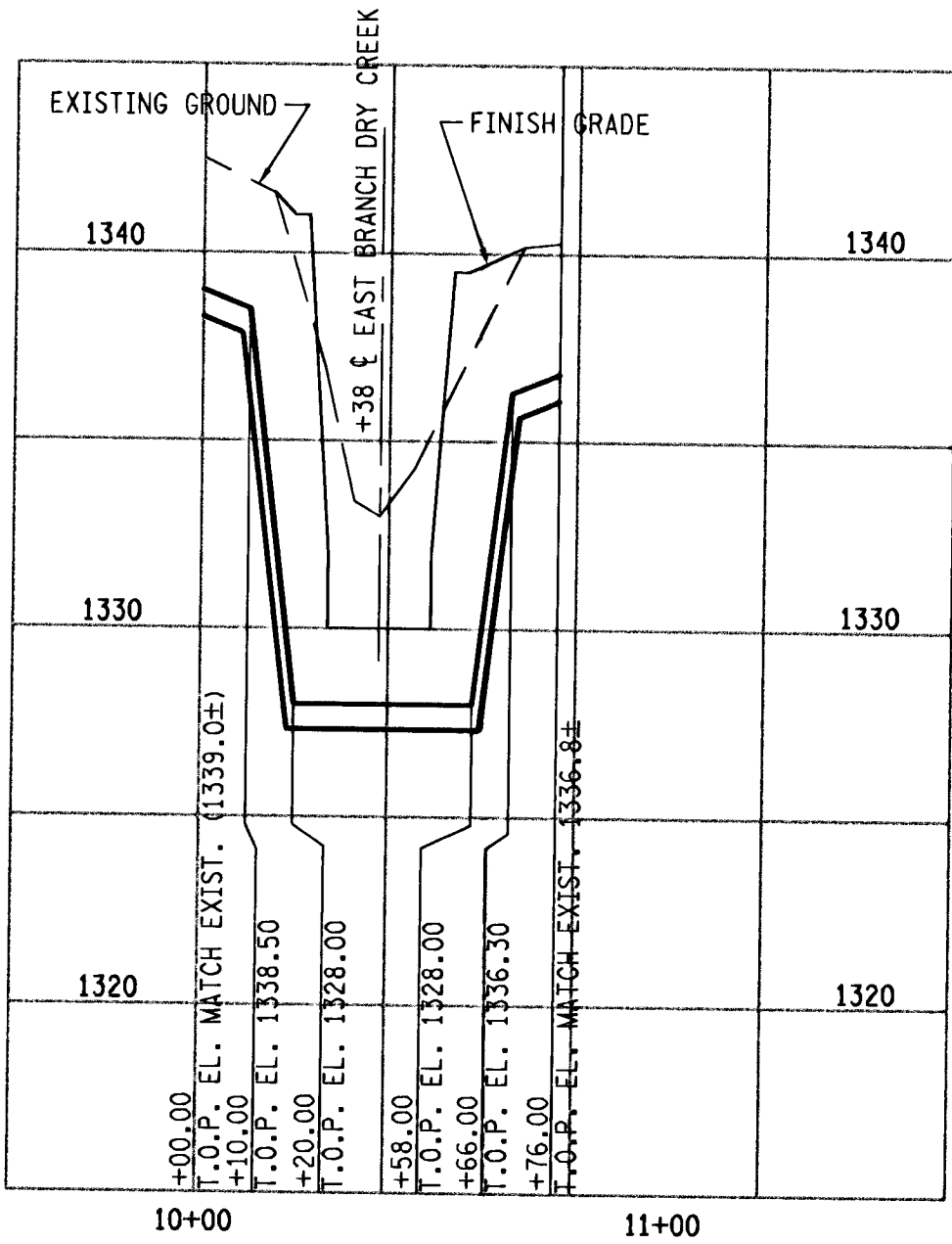
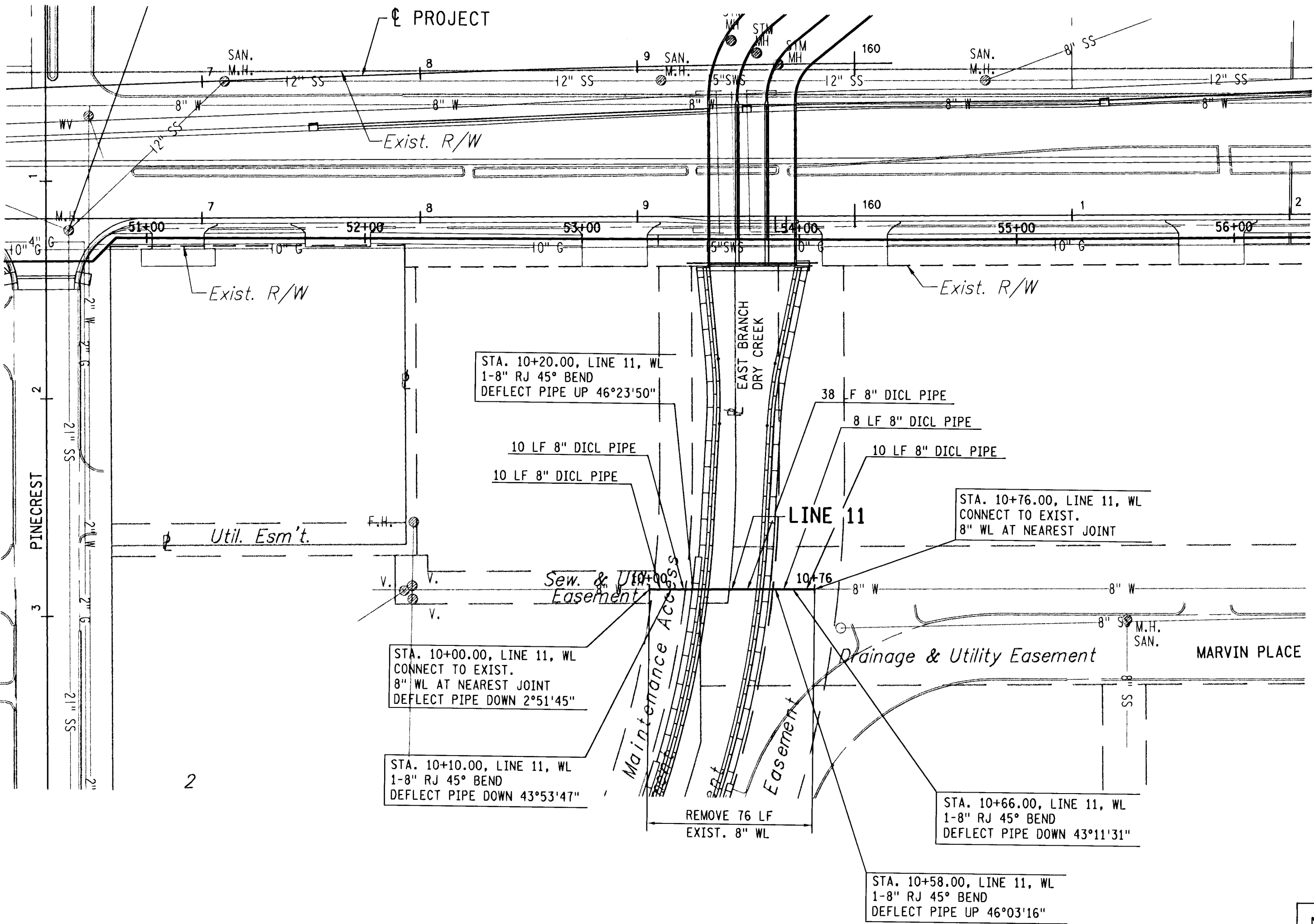


| FHWA<br>REGION<br>NO. | STATE  | PROJECT NO.     | YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|-----------------|------|--------------|-----------------|
| 7                     | KANSAS | 54-87 K-4445-01 | 1996 | 35           | 73              |



SCALE:  
HORIZ. 1" = 40'  
VERT. 1" = 5'



LINE 11

|                                   |      |                |                |        |           |
|-----------------------------------|------|----------------|----------------|--------|-----------|
| 3                                 |      |                |                |        |           |
| 2                                 |      |                |                |        |           |
| 1                                 |      |                |                |        |           |
| NO.                               | DATE | REVISIONS      | BY             | APP'D  |           |
| CITY OF WICHITA                   |      |                |                |        |           |
| PLAN AND PROFILE<br>WATER LINE 11 |      |                |                |        |           |
| SHEET NO.                         | OF   | SCALE 1" = 40' | APP'D          |        |           |
| DESIGNED                          | WLL  | DETAILED       | QUANTITIES MSM | TRACED | MEK/MSM   |
| DESIGN CK.                        | JLM  | DETAIL CK.     | QUANT. CK.     | WLL    | TRACE CK. |