

NORTHBOROUGH 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE, AND COUNTY DO HEREBY CERTIFY THAT ON THIS 25th DAY OF MARCH, 1987, I HAVE CAUSED TO BE SURVEYED AND PLATTED NORTHBOROUGH 3RD ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS AND A RESERVE, THE SAME BEING A REPEAT OF BLOCKS 2 AND 3, AND BLOCK 4, EXCEPT LOTS 1, 2 AND 3; ALSO BLOCKS 5 AND 6 AND THE DRAINAGE DEDICATION, ALL IN NORTHBOROUGH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, TOGETHER WITH LOT 2, BLOCK 1, NORTHBOROUGH 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY KNOWN AS A TRACT OF LAND IN THE N.W. 1/4 OF SECTION 7, TOWNSHIP 27 SOUTH, RANGE 18 EAST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF LOT 26, BLOCK 6, NORTHBOROUGH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING S0°20'29"E ALONG THE EAST LINE OF SAID LOT 26, A DISTANCE OF 303.48 FEET TO THE S.E. CORNER OF SAID LOT 26; THENCE BEARING S89°52'00"W ALONG THE SOUTH LINE OF BLOCK 6 AND SAID CORNER OF SAID LOT 26, A DISTANCE OF 135.74 FEET TO THE S.W. CORNER OF BLOCK 5 IN SAID NORTHBOROUGH ADDITION; THENCE BEARING N0°07'30"E A DISTANCE OF 425.00 FEET TO THE N.W. CORNER OF SAID BLOCK 5; THENCE BEARING N0°00'00"E ACROSS ROCKHILL LANE A DISTANCE OF 70.00 FEET TO A POINT IN THE SOUTH LINE OF BLOCK 3, NORTHBOROUGH ADDITION; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE OF BLOCK 3 TO THE RIGHT HAVING A RADIUS OF 89.83 FEET AND A CHORD OF 76.95 FEET BEARING N04°49'55"W THROUGH A CENTRAL ANGLE OF 50°43'53" ARC DISTANCE OF 79.53 FEET; THENCE BEARING S29°24'27"W A DISTANCE OF 8.31 FEET TO THE S.W. CORNER OF SAID BLOCK 3; THENCE ON A CURVE TO THE LEFT, ALONG THE EAST R/W OF BRAMBLEWOOD, SAID CURVE HAVING A RADIUS OF 380.72 FEET AND A CHORD OF 293.34 FEET BEARING N27°39'32"E THROUGH A CENTRAL ANGLE OF 48°18'04" AN ARC DISTANCE OF 381.13 FEET; THENCE BEARING N0°00'00"E ALONG THE EAST R/W OF BRAMBLEWOOD A DISTANCE OF 490.64 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 330.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°21'00" AN ARC DISTANCE OF 255.44 FEET; THENCE BEARING N44°21'00"W ALONG THE EAST R/W OF BRAMBLEWOOD A DISTANCE OF 240.00 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 240.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°21'00" AN ARC DISTANCE OF 291.25 FEET; THENCE BEARING N0°00'00"E ALONG THE EAST R/W OF BRAMBLEWOOD A DISTANCE OF 235.50 TO THE N.W. CORNER OF BLOCK 2 IN SAID NORTHBOROUGH ADDITION; THENCE BEARING N00°00'00"E A DISTANCE OF 830.00 FEET TO THE N.E. CORNER OF SAID BLOCK 2; THENCE BEARING S0°00'00"E ACROSS STRATFORD LANE AND ALONG THE SOUTH LINE OF LOT 1, BLOCK 1 SAID NORTHBOROUGH 2ND ADDITION A DISTANCE OF 528.52 FEET TO THE SE CORNER OF SAID LOT 1; THENCE BEARING N0°28'00"W A DISTANCE OF 478.46 FEET TO THE N.E. CORNER OF SAID LOT 1; THENCE BEARING N00°00'00"E A DISTANCE OF 193.00 FEET TO THE POINT OF BEGINNING.

