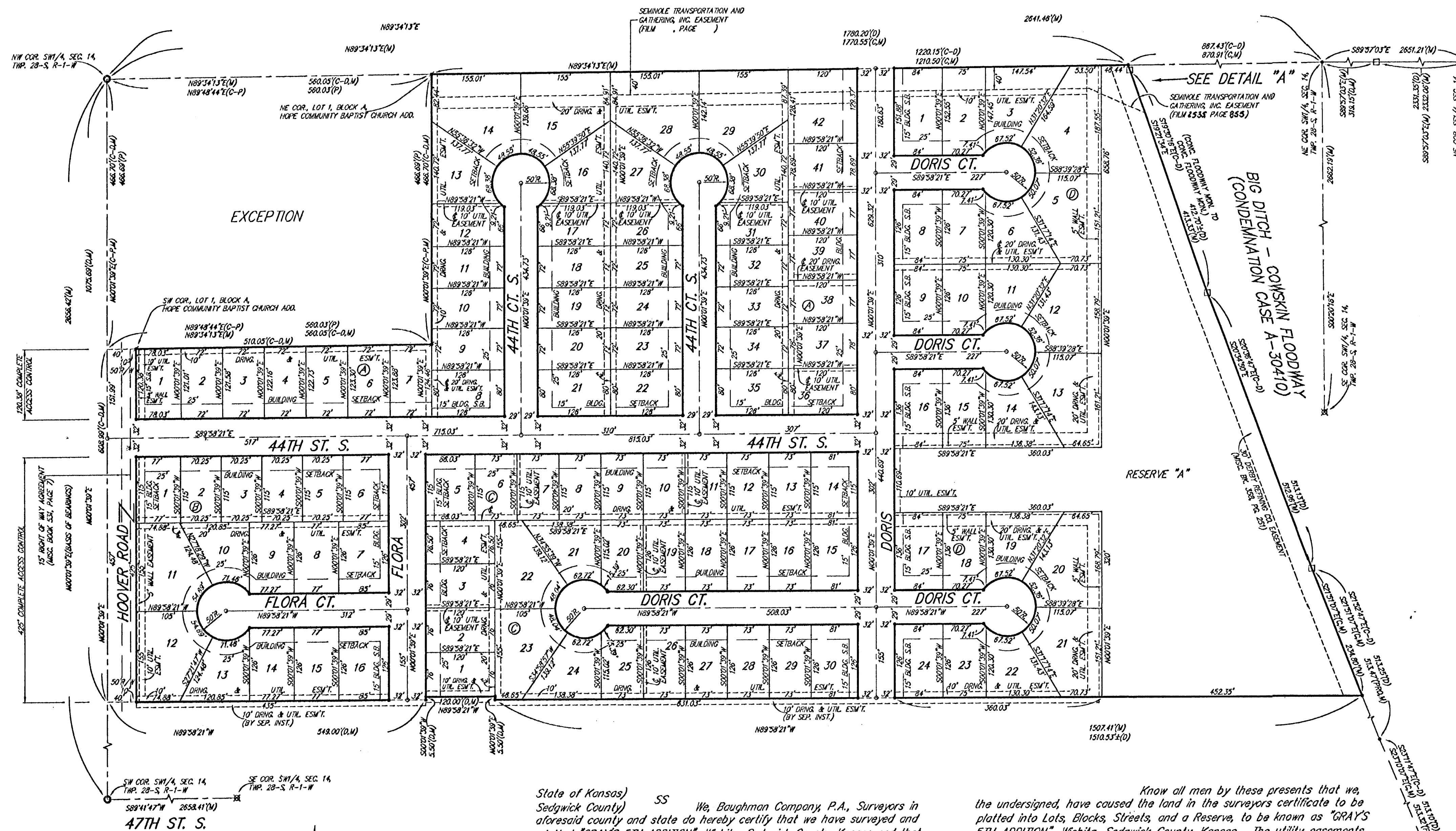


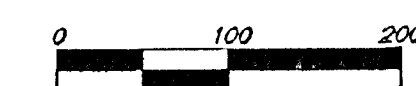
GRAY'S 5TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



