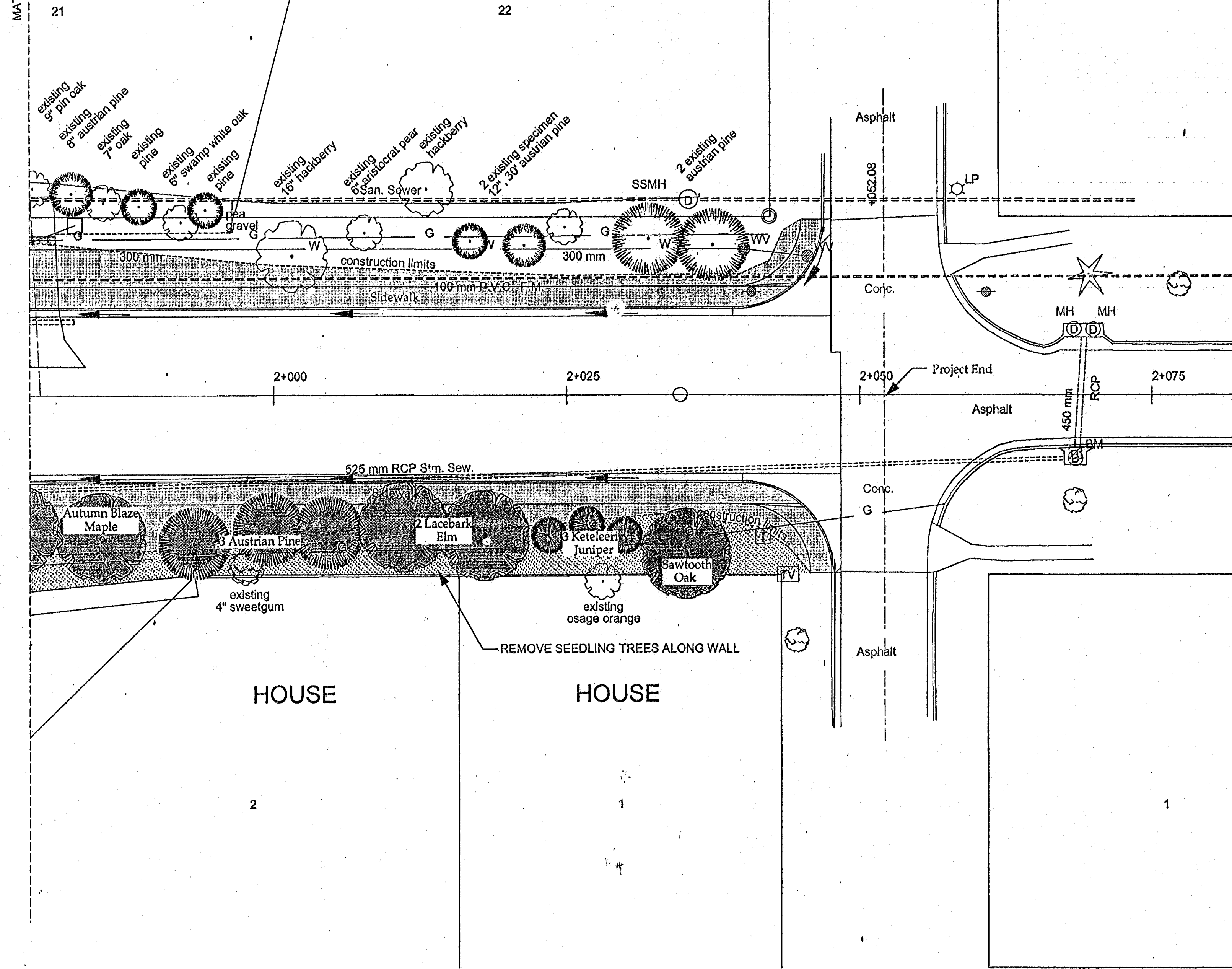


F.H.W.A. REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0230-01	2003	50	73

MATCH LINE (SEE SHEET 2)



LANDSCAPE
ARCHITECTS
PLANNERS

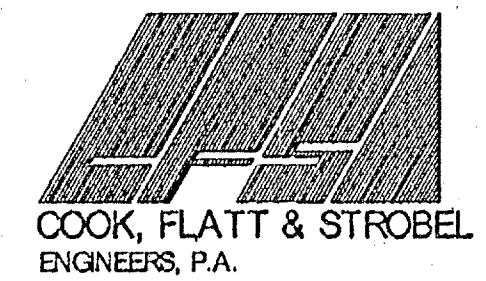
rice foster

1818 East 2nd Street
Wichita, KS 67214
Tel: 316-262-4525
Fax: 316-262-7516

PROJECT NO. 87 N-0230-01

LANDSCAPE
13th ST. NORTH OVER
COWSKIN CREEK

CITY OF WICHITA
SEDGWICK COUNTY



DESIGNED	SCALE	NO SCALE
DATE	DATE	
QUANTITIES	SHEET	OF