

W.L. Sta. 8+98.79, Line 1 =
B.L. Sta. 10+99.16, 11.83' Lt.
Extend 12" Water Main South.
Match Point.

786.86 L.F. 12" Water
Pipe w/ Tracer Wire.

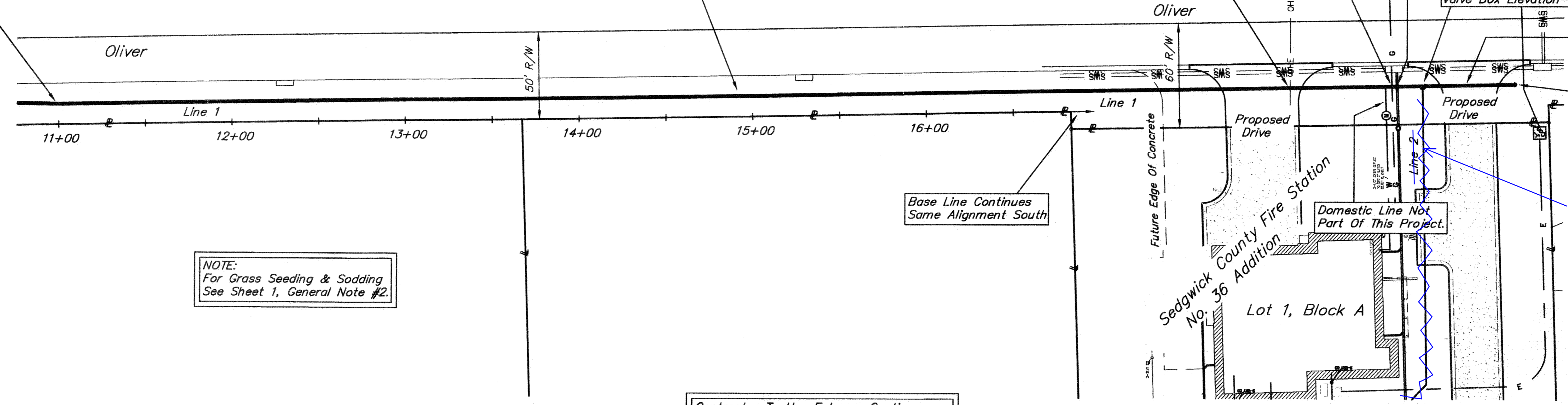
CAUTION!
Proposed Kansas Gas Service
Line Crossing. Proposed Depth
Unknown.

CAUTION!
Proposed 10" PVC Line
Crossing. Proposed Depth By
Interpolation From Site Utility
Plan..

W.L. Sta. 16+85.65, Line 1 =
W.L. Sta. 0+00.00, Line 2 =
B.L. Sta. 18+86.01, 11.91' Lt.
1-CIMJ 12"x12"x8" Tee.
1-8" Anchored Valve (W)
Valve Box Elevation = 1299.00
1-12" Anchored Valve (S)
Valve Box Elevation = 1299.00

Install 1-8" CIMJ Plug (W)

W.L. Sta. 17+39.69, End Line 1 =
B.L. Sta. 19+40.05, 11.92' Lt.
1-Blow Off Valve Assembly.
Valve Box Elevation = 1298.40



NOTE:
For Grass Seeding & Sodding
See Sheet 1, General Note #2

Base Line Continues
Same Alignment South

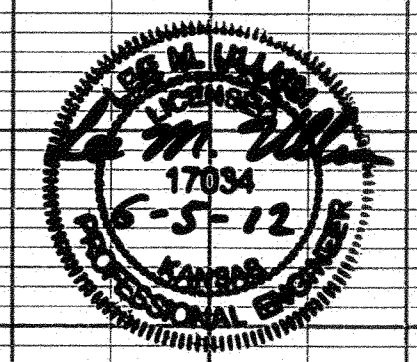
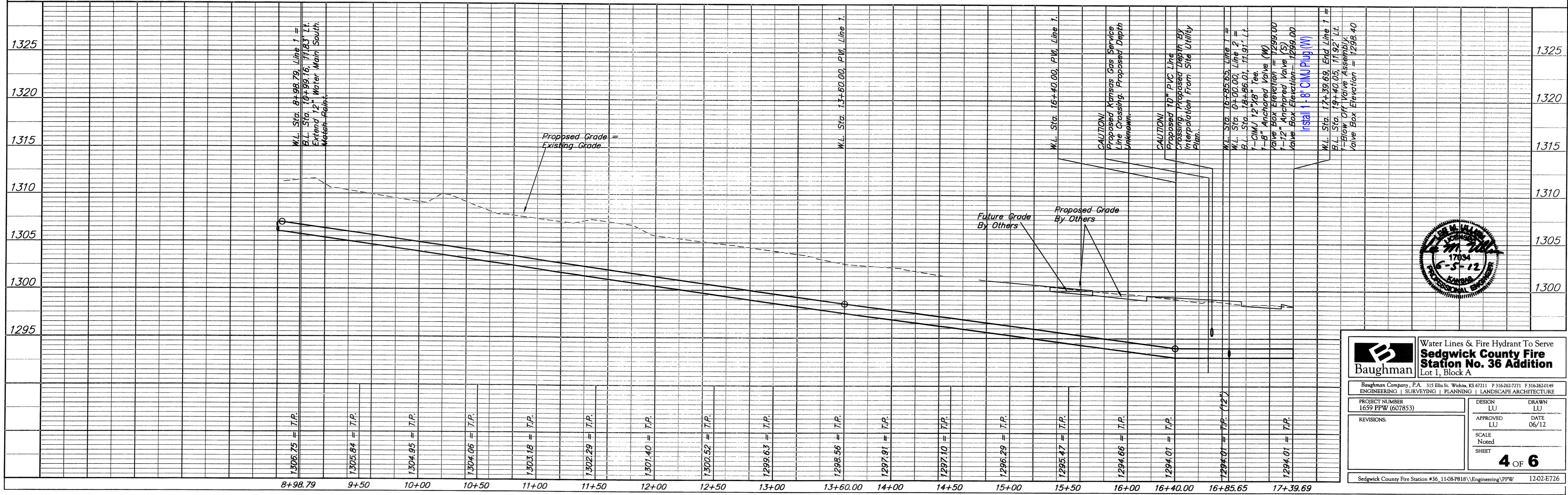
Line 2 By others

Benchmark

SITE BENCHMARK #1
"□" Cut centerline face of South Catch Basin,
southeast corner of property.
Elev. = 1298.03 (NAVD 88)

Contractor Shall Follow All Applicable
Best Management Practices (BMP)
For Erosion Control.

Contractor To Use Extreme Caution
When Excavating Near Utility Lines.
Contractor To Hand Dig To Expose All
Utility Lines Prior To Construction.
Verify Depth To Determine Conflict If Any.



Baughman Water Lines & Fire Hydrant To Serve
Sedgwick County Fire Station No. 36 Addition
Lot 1, Block A

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-263-7271 F 316-263-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 1659 PPW (607853)	DESIGN LU	DRAWN LU
REVISIONS:	APPROVED LU	DATE 06/12
	SCALE Noted	
	SHEET	4 OF 6

Sedgwick County Fire Station #36_11-08-P818\Engineering\PPW 12-02-E726