LOT	BLOCK	ELEVATION
4, 5	D	105.8
12-21	D	105.8

BENCHMARK:
Hovner & 47th Street South -
City of Wichita Benchmark Dis.
NE corner of intersection,
21.00' N. of & 47th St. S
71.50' E. of & Hovner
71.50' ENE of Sec. Cor.
5.30' W. of Power Pole
Elev. = 105.08 City Datum
(1293.48 NGVD)

Hovner & MacArthur -
City of Wichita Benchmark Dis.
NE corner of intersection,
41.00' N. of & MacArthur
62.00' E. of & Hovner
20.00' E. of City Pole
79.80' NE of Sec. Cor.
Elev. = 104.22 City Datum
(1308.62 NGVD)



- = #1 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #1 REBAR (FOUND)
 - △ = #3 REBAR (FOUND)
 - = STONE (FOUND) - 3/4" IRON ON N. SIDE
 - = CONCRETE FLOODWAY MONUMENT (FOUND)
 - = #4 REBAR W/ "MOCKING" CAP (FOUND)
- (M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(PM) = PROXIMA MEASUREMENT
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

NOTES:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, rights-of-way, or reserves shall remain as established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

NOTE:
Blanket Pipeline Right of Way granted to Citrus Service Oil Company (Note Book 625, Page 442) and assigned to Citrus Service Oil and Gas Corporation. (Plan 858, Page 1232) and assigned to CIT Citrus Service INC, Inc. (Plan 868, Page 223) and assigned to Fiskel H&L, Inc. (Plan 1194, Page 512) and last assigned to MOORE Pipeline, Inc. (Plan 1354, Page 1966)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "GRAY'S 5TH ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as follows: That part of the SW1/4 of Sec. 14,
Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described
as beginning at the NW corner of said SW1/4; thence N89°34'13"E
along the north line of said SW1/4, 1780.20 feet to the intersection
with the westerly right-of-way line of the Wichita-Valley Center Flood
Control (Condemnation Case A-30410); thence southeasterly along said
westerly right-of-way line to a point 1075.69 feet south of the NW corner
of said SW1/4 as measured along the west line of said SW1/4; thence
N89°38'21"W perpendicular to the west line of said SW1/4, 1510.53 feet,
more or less, to a point 669.00 feet normally distant east of the west
line of said SW1/4; thence N00°01'39"E parallel with the west line of
said SW1/4, 5.50 feet; thence N89°38'21"W perpendicular to the west
line of said SW1/4, 120.00 feet; thence S00°01'39"W parallel with the
west line of said SW1/4, 5.50 feet; thence N89°38'21"W perpendicular
to the west line of said SW1/4, 549.00 feet to a point on the west line
of said SW1/4, said point being 1075.69 feet south of the NW corner of
said SW1/4; thence N00°01'39"E along the west line of said SW1/4,
1075.69 feet to the point of beginning, EXCEPT that part platted as
Hope Community Baptist Church Addition, Sedgwick County, Kansas, all
being subject to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael A. Conrey, Surveyor
Michael & Conrey

