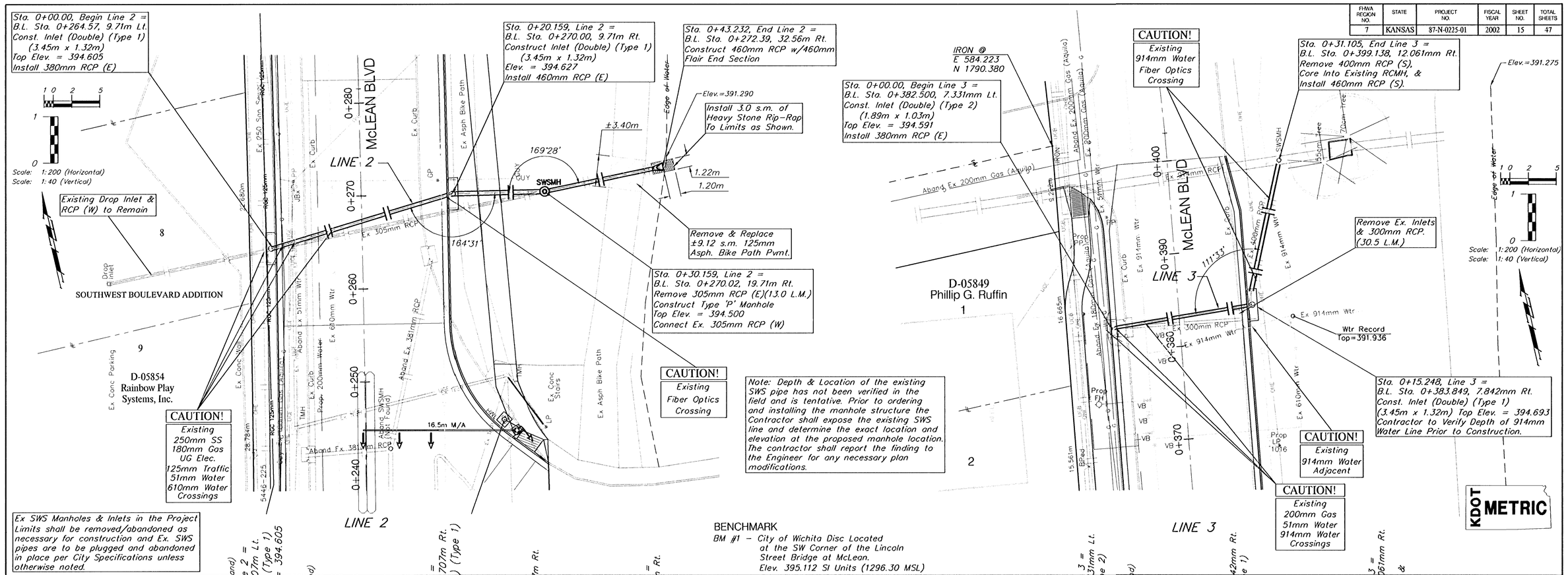
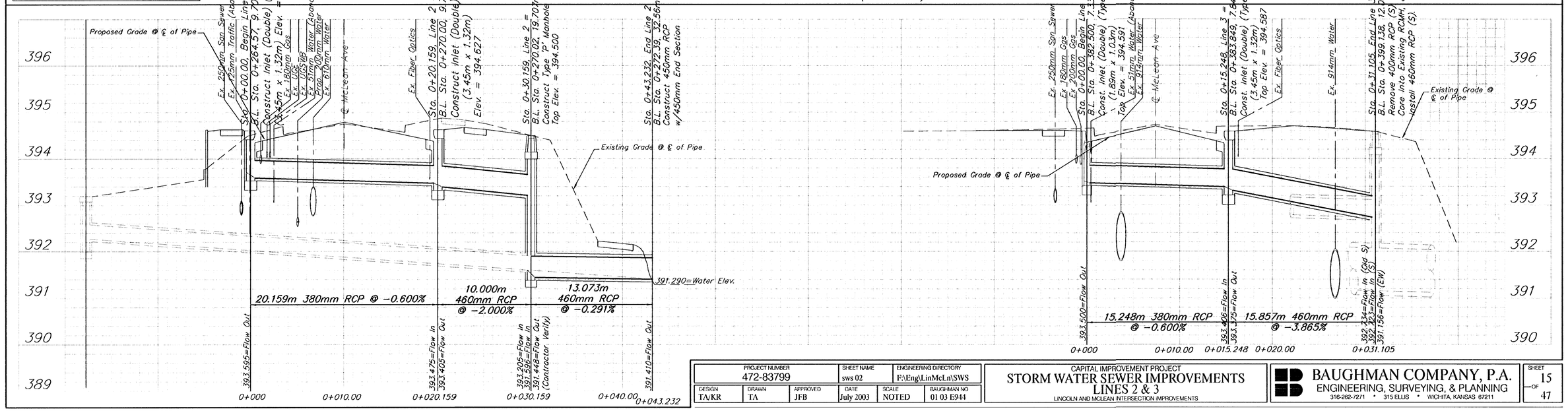
| FHWA REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 7 | KANSAS | 87-N-0225-01 | 2002 | 15 | 47 |




BENCHMARK
BM #1 - City of Wichita Disc Located at the SW Corner of the Lincoln Street Bridge at McLean. Elev. 395.112 SI Units (1296.30 MSL)




| PROJECT NUMBER | SHEET NAME | ENGINEERING DIRECTORY |
|---|---|---|
| 472-83799 | sws 02 | F:\Eng\LinMcLn\SWS |

| DESIGN | DRAWN | APPROVED | DATE | SCALE | BAUGHMAN NO |
|---|---|---|---|---|---|
| TA/KR | TA | JFB | July 2003 | NOTED | 01 03 E944 |

CAPITAL IMPROVEMENT PROJECT
# STORM WATER SEWER IMPROVEMENTS LINES 2 & 3
LINCOLN AND MCLEAN INTERSECTION IMPROVEMENTS

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 15 OF 47