R.W. LINN P.E. 3884
 Notary Public Seal

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS AND A RESERVE, THE SAME TO BE KNOWN AS NORTHBOROUGH 3RD ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS, AS INDICATED, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTERS' RIGHTS-OF-ACCESS TO AND FROM 21ST STREET NORTH, OVER AND ACROSS THE NORTH LINE OF LOTS 1 AND 2, BLOCK 1 AND NORTH LINE OF RESERVE "A" ARE HEREBY GRANTED TO THE CITY OF WICHITA, KANSAS. HOWEVER THAT LOTS 1 AND 2, BLOCK 1, SHALL HAVE ACCESS TO 21ST STREET AT THREE (3) LOCATIONS, ONE (1) EACH TO LOTS 1 AND 2, AND ONE (1) JOINT ACCESS BETWEEN LOTS 1 AND 2, AS SHOWN. ALL LOCATIONS TO BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. RESERVE "A" SHALL BE OWNED AND MAINTAINED BY THE OWNERS OF LOTS 1 AND 2, BLOCK 2, ACCORDING WITH A DECLARATION OF LAND OWNERS ASSOCIATION AGREEMENT AND SHALL BE RESERVED FOR UTILITIES, DRAINAGE, RETENTION, DETENTION, LANDSCAPING, PEDESTRIAN WAYS AND NON-PERMANENT RECREATIONAL FACILITIES. MINIMUM PAD ELEVATION REQUIRED AS FOLLOWS: LOT 1 AND LOT 2, BLOCK 2 ELEV. = 1387.4 MSL.

ALL PORTIONS OF NORTHBOROUGH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, AND NORTHBOROUGH 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(5) AS AMENDED.

OWNERS: CO-EXECUTORS OF THE ESTATE OF THEODORE GORE:
 Andrew E. Gore, Andrew M. Gore
 ANDREW E. GORE, ANDREW M. GORE
 CO-EXECUTOR & INDIVIDUAL OWNER

T.J. LAND & CATTLE COMPANY
 Teena Jean Slatkin, PRESIDENT
 Robert M. Beren, Joan S. Beren
 ROBERT M. BEREN, JOAN S. BEREN

MID KANSAS JEWISH WELFARE FEDERATION, INC.
 Howard N. Marcus
 HOWARD N. MARCUS
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED THAT ON THIS 10th DAY OF November, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME HOWARD N. MARCUS OF MID KANSAS JEWISH WELFARE FEDERATION, INC., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID FEDERATION. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

LISA CLARK, NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 8-12-87
 LISA CLARK

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED THAT ON THIS 10th DAY OF November, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ANDREW GORE CO-EXECUTOR OF THE ESTATE OF THEODORE GORE AND ROBERT M. BEREN INDIVIDUAL OWNER, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID ESTATE. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

JUDITH A. SUMMITT, NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 11-12-87
 JUDITH A. SUMMITT

STATE OF COLORADO }
 COUNTY OF DENVER } SS

BE IT REMEMBERED THAT ON THIS 10th DAY OF November, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME TEENA JEAN SLATKIN, PRESIDENT OF T.J. LAND AND CATTLE COMPANY, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

WALTER SLATKIN, NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 11-12-87
 WALTER SLATKIN

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED THAT ON THIS 10th DAY OF November, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ROBERT M. BEREN AND JOAN S. BEREN, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

LINDA SEVIER, NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 7-25-90
 LINDA SEVIER

WE GORE OIL COMPANY, A KANSAS CORPORATION HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY DO HEREBY CONSENT TO THE PLATTING OF NORTHBOROUGH 3RD ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

BE IT REMEMBERED THAT ON THIS 10th DAY OF November, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME GENE FERRIN VICE-PRESIDENT OF GORE OIL COMPANY, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

JUDITH A. SUMMITT, NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 11-12-87
 JUDITH A. SUMMITT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, OF WICHITA, KANSAS, DATED THIS 24th DAY OF July, 1986.

DAVID BAYBARK, VICE-CHAIRMAN
 MICHAEL E. LINDBERG, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, DATED THIS 17th DAY OF March, 1987.

