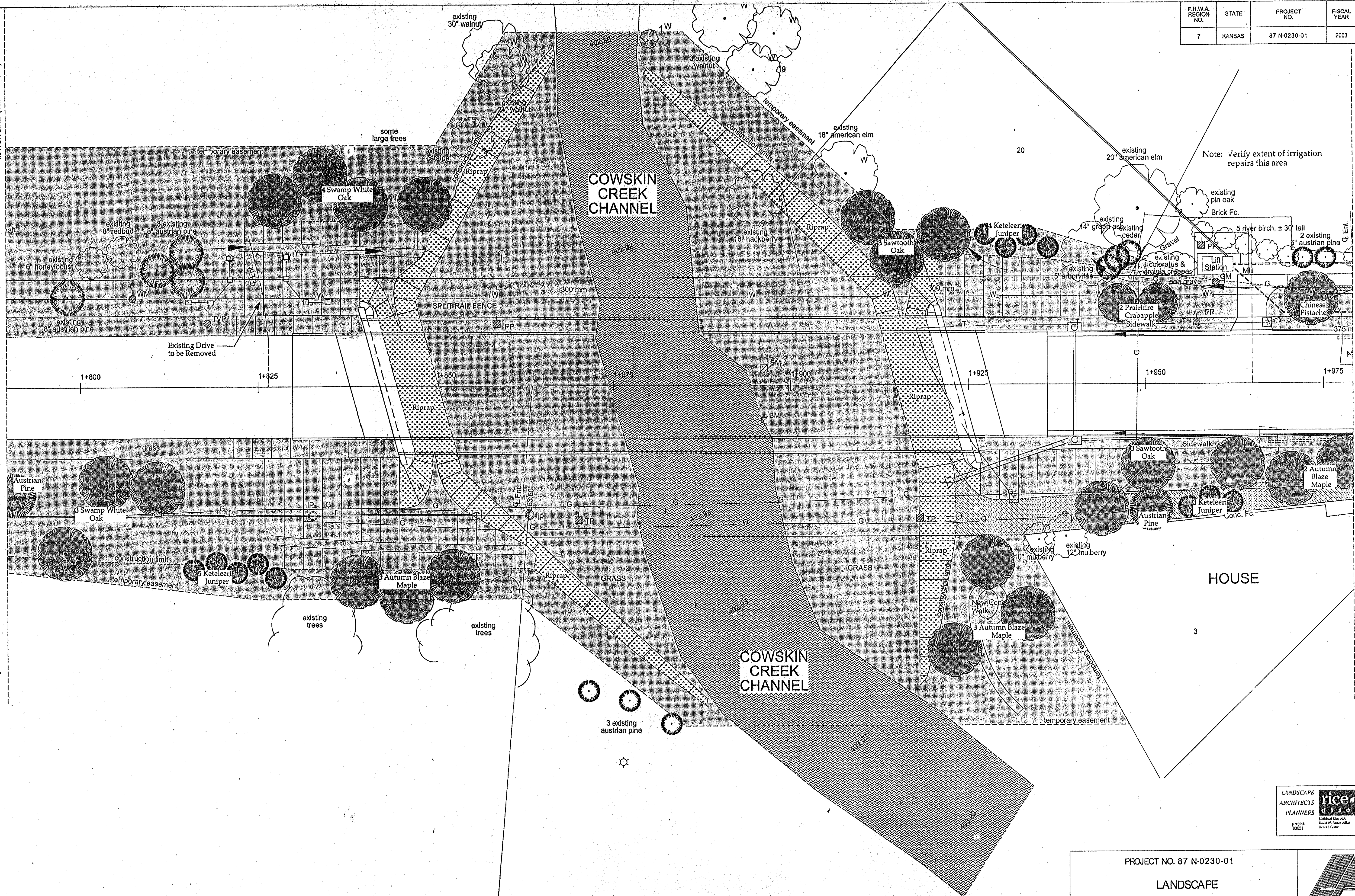


F.H.W.A. REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0230-01	2003	49	73

MATCH LINE (SEE SHEET 1)

MATCH LINE (SEE SHEET 3)

Note: Verify extent of irrigation repairs this area



LANDSCAPE ARCHITECTS PLANNERS

rice-foster

1000 East 1st Street
Wichita, KS 67202
Tel: 316-262-4229
Fax: 316-262-7718

PROJECT NO. 87 N-0230-01

LANDSCAPE
13th ST. NORTH OVER
COWSKIN CREEK

CITY OF WICHITA
SEDGWICK COUNTY

COOK, FLATT & STROBEL
ENGINEERS, P.A.

DESIGNED	SCALE
DATE	NO SCALE
QUANTITIES	SHEET 49