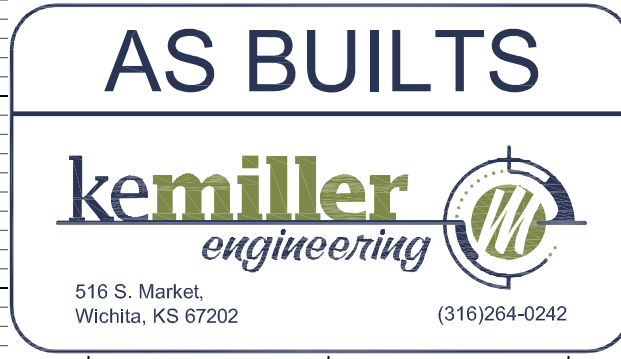


NOTE:  
 \* THESE ITEMS TO FURNISHED AND INSTALLED BY THE DEPT. OF WATER AND SEWER. THE CONTRACTOR SHALL REIMBURSE THE DEPT. FOR ALL COSTS OF THE TAP.

NOTE:  
 FIELD ADJUST WATERLINE A MINIMUM OF 2' CLEAR FROM RELOCATED GAS LINE.

Station	Profile Description	Elevation (ft)
0+00	UNDERGROUND ELECTRIC	1299.29
0+00	2 - 8" 45deg bend vert	1299.29
0+23.20	UNDERGROUND ELECTRIC	1299.48
0+27.59	UNDERGROUND ELECTRIC	1299.48
0+33.59	UNDERGROUND ELECTRIC	1299.48
0+39.59	UNDERGROUND ELECTRIC	1299.48
0+43.98	UNDERGROUND ELECTRIC	1299.48
0+43.98	UNDERGROUND ELECTRIC	1299.51
1+00	UNDERGROUND ELECTRIC	1299.79
+50	UNDERGROUND ELECTRIC	1300.08
2+00	UNDERGROUND ELECTRIC	1300.36
2+18.32	EXISTING GAS LINE UNDERGROUND ELECTRIC	1300.46
+50	UNDERGROUND ELECTRIC	1300.64
3+00	UNDERGROUND ELECTRIC	1300.93
+50	UNDERGROUND ELECTRIC	1301.21
3+73.62	UNDERGROUND ELECTRIC	1301.34
4+00	EXISTING GAS LINE	1301.49
4+13.98	EXISTING GAS LINE	1301.57



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 www.rugglesbolm.com

REVISIONS  
 DATE REVIEW  
 Mar. 30, 2011  
 PROJECT NUMBER: 1616 PPW  
 DRAWING FILE: ENG BASE (PPW P&P)  
 DESIGN: BT  
 UTILITY  
 LAWRENCE ELEMENTARY SCHOOL  
 WATERLINE PLAN - PROFILE  
 WICHITA, KANSAS  
 RB JOB: 3763E  
 SHEET: C1.12  
 OF: X