

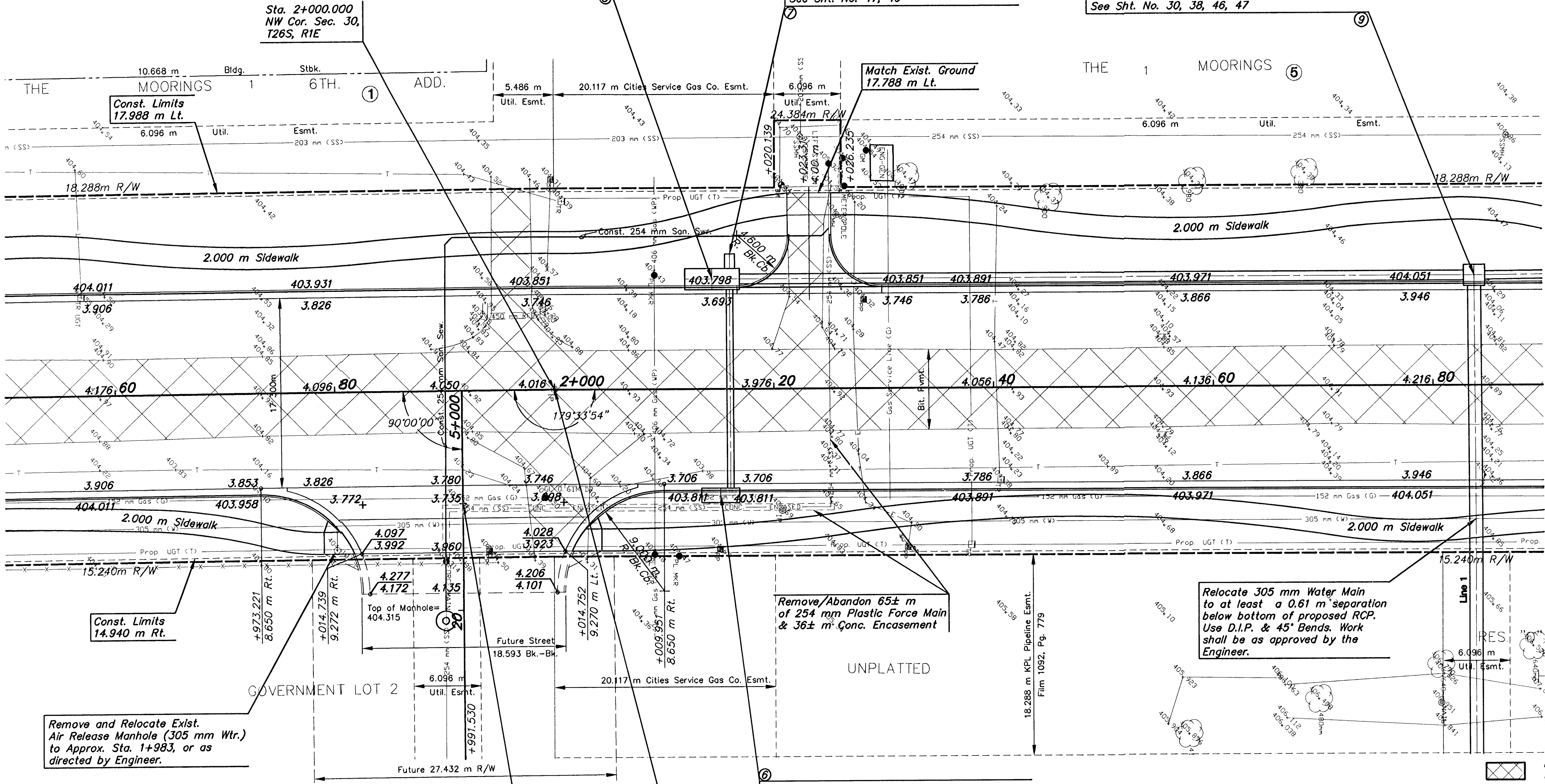
FHWA REG NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0116-01	1999	13	110

- NW 1/4 Sec. 30, T26S, R1E
1. 1/2" Bar
2. PK Nail & Disc in Power Pole. 21.202 m NE
3. PK Nail & Disc in Power Pole. 16.093 m SE
4. PK Nail & Disc in Power Pole. 18.940 m W
5. N=522708.753, E=499391.727

Sta. 2+014.423 Meridian, Construct
Curb Inlet (Type 1), 10.010 m Lt.
L=4.979 m, W=1.930 m
Inlet Top=403.793
Install 900 mm x 66.35 m Storm Swr. (RCP)(N)
See Sht. No. 40, 46, 47

Sta. 2+016.032 Meridian, Install
900 mm x 1.53 m Storm Swr. (RCP)(E)
with Pipe Plug @ 1.00%, 12.297 m Lt.
See Sht. No. 47, 49

Sta. 2+083.820 Meridian, Construct
Curb Inlet (Type 1), 10.010 m Lt.
L=1.930 m, W=1.930 m
Inlet Top=404.066
Install 750 mm x 114.20 m Storm Swr. (RCP)(N)
See Sht. No. 30, 38, 46, 47



NO.	DATE	REVISIONS	BY	APP'D
2	8/99	VALLEY GUTTER FOR FUTURE STREET	WNJ	DCH
1	7/99	PAVEMENT WIDENING	WNJ	DCH

KANSAS DEPARTMENT OF TRANSPORTATION
MERIDIAN AVE.
STA. 1+950 TO STA. 2+090
PROJ. NO. 87N-0116-01 SEDGWICK COUNTY
MID-KANSAS ENGINEERING CONSULTANTS, INC.
WICHITA, KANSAS

DESIGNED BY: GJA	CHECKED BY: GJA
DRAWN BY: WNJ	DATE: DEC. 1998

SHEET 13 OF 110

- UTILITY OWNERS**
CATV - Multimedia Cablevision (316)262-4270
G - Kansas Gas Service (316)832-3168
E - KGE (316)261-6944
WP - Williams Pipeline (316)524-4390
SS - City of Wichita Water & Sewer Dept. (316)268-4908
SWS - City of Wichita Water & Sewer Dept. (316)268-4908
T - Southwestern Bell Telephone Co. 1-800-734-7590
W - City of Wichita Water & Sewer Dept. (316)268-4908

BM #3 "Q" cut on SE cor. conc. base
around Lift Station. Sta. 2+020.80
18.51 m Lt. Elev.=404.644

DATE	BY	REFERENCES NOTED	REFERENCES CHECKED