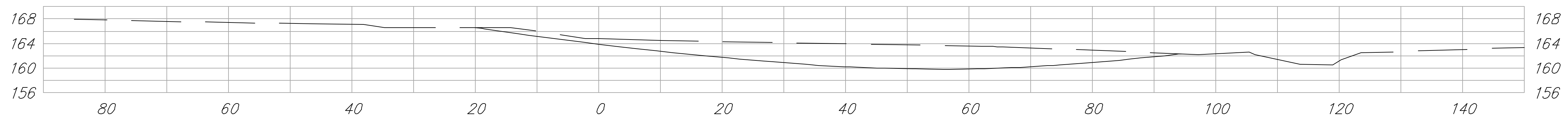
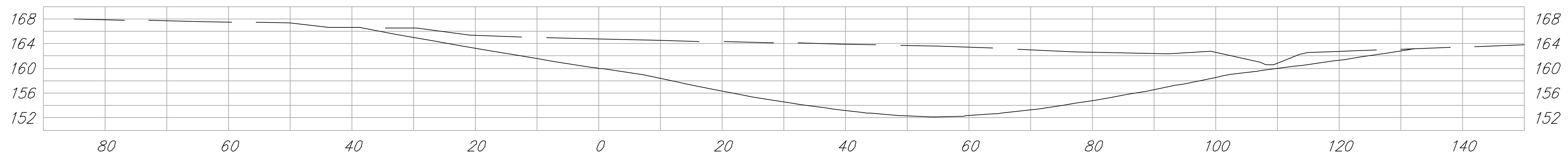


STATION	AREAS		VOLUMES		CUMULATIVE VOLUMES	
	Square Feet		Cubic Yards		Cubic Yards	
	CUT	FILL	CUT	FILL	CUT	FILL
0+00	228	0.00				
0+25	758	0.00	456	0.00	456	0.00
0+50	1132	0.00	875	0.00	1331	0.00
0+75	1196	0.00	1078	0.00	2409	0.00
1+00	1135	0.00	1079	0.00	3488	0.00
1+25	1024	0.00	1000	0.00	4488	0.00
1+50	947	0.00	913	0.00	5401	0.00
1+75	1021	0.00	911	0.00	6312	0.00
2+00	1149	0.00	1005	0.00	7317	0.00
2+25	1200	0.00	1088	0.00	8405	0.00
2+50	1196	0.00	1109	0.00	9514	0.00
2+75	1133	0.00	1078	0.00	10592	0.00
3+00	1010	0.00	992	0.00	11584	0.00
3+25	1028	0.00	944	0.00	12528	0.00
3+50	1237	0.00	1049	0.00	13577	0.00
3+75	1502	0.00	1268	0.00	14845	0.00
4+00	1532	0.00	1405	0.00	16250	0.00
4+25	988	0.00	1167	0.00	17417	0.00
4+50	263	0.00	580	0.00	17997	0.00
			0.00	0.00	17997	0.00

4+50



4+25



AUBURN HILLS 15TH ADDITION  
**Pond Cross Sections**  
 CITY OF WICHITA, KS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER <b>472-83930</b>		SHEET <b>34</b>	
DESIGN <i>NRW</i>	DRAWN <i>TPV</i>	APPROVED	SCALE <i>NOTED</i>
		DATE <i>2/04</i>	OF <b>48</b>