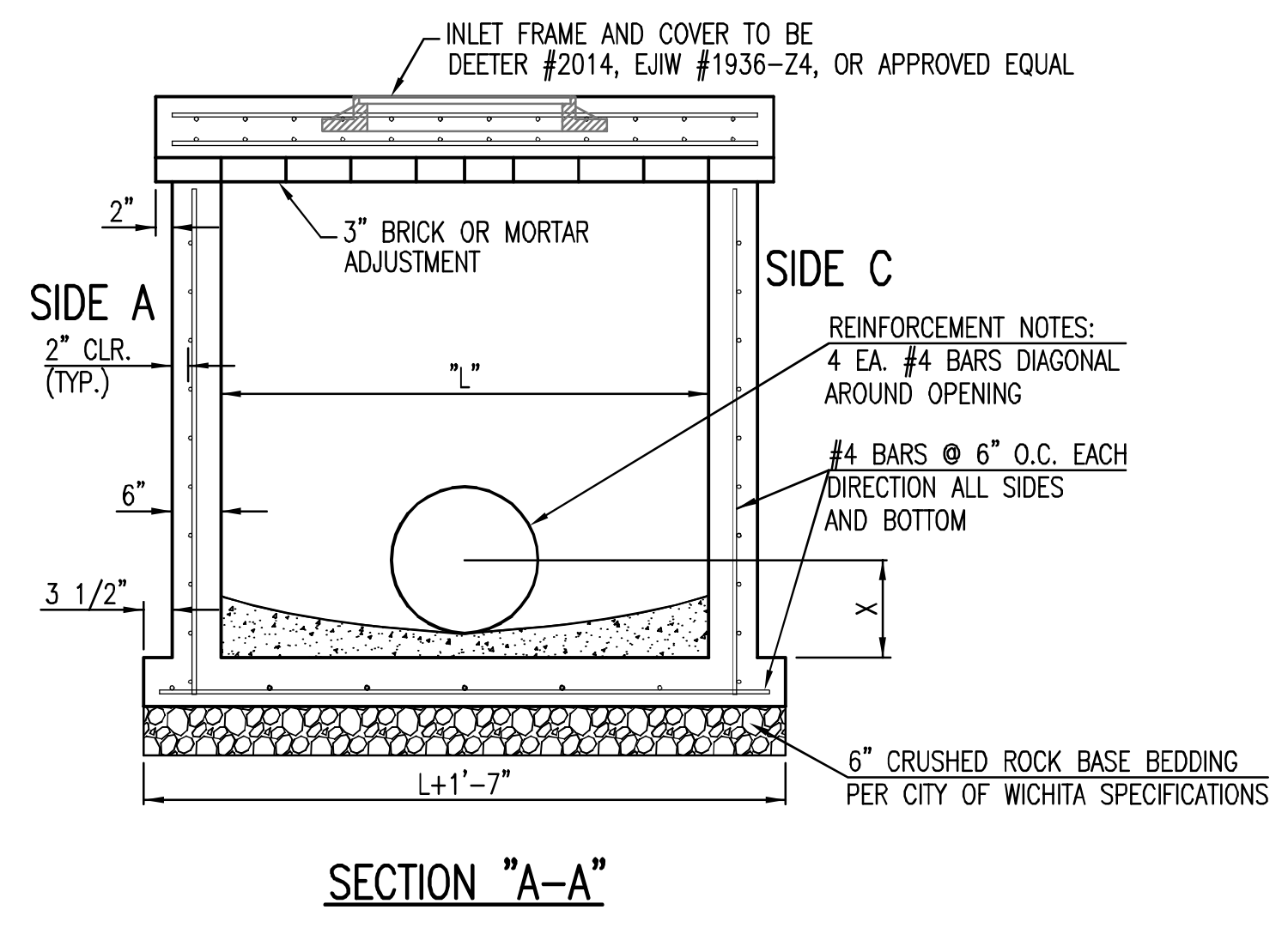
| BAR SCHEDULE | | |
|---------------|---------|---------|
| INLET OPENING | B1 BARS | SPACING |
| 5'-0" | #4 | 4" |
| 10'-0" | #6 | 3.5" |

| PRECAST CURB INLET WIDTHS | | | |
|---------------------------|-------------------|---------|---------------|
| W | PRE-CAST TOP SIZE | | PIPE DIA.** |
| | WIDTH | LENGTH | |
| 3'-0" | W+8" | L+1'-4" | 21" & SMALLER |
| 4'-0" | W+8" | L+1'-4" | 24" & 30" |
| 5'-0" | W+8" | L+1'-4" | 36" & 42" |
| 6'-0" | W+8" | L+1'-4" | 48" & 54" |
| 7'-0" | W+8" | L+1'-4" | 60" & 66" |

** FOR PIPES PERPENDICULAR TO INLET WALL

GENERAL NOTES

1. CONCRETE TOPS TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE TOPS MAY BE CAST IN PLACE OR PRECAST. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
2. CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP OF THIS INLET WHEN W=5'-0" AND H=7'-0" OR LESS.
3. INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
4. THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
5. INLET FRAME AND COVER TO BE DEETER #2014, EJIW #1936-Z4, OR APPROVED EQUAL, SEE SW-303.
6. CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.



SECTION "C-C"

NOTES:
* SLOPE OF INLET TOP TO MATCH SIDEWALK OR PARKING SLOPES WITHIN LIMITS INDICATED.



STANDARD TYPE 1A CURB INLET
5'-0" OR 10'-0" OPENING

CITY ENGINEER
JAMES L. ARMOUR, P.E., L.S.

| | | |
|-----------------------------|----------------------|-----------------|
| PROJECT NUMBER 472-84921 | OCA NUMBER XXXXXX | DATE 11/2010 |
|-----------------------------|----------------------|-----------------|

CITY ENGINEER'S OFFICE
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WICHITA, KANSAS 67202-1620
(316) 268-4501

| | |
|--------------------|-------|
| DESIGN | DRAWN |
| SHEET 38 of 100 | |