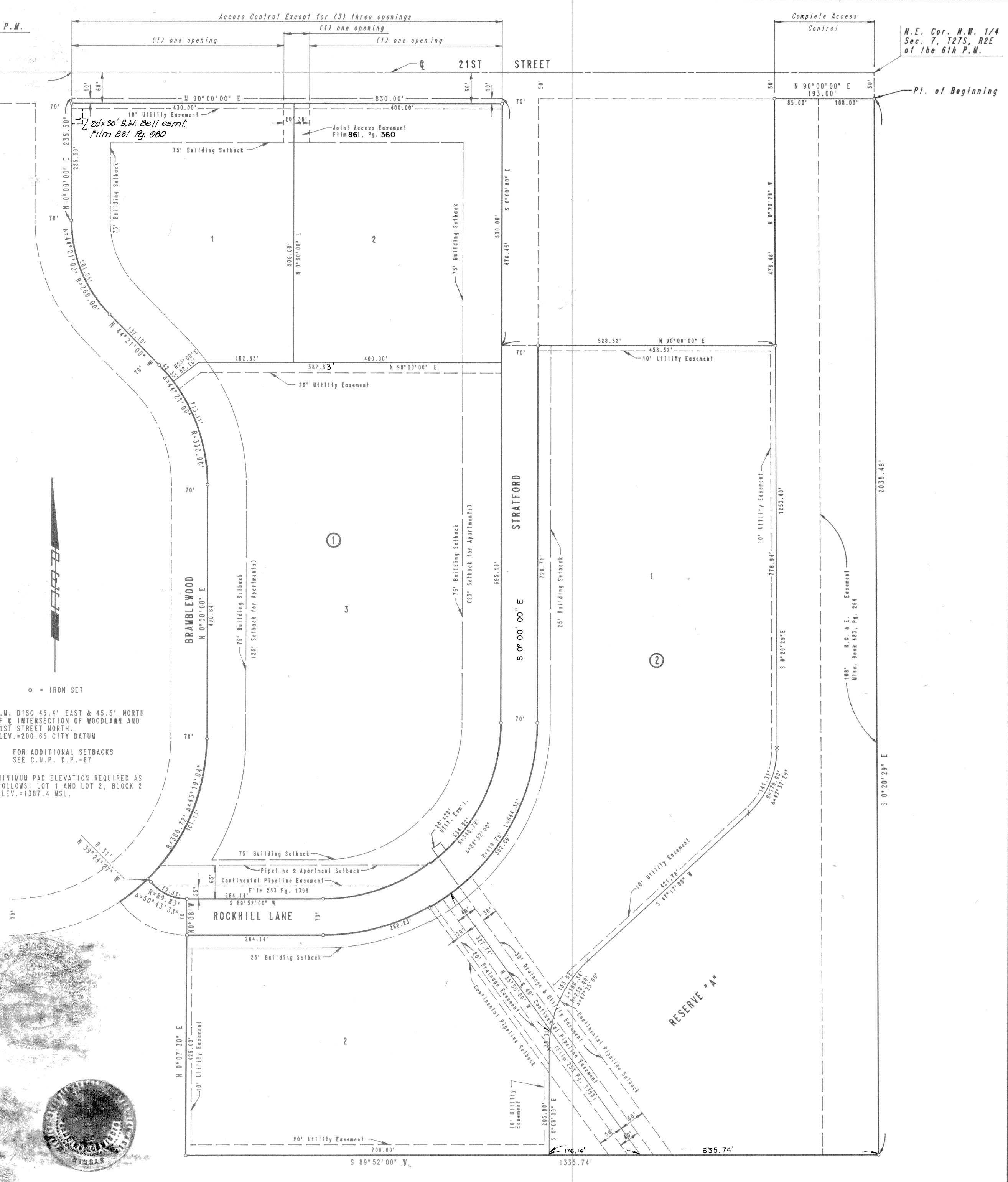
TONY CASASO, MAYOR
 DALE REA, DEPUTY CITY CLERK

ENTERED ON TRANSFER RECORD THIS 25 DAY OF March, 1987.
 DON WRIGHT, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 1:30 P.M., ON THIS 25th DAY OF March, 1987.

PAT KETTLER, REGISTER OF DEEDS
 ED RESA, DEPUTY

RESTRICTIVE COVENANT F-845 Pg. 1448



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Bill Meek, Register of Deeds
 Digitized reproduction of original signature

WATER DISTRIBUTION SYSTEM IMPROVEMENTS TO SERVE NORTHBOROUGH 3RD ADDITION

Plat

CITY OF WICHITA, KANSAS

GARY JANZEN, P.E. - CITY ENGINEER

POE & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 5900 E. Central, Suite 200 • Wichita, KS 67208-4242
 Phone 316-665-4114 • FAX 316-665-4444

PROFESSIONAL ENGINEER
 LICENSE NO. 11496
 EXPIRES 12/31/88

FINAL

Engineer: S. SERVIS
 Designer: J. UNRUH
 Dwg: P. 843c, 843c-WL-Base-2-SMALLER BEN DIST
 Date: 6/19/2013

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