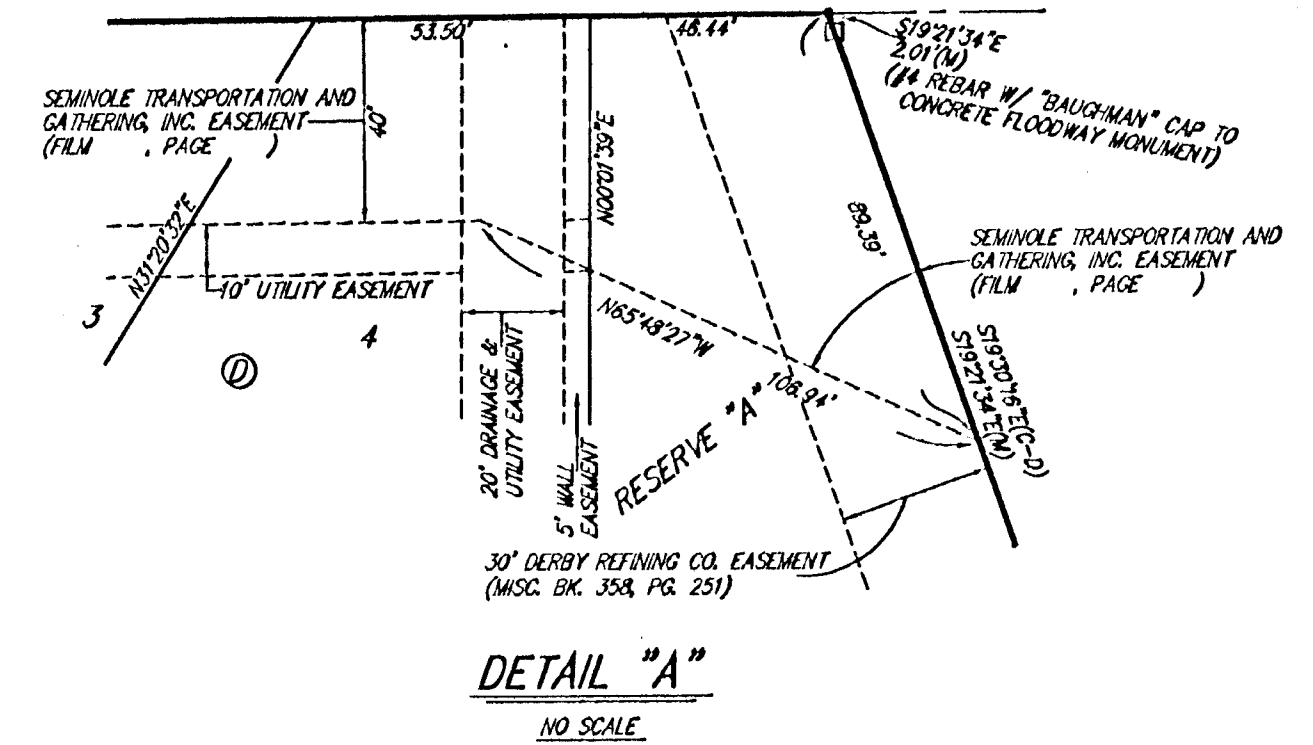
Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and a Reserve, to be known as "GRAY'S
5TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easements are hereby granted
as indicated for drainage purposes and for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The wall easements are
hereby granted as indicated for the construction and maintenance of a
private screening wall and utility main lines and service lines shall be
allowed to cross these easements. The streets are hereby dedicated to
and for the use of the public. Reserve "A" is hereby reserved for
drainage purposes, landscaping, berms, open space, sidewalks, utilities as
confined to easement, pipelines as confined to easement, public park and
park related uses. Reserve "A" shall be deeded to the City of Wichita,
Kansas to be used as a public park. All abutters rights of access to or
from Hoover Road over and across the west line of Lot 1, Block A, and
the west line of Lots 1, 11, and 12, Block B, are hereby granted to the
City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

Alice W. Wall Revocable Trust dated October 13, 1989

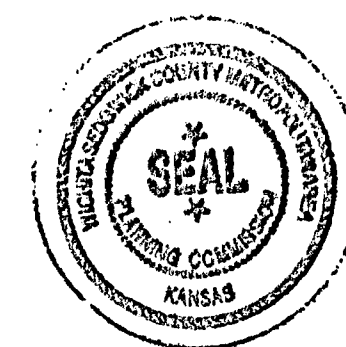
Percival J. Kirk, Trustee

State of Arizona) SS The foregoing instrument acknowledged before
Maricopa County) me, this 12th day of March, 2002, by Percival J. Kirk, Trustee of
the Alice W. Wall Revocable Trust dated October 13, 1989, on behalf of
the trust.

Melanie Marks, Notary Public
My App't. Exp. 3-28-04



This plat of "GRAY'S 5TH ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.
Dated this 6th day of December, 2001.
Wichita-Sedgwick County Metropolitan Area Planning Commission



J. D. Michaelis, Chair
Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 6th day of August, 2002.

At the Direction of the City Council



Chris Cherches, City Manager
Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 20th day of March, 2002.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 25th day
of September, 2002.



Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 25th day
of September, 2002 at 11:22 o'clock A.M. and is duly recorded.



Bill Meek, Register of Deeds
Linda Kizzire, Deputy

2125669 & 253

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7821 • 316-262-7822 • WICHITA, KANSAS 